

THE EPISTLE OF JAMES.

THE STRUCTURE AS A WHOLE.

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NOTES ON THE EPISTLE OF JAMES.

1. The Epistle of James has been the subject of controversy both as regards the identity of the writer, and as to the time of writing. There is little doubt, however, that the writer was James, “the Lord’s brother” (Gal. 1:19), he who was one of the “pillars” (Gal. 2:9), he who gave the “judgment” of the apostles and elders of the church at Jerusalem (Acts 15:13, 19).

2. The distinctly Jewish character of the teaching marks off the epistle as having been written at an early period of the *Acts* history, and it is noticeable that the doctrinal tone closely follows the precepts of “the Sermon on the Mount” (Matt. 5—7). The Jews still assembled in synagogues (2:2); the “poor” (John 12:8) were heirs of the kingdom (2:5); they were reprov’d according to the law (2:8, &c.); they had Abraham to their father (2:21), and were, in harmony with Acts 3:19—21, looking for the coming (*parousia*) of the Lord which was “at hand” (5:7, 8). If we distinguish the dispensations, *James* affords instruction for all believers, but is plainly addressed “to the twelve tribes “which are scattered abroad”, lit. “in the dispersion”. The dispersion, Gr. *diaspora*, which is referred to in 1 Pet. 1:1 also, and is before our eyes even now. In days not far off the epistle will appeal to Israel when to them the gospel of the Kingdom (see [Ap. 140.II](#)) is once more announced. To the preachers will again be committed the “powers” of Pentecostal days, to be exercised as exemplified in 5:14, 15.

3. Some commentators rightly place the time of writing before the Jerusalem Council of about A.D. 45. (According to tradition, James was martyred in 62 or 68.) One well qualified to value fairly the evidence says, “And a careful study of the chronological question has convinced me that they are right who hold the Epistle of James to be perhaps the earliest of the New Testament writings. It belongs to that period of the Pentecostal dispensation when the whole Church was Jewish, and when their meeting-places still bore the Jewish designation of ‘synagogues’ (chap. 2:2).” See [Ap. 180](#).

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THE EPISTLE OF JAMES. †

1 JAMES, a °servant of °God and of the Lord Jesus Christ, to the °twelve tribes which are *in the dispersion, rejoice.*

2 My brethren, count it all joy when ye °fall into divers *trials*;

3 °Knowing *this*, that the *testing of your tested faith* worketh °patience.

4 But let °patience have *her* °perfect [complete] work, *in order that* ye may be perfect and *whole, lacking in nothing.*

5 *But if* °any of you °lack wisdom, let him °ask *from* God, That giveth to all *men* °liberally, and upbraideth not; and it shall be given him.

6 But let him °ask in °faith, nothing *doubting*. For he that *doubteth* °is like a °wave of the sea °driven with the wind and °tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A °double minded [unstable] man *is* unstable in all his ways.

9 Let *the lowly brother* rejoice in *his exaltation*:

10 But the rich, in *his humbling*: because as the °flower of the grass he shall pass away.

11 For the sun *no sooner rose* with *the* °burning heat, *and withered* the grass, and the °flower thereof *fell*, and the °grace of the *presence* of it perisheth: so *shall the rich man also* °fade away in his °ways.

12 °Blessed *has become* the man that endureth °*trials*: for when he *hath become* °*tested*, he shall receive the crown of °life, which the Lord hath promised to them that °love Him.

13 Let no man say when he is tempted, I am tempted *from* God: for God *is incapable of being* tempted with evil, *and He Himself tempteth no one*:

14 But *each one* is tempted, *being drawn away* of his own *strong desires* [of all kinds], and °enticed [beguiled].

15 Then *lust, having conceived*, it bringeth forth sin: and sin, when it is *completely finished*, bringeth forth °death.

16 *Be not deceived*, my °beloved brethren.

1.1 servant. Ap. 190. I. 2.

God. Ap. 98. I. i. 1.

Lord. Ap. 98. VI. i. B. 2. B.

Jesus Christ. Ap. 98. XI. Only here and 2. 1 in this epistle.

twelve. No suggestion of the separate houses of Judah and Israel. Note the complete number.

scattered abroad = in the dispersion (Gr. *diaspora*. See John 7. 35).

greeting. Gr. *chairo*. Used in this sense in Acts 15. 23; 23. 26. Gen. "rejoice".

2 fall. Gr. *periptoto*. See Acts 27. 41.

temptations = trials. Cp. Luke 22. 28. Acts 20. 19. 1 Pet. 1. 6; 4. 12.

3 Knowing. Ap. 132. I. ii.

trying = testing. Gr. *dokimion*. Only here and 1 Pet. 1. 7.

faith. Ap. 150. II. 1. Read, "your tested faith".

patience. Cp. Rom. 5. 3.

4 perfect. Ap. 125. 1.

that = in order that. Gr. *hina*.

entire. Gr. *holokleros*. Only here and 1 Thess. 5. 23.

wanting = lacking. Gr. *leipo*. See 2. 15.

nothing = in (Gr. *en*) nothing (Gr. *medeis*).

5 If = But if. Ap. 118.2. a.

any. Ap. 123. 3.

lack. Gr. *leipo*, as v. 4.

ask. Ap. 134. I. 4.

of = from. Ap. 104. xii. 1.

liberally. Gr. *haplos*. Only here. The noun in 2 Cor. 9. 11, 13.

6 nothing. Gr. *medeis*, as v. 4.

wavering. Ap. 122. 4. Cp. Matt. 7. 7, 8.

is like. Gr. *eoika*. Only here and v. 23. The root (obs.) is *eiko*; cp. *eikon*, image.

wave. See Luke 8. 24.

driven. Gr. *anemizomai*. Only here.

tossed. Gr. *rhipizomai*. Only here.

7 man. Ap. 123. 1.

think. Only here and Phil. 1. 16. See John 21. 25.

any thing. Neut. of *tis*. Ap. 123. 3.

Lord. Ap. 98. VI. i. B. 2. A.

8 double minded. Gr. *dipsuchos*. Only here and 4. 8. There is no verb, but "double minded" and "unstable" qualify "that man". Cp. Ps. 119. 113.

man. Ap. 123. 2.

unstable. Gr. *akatastatos*. Only here and 3. 8. The noun, Luke 21. 9.

9 the brother, &c. = the lowly (Gr. *tapeinos*. See Rom. 12. 16) brother.

rejoice. See Rom. 2. 17.

that he is exalted = his exaltation. Gr. *hupsos*. See Luke 1. 78.

10 that he is made low = his humbling (Gr. *tapeinosis*. See Acts 8. 33).

flower. Gr. *anthos*. Only here; v. 11. 1 Pet. 1. 24.

11 is no sooner risen. Lit. rose.

a = the.

burning heat. Gr. *kauson*. Only here; Matt. 20. 12. Luke 12. 55.

but, &c. = and withered. or face (v. 23).

fade away. Gr. *maraino*. Only here.

12 Blessed. Gr. *makarios*, as in Matt. 5. 3, &c. Rom. 14. 18.

13 no man = no one. Gr. *medeis*.

evil. Ap. 128. III. 2.

14 every man = each one.

lust. See John 8. 44, and cp. Rom. 7. 7.

15 when lust, &c. = lust, having conceived.

bringeth forth. Gr. *apokueo*. Only here and v. 18.

16 Do not err = Be not deceived.

falleth = fell. Same word in Rom. 9. 6.

perisheth = perished. Gr. *apollumi*. See Rom. 14. 15.

is = hath become.

life. Ap. 170. 1.

of = from. Ap. 104. iv.

neither tempteth he any man = and He Himself tempteth no one (Gr. *oudeis*).

when, &c. = being drawn away. Gr. *exelkomai*. Only here.

enticed. Gr. *deleazo*. Only here and 2 Pet. 2. 14, 18.

sin. Ap. 128. I. ii. 1.

beloved. Ap. 135. III.

grace. Ap. 184. I. 3.

also shall, &c. = shall the rich man also.

ways. Gr. *poreia*. Only here and Luke 13. 22. Not the same word as in v. 8.

tried = tested. Gr. *dokimos*. Elsewhere trans. "approved". See

love. Ap. 135. I. 1. Cp. Heb. 12. 5, 6.

cannot be, &c. = is incapable of being tempted. Gr. *apeirastos*. Only here.

of. Ap. 104. xviii. 1.

finished = completely finished. Gr. *apoteleo*. Only here.

death. See Rom. 6. 21.

17 Every good °gift and every ⁴perfect gift is °from above, *coming* down from the °Father of °lights, with Whom *there is not present* °variableness, *or shadow cast by* turning.

18 *Having willed* °begat He us with the °word of truth, *to the end that* we should be *a certain firstfruit* of His *created things*.

19 Wherefore, my ¹⁶beloved brethren, let every man be °swift to hear, slow to °speak, slow to wrath:

20 For the wrath of man worketh not the °righteousness of God.

21 Wherefore lay apart all °filthiness and *abundance* of °naughtiness, and receive with *humility* the *implanted* ¹⁸word, which is able to save your °souls.

22 But *become* ye doers of the ¹⁸word, and not °hearers only, °deceiving your own selves.

23 For if any be a ²²hearer of the ¹⁸word, and not a doer, he is like *to* a man *considering* his °natural face [*the face of his birth*] in a *mirror*:

24 For he *beheld* himself, and *departed*, and straightway *forgot* what manner of man he was.

25 But *he that* °looketh into *the perfect law, that of liberty*, and *continued therein*, ... being not a *hearer of forgetfulness*, but a doer of the work, *this one* shall be ¹²blessed in his *doing*.

26 If any *one ... thinks himself* to be °religious, and °bridleth not his tongue, but °deceiveth his own heart, this man's religion *is* °vain.

27 Pure ²⁶religion and °undefiled before God and the Father is this, To °visit the °fatherless and widows in their *trouble*, and to keep himself °unspotted from the °world.

2 My brethren, *hold* not the °faith of our Lord Jesus Christ, *the Lord* of glory, with *partiality*.

2 For if there come unto your *synagogue* a man *gold-ringed*, in *bright and shining* °apparel, and there come in a *poor man also* in *dirty, shabby* raiment;

17 gift. Gr. *dosis*. Only here and Phil. 4. 15.

gift. Gr. *dorema*. Only here and Rom. 5. 16.

from above. Gr. *anothen*. See John 3. 3.

and cometh = coming.

Father. Ap. 98. III.

lights. Ap. 130. I.

with. Ap. 104. xii. 2.

is no. Lit. there is not (Ap. 105. I) present (Gr. *eneimi*).

variableness. Gr. *parallage*. Only here.

neither = or.

shadow. Gr. *aposkiasma*. Only here.

of. I.e. cast by, or due to.

turning. Gr. *trope*. Only here.

1: 18-27. GOD'S WORD AND ITS EFFECTS.

18. Statement.

19. Exhortation.

20. Reason.

22. Exhortation.

23-25. Reason.

26, 27. Statement.

18 Of His own will = Having willed. Ap. 102. 3.

begat. Gr. *apokueo*. See v. 15.

word. Ap. 121. 10. Cp. 1 Pet. 1. 23.

that = to the end that. Gr. *eis*. Ap. 104. vi.

a kind of firstfruits = a certain (Gr. *tis*) firstfruit (Gr. *aparche*). See Rom. 8. 23. Cp. Rom. 11. 16.

creatures. See 1 Tim. 4. 4.

19 swift. Gr. *tachus*. Only here, but the adv. occ. frequently.

speak. Ap. 121. 7.

20 righteousness. Ap. 191. 3.

21 filthiness. Gr. *rhumaria*. Only here. Cp. 2. 2. 1 Pet. 3. 21.

superfluity = abundance. Gr. *perisseia*. See Rom. 5. 17.

naughtiness. Ap. 128. II. 2. "Naughty" and "naughtiness" had a much more forcible meaning in King James's day than now. Cp. Prov. 6. 12; 11. 6; 17. 4. Jer. 24. 2.

meekness. Gr. *prautes*. Only here; 3. 13. 1 Pet. 3. 15. Cp. Ap. 127. 3.

engrafted = implanted. Gr. *emphutos*. Only here. Not the word in Rom. 11. 17-24.

souls. Ap. 110. III. 2.

22 be = become.

hearers. Gr. *akroates*. Only here, vv. 23, 25. Rom. 2. 13.

deceiving. Gr. *paralogizomai*, to deceive by false reasoning. Only here and Col. 2. 4.

23 unto = to.

beholding. Gr. *katanoeo*. Gen. rendered "consider." Ap. 133. II. 4.

his natural face. Lit. the face (v. 11) of his birth (Gr. *genesis*). Only here, 3. 6, and Matt. 1. 1).

glass = mirror. Gr. *esoptron*. Only here and 1 Cor. 13. 12

24 beholdeth = beheld. See v. 23.

25 Whoso = he that.

the perfect, &c. = the perfect law, that of liberty.

See 1 Cor. 16. 6.

he. The texts omit.

forgetful. Gr. *epilepsione*. Only here. **the.** Omit.

26 man = one. **among you.** The texts omit.

threskos. Only here in N.T., and nowhere found in Classical Greek. It means a careful follower of the observances connected with his belief.

bridleth. Gr. *chalinagogo*. Only here and 3. 2.

vain. Gr. *mataios*. See Acts 14. 15.

27 undefiled. Gr. *amiantos*. See Heb. 7. 26.

Personal interest and sympathy are enjoined. Cp. Mic. 6. 8.

affliction. See Acts 7. 10.

unspotted. Gr. *aspilos*. See 1 Tim. 6. 14.

2. 1 have = hold. **faith.** Ap. 150. II. 1.

Lord. Ap. 98. VI. i. B. 2. A.

Jesus Christ. Ap. 98. XI

glory. Cp. 1 Cor. 2. 8. Seep. 1511.

with. Ap. 104. viii.

respect of persons. Gr. *prosopolepsia*. See Rom. 2. 11.

2 assembly = synagogue. Gr. *sunagoge*. Ap. 120. I.

man. Ap. 123. 2.

chrusodakulios, Only here.

with a gold ring. Lit. gold-ringed. Gr.

22. 1, 16.

apparel. Gr. *esthes*. In this and in the next verse transl. by three different words, "apparel", "raiment", "clothing". Cp. Luke 23. 11.

Acts 1. 10; 10. 30; 12. 21.

also, &c. = a poor man also.

poor. Ap. 127. 1.

vile. Gr. *rhumaros*. Only here. Cp. 1. 21.

goeth, &c. = departed.

forgetteth = forgot.

looketh. Lit. stooped down (to look). Gr. *parakupto*. Ap. 133. III. 2. See John 20. 5.

perfect. Ap. 125. 1.

continueth = continued. Gr. *parameno*.

forgetful hearer = hearer of forgetfulness. Ap. 17. 1.

this man = this one.

deed = doing. Gr. *poiesis*. Only here.

seem = thinks himself. Cp. 4. 5.

religious. Gr.

deceiveth. Gr. *apatao*. See Eph. 5. 6.

religion. Gr. *threskeia*. See Acts 26. 5.

before. Ap. 104. xii. 2.

visit. Ap. 133. III. 5. Cp. Matt. 26. 36, 43.

fatherless. Gr. *orphanos*. Only here and John 14. 18.

world. Ap. 129. 1.

3 And ye ^ohave respect to him that weareth the ²*bright and shining* ²clothing, and say *to* him, “Sit thou here in a good place;” and say to the ²poor, “Stand thou there, or sit here ^ounder my footstool:”

4 ^oAre ye not then partial in yourselves, and are become judges ^oof ^oevil *reasonings* ?

5 Hearken, my ^obeloved brethren, *did not God choose* the ²poor of *the* ^oworld rich in ¹faith, and heirs of the ^okingdom which **He** ... promised to them that ^olove **Him**?

6 But ye ... *shamed* the ^opoor. Do not rich men ^ooppress you, and *themselves drag* you *to* the ^ojudgment seats?

7 Do not they blaspheme *the honourable* ^oname *which is called upon you* ?

8 If ye fulfil the ^oroyal law ^oaccording to the ^oScripture, “Thou shalt ⁵love thy neighbour as thyself,” ye do well:

9 But if ye ^ohave respect to persons, ye commit ^osin, *being convicted* of the law as *violators*.

10 For whosoever shall keep the whole law, and yet *stumble* in one *point*, he *has been* ^oguilty of all.

11 For **He** That said, “Do not commit adultery,” ^osaid also, “Do not kill.” Now if thou commit *not* adultery, yet if thou kill, thou art become a ^oviolator of the law.

12 So ^ospeak ye, and so do, as they that *are about to be* ^ojudged by the law of ^oliberty.

13 For *there shall be judgment to him* without mercy, that hath shewed *not* mercy; and mercy *boasteth over* judgment.

14 *What is the profit*, my brethren, *if one* say he hath ¹faith, and have not ^oworks? ^ocan ¹faith save him?

15 If a brother or sister be naked, and *lacking* of daily food,

16 And ^oone of you say *to* them, “Depart in peace, be ye warmed and filled;” notwithstanding ye give them not those things which are ^oneedful to the body; ¹⁴*what is the profit* ?

17 Even so ¹faith, if it hath not ¹⁴works, is ^odead, being *by itself*.

18 Yea, ¹⁴a man may say, “Thou hast ¹faith, and I have ¹⁴works: shew me thy ¹faith *apart from* thy ¹⁴works, and I will shew thee my ¹faith by my ¹⁴works.”

19 Thou ^obelievest that there is one God; thou doest well: the *demons* also ^obelieve, and *shudder*.

20 But ^owilt thou ^oknow, O vain man, that ¹faith *apart from* ¹⁴works is *idle and barren* ?

21 Was not Abraham our father ^ojustified [*set forth as righteous*] by ¹⁴works, when he had offered Isaac his ^oson upon the altar?

22 ^oSeest thou how ¹faith *worked together* with his ¹⁴works, and by ¹⁴works was ¹faith made *complete* ?

23 And the ⁸Scripture was ^ofulfilled which saith, “Abraham ^obelieved God, and it was

3 have respect. Ap. 133. II. 4.

unto = to.

in a good place. Lit. well. Gr. *kalos*.

under. Ap. 104. xviii. 2.

4 Are ... partial. Ap. 122. 4.

of. Gen. of quality or character. Ap. 17. 1.

evil. Ap. 128. III. 1.

thoughts = reasonings. See Matt. 15. 19.

5 beloved. Ap. 135. III.

Hath ... chosen = Did ... choose.

God. Ap. 98. I. i. 1.

this = the.

world. Ap. 129. 1.

kingdom. See App. 112-114.

hath. Omit.

love. Ap. 135. I. 1.

6 have. Omit.

despised = shamed. Gr. *atimazo*. See Acts 5. 41.

poor. Sing., as v. 2.

oppress. See Acts 10. 38.

draw = themselves drag. Gr. *helko*. See Acts 21. 30.

before = to. Ap. 104. vi.

judgment seats. Ap. 177. 8.

7 that = the.

worthy = honourable. Gr. *kalos*. See Rom. 12. 17.

name. See Acts 2. 38; 15. 26.

by the which, &c. = which is called upon (Ap. 104. ix. 3) you. called. See Acts 2. 21.

8 royal. Gr. *basilikos*. See John 4. 46.

according to. Ap. 104. x. 2.

Scripture. Gr. *graphe*. The quotation is from Lev. 19. 18.

9 have respect, &c. Gr. *prosopolepteo*. Only here. Cp. v. 1 and Acts 10. 34. See Lev. 19. 15.

sin. Ap. 128. I. ii. 1.

and are, &c. = being convicted. Gr. *elencho*. See 1 Cor. 14. 24 (convince).

transgressors. Ap. 128. VI. 3.

10 offend = stumble. Gr. *ptaio*. See Rom. 11. 11.

is = has been.

guilty. See Deut. 27. 26. Matt. 26. 66. Gal. 3. 10.

11 said also, &c. See Ex. 20. 14, 13.

no = not, v. 4.

12 speak. Ap. 121. 7.

shall = are about to.

judged. Ap. 122. 1.

by. Ap. 104. v. 1.

liberty. Cp. 1. 25.

13 he ... judgment = (there shall be) judgment to him.

judgment. Ap. 177. 7.

without mercy. Gr. *anileos*. Only here.

no = not, as v. 1.

rejoiceth against = boasteth over. Gr. *katakauchaomai*. See 3. 14 and Rom. 11. 18.

14 What doth, &c. = What is the profit (Gr. *ophelos*) ? See 1 Cor. 15. 32.

though = if, as in v. 2.

a man = one. Ap. 123. 3.

works. Cp. Mat. 5. 16.

can, &c. Question preceded by *me*, assuming a neg. answer.

15 be. Gr. *huparcho*. See Luke 9. 48.

destitute = lacking. Gr. *leipo*, as in 1. 4. 5.

daily. Gr. *ephemeros*. Only here.

16 one. Ap. 123. 3., as in v. 1. 4. 5.

needful. Gr. *epitedeios*. Only here.

17 dead. Gr. *nekros*. Cp. Ap. 139.

alone = by (Ap. 104. x. 2) itself.

18 without = apart from. Gr. *choris*.

19 believest. Ap. 150. I. 1. iii.

devils = demons. See Ap. 101. II. 12.

believe. Ap. 150. I. 1. i.

tremble = shudder. Gr. *phrisso*. Only here.

20 wilt. Ap. 102. 1.

know. Ap. 132. I. ii.

dead. In the *Textus Receptus* the same as v. 17, but the texts read *argos*, idle or barren. See Matt. 12. 36 and 2 Pet. 1. 8.

21 justified. Ap. 191. 2.

son. Ap. 108. iii.

22 Seest. Ap. 133. I. 5.

wrought with. Gr. *sunergeo*. See

Rom. 8. 28.

made perfect. Ap. 125. 2.

23 fulfilled. Ap. 125. 7.

believed. Ap. 150. I. 1. ii.

reckoned unto him for "righteousness:" and he was called the "Friend of God.

24 Ye "see then how that by works a man is ²¹justified, and not by ¹faith only.

25 Likewise ... was not Rahab **also** the harlot justified by works, when she had received the messengers, and had "sent *them* out "another way?"

26 For as ... body without ... "spirit [**mans spirit**] is dead, **so faith also** ¹⁸*apart from* works is ¹⁷dead.

3 My brethren, be not many **teachers**, "knowing that we shall receive the greater "condemnation.

2 For in many things we **all stumble**. "If **any one stumble** not in "word, the same *is a complete* "man, *and able ... to* "bridle the whole body [**also**].

3 **But if**, we put "bits in the horses' mouths, "that they may "obey us; and we "turn about their whole body.

4 Behold **the ships also**, which though *they be* so great, and *are driven of* "fierce winds, yet are they ³turned about *of a* very small "helm, whithersoever **the impulse of the helmsman wishes**.

5 Even so the tongue is a little member, and "boasteth great things. Behold, how **much wood how little a** fire "kindleth!

6 And the tongue *is a* fire, **the** "world of "iniquity: so **takes its place** the tongue "among our members, **the one defiling** the whole body, **setting on fire** the "course of "nature; and **being** set on fire of "hell.

7 For every **nature of wild beast**, and of birds, and of serpents, and of "things in the sea, is "tamed, and hath been tamed **by human nature**:

8 But the tongue can **no one of men** ⁷tame; *it is an unstable, restless,* "evil, full of "deadly "poison.

9 **With it** bless we **the Lord**, even the Father; and **with it** curse we men, which are made "after the **resemblance** of "God.

10 "Out of the same mouth proceedeth blessing and cursing. My brethren, **it is not fitting that these things should so be**.

11 Doth a fountain "send forth **out of** the same **hole** sweet water and "bitter?

12 "Can the fig tree, my brethren, bear **olives**? either a vine, figs? **neither can salt water produce sweet**.

13 Who *is a wise man and intelligent*

imputed = reckoned. Gr. *logizomai*. See Rom. 2. 3 (thinkest).

righteousness. Ap. 191. 3. Quoted from Gen. 15. 6, but it received a further fulfilment after 22. 10, which obtained the testimony of vv. 15-18.

friend of God. See 2 Chron. 20. 7. Isa. 41. 8.

24 see. Ap. 133. I. 8.

25 also. Should follow "harlot".

sent ... out. Ap. 174. 10.

another. Ap. 124. 2.

26 the. Omit.

spirit. Ap. 101. II. 6. See A.V. m., and cp. Gen. 2. 7.

so, &c. = so faith also.

3: 1-14. MAN'S WORD AND ITS EFFECTS.

1, 2. Deprecation. The tongue.

3, 4. Comparisons.

5, 6. The tongue.

7. Comparisons.

8-10. The tongue.

11, 12. Comparisons.

13, 14. Exhortation. Behavior.

3. 1 masters = teachers. Ap. 98. XIV. v. 4.

knowing. Ap. 132. I. i.

condemnation. Ap. 177. 6.

2 offend all = all stumble. See 2. 10.

lf. Ap. 118. 2. a.

any man = any one. Ap. 123. 3.

in. Ap. 104. viii.

word. Ap. 121. 10.

perfect. Ap. 125. 1.

man. Ap. 123. 2.

also. Should come after "body".

bridle. See 1. 26.

3 Behold. Ap. 133. I. 2; but the texts read *ei* (Ap. 118. 2. a) *de*, "But if".

bits. Gr. *chalinós*. Here and Rev. 14. 20.

that = to the end that (Ap. 104. xv. 3), but the texts read *eis* (vi).

obey. Ap. 150. I. 2.

turn about. Gr. *metago*. Only here and v. 4.

4 Behold. Ap. 133. I. 2.

also the ships = the ships also.

of. Ap. 104. xviii. 1.

fierce. Gr. *skleros*. Elsewhere transl. "hard".

with. Same as "of".

helm. Gr. *pedalion*. Only here and Acts 27. 40.

the governor lusteth = the impulse (Gr. *horme*) Only here and Acts 14. 5) of the governor wishes (Ap. 102. 3).

governor = helmsman, the one who directs, or makes straight (Gr. *euthuno*). Only here and John 1. 23.

5 boasteth. Gr. *aucheo*. Only here.

great, &c. = much wood. Gr. *hule*. Only here.

a little = how little a.

kindleth. See Acts 28. 2.

6 a = the. **world**. Ap. 129. 1. Used here in the sense of aggregate.

iniquity. Ap. 128. VII. 1.

is = is constituted or takes its place. Gr. *kathistemi*, as in 4. 4.

among. Ap. 104. viii. 2.

that it defileth = the one defiling. Gr. *spiloo*. Only here and Jude 23.

and setteth, &c. = setting on fire. Gr. *phlogizo*. Only in this verse. Cp. 2 Thess. 1. 8.

course. Gr. *troches*. Only here. **nature**. Gr. *genesis*. See 1. 23.

7 kind = nature. Gr. *phusis*. See Rom. 1. 26.

tamed. Gr. *damazo*. Only here, v. 8, and Mark 5. 4.

mankind = human (Gr. *anthropinos*). See Rom. 6. 19) nature (Gr. *phusis*, above).

unruly. Gr. *akataschetos*. Only here, but the texts read *akatastatos*, unstable, restless, as in

1. 8. **evil**. Ap. 128. III. 2. **deadly**. Gr. *thanatephoros*. Only here. **poison**. Gr. *ios*. See Rom. 3. 13.

God. Ap. 98. I. i. 1, but the texts read "the Lord" (Ap. 98. VI. i. 1. A. b).

Father. Ap. 98. III.

similitude. Gr. *homoiosis*. Only here. In the Sept. in Gen. 1. 26. Ezek. 1. 10. Dan. 10. 16; &c.

these things, &c. = it is not fitting (Gr. *chre*. Only here) that these things should so be.

place = hole. Gr. *ope*. See Heb. 11. 38 (caves).

bitter. Gr. *pikros*.

olive berries = olives.

so, &c. The texts read "neither (Gr. *oute*)

13 endued with knowledge. Gr. *epistemon*. Only here. Cp. Ap. 132. I. v. See Deut.

it is = being.

beasts = wild beasts.

of = by. No prep. Dat. case.

8 no man = no one (Gr. *oudeis*) of men (Ap. 123.1).

1. 8. **evil**. Ap. 128. III. 2.

9 There with = With (Ap. 104. viii) it.

after. Ap. 104. x. 2.

10 Out of. Ap. 104. vii.

11 send forth. Gr. *bruo*. Only here.

Only here and v. 14.

at = out of. Ap. 104. vii.

12 Can, &c. Question preceded by *me*. can salt water bring forth, or produce, sweet".

13 endued with knowledge. Gr. *epistemon*. Only here. Cp. Ap. 132. I. v. See Deut.

1. 13, 15; 4. 6. Isa. 5. 21; where the same word is used in the Sept.

among you? let him shew out of *his* good *behavior* his works with *humility* of wisdom.

14 But if ye have ¹¹bitter ^oenvying and ^ostrife in your hearts, *boast* ¹not, and lie ^onot ^oagainst the truth.

15 This wisdom *is coming down* not ^ofrom above, but is ^oearthly, ^osensual, *demoniacal*.

16 For where ¹⁴envying and ¹⁴strife *is*, there *is unrest* and every ^oevil work.

17 But the wisdom that *is coming down from* above is first ^opure, then ^opeaceable, ^ogentle [*forbearance*], and ^oeasy to be intreated, full of mercy and good fruits, ^owithout partiality, and without hypocrisy.

18 And the fruit of ^orighteousness is sown in peace *by* them that make peace.

4 From whence *come* ^owars *and whence* ^ofightings among you? *come they* not hence, *even* of your *pleasures* that ^owar in your members?

2 Ye lust, and have not: ye kill, and *covet earnestly*, and *are not able to* ^oobtain: ye ^ofight and ^owar, yet ye have not, *on account of your not asking*.

3 Ye ²ask, and receive not, because ye ²ask *with evil intent*, *in order that* ye may *spend it in gratifying* your ¹pleasures.

4 ... ^oadulteresses, ^oknow ye not that the ^ofriendship of the ^oworld *is hostility* with God? whosoever therefore ^owill be a friend of the world *constitutes himself* the enemy of God.

5 *Or do ye* think that the Scripture saith ^oin vain, The ^ospirit [*man's spirit*] that dwelleth in us lusteth ^oto envy?

6 But **He** giveth *greater* ^ograce. Wherefore **He** saith, "God ^oresisteth the ^oproud, but giveth ^ograce *to the lowly*."

7 Submit yourselves therefore to God. Resist the devil, and he will flee *away from* you.

8 Draw nigh to God, and **He** will draw nigh to you. Cleanse *your hands, ye sinners*; and ^opurify *your hearts, ye* ^odouble minded.

9 ^oBe afflicted, and mourn, and weep: let your ^olaughter be turned to mourning, and your joy to ^oheaviness.

10 ^oHumble *yourselves* in the sight of the ^oLord, and **He** shall ^olift you up.

11 *Backbite not one another*, brethren. He that *backbites his* brother, and ^ojudgeth his brother, *backbites* the law, and ^ojudgeth the law: but if thou ^ojudge the law, thou art not a doer of the law, but a judge.

12 There is one ^oLawgiver, **Who is able to**

a = his.

conversation = behaviour. See Gal. 1. 13.

with. Ap. 104. viii. as in v. 9.

meekness. See 1. 21.

14 if. Ap. 118. 2. a.

envying. Gr. *zelos*. See Acts 5. 17.

strife. Gr. *eritheia*. See Rom. 2. 8.

glory = boast. Gr. *katakauchaomai*. See Rom. 11. 18.

not. Does not appear in Gr. text.

against. Ap. 104. x. 1.

15 descendeth = is coming down.

from above. Gr. *anochen*. See 1. 17. Cp. 1. 5.

earthly. Gr. *epigeios*. See 1 Cor. 15. 40.

sensual. Gr. *psuchikos*. See 1 Cor. 2. 14.

devilish = demoniacal. Gr. *daimoniodes*. Only here.

16 confusion = commotion, or unrest. Gr. *akatastasia*. See Luke 21. 9. Cp. v. 8.

evil. Gr. *phaulos*. See John 3. 20.

17 pure. Gr. *hagnos*. See 2 Cor. 7. 11.

peaceable. Gr. *eirenikos*. Only here and Heb. 12. 11. Peace must not be sought at the expense of truth.

gentle. Gr. *epieikes*. See Phil. 4. 5.

easy, &c. Gr. *eupeithes*. Only here.

without partiality. Gr. *adiakritos*. Only here. Cp. Ap. 122. 4.

without hypocrisy. Gr. *anupokritos*. See Rom. 12. 9). Cp. Ap. 122. 9.

18 righteousness. Ap. 191. 3. **of** = by, or for. No prep. Dat. case.

4. 1 wars. Gr. *polemos*. See Matt. 24. 6.

and. The texts add "whence".

fightings. Gr. *mache*. See 2 Cor. 7. 5.

among. Ap. 104. viii. 2.

lusts = pleasures. Gr. *hedone*. See Tit. 3. 3.

war. Gr. *strateuomai*. See 1 Cor. 9. 7.

2 desire to have = covet earnestly. Gr. *zeloo*. See Acts 7. 9.

cannot = are not (Ap. 105. I) able to.

obtain. See Rom. 11. 7.

fight. Gr. *machomai*. See Acts 7. 26.

war. Gr. *polemeo*. Only here and Rev. 2. 16; 12. 7; 13. 4; 17. 14; 19. 11.

Note the different words for war in these two verses.

because, &c. = on account of (Ap. 104. v. 2) your not asking.

ask. Ap. 134. I. 4.

not. Ap. 105. II.

3 amiss = with evil intent. Gr. *kakos*. Cp. Ap. 128. III. 2.

that = in order that. Gr. *hina*.

consume = spend. See Luke 15. 14.

upon = in (gratifying). Ap. 104. viii.

4 Ye adulterers and. The texts omit.

adulteresses. Cp. Matt. 12. 39. Jer. 3. 9. Ezek. 16; 23. Hos. 2; &c.

know. Ap. 132. I. i.

friendship. Gr. *philia*. Only here.

world. Ap. 129. 1.

enmity. Gr. *echthra*. See Rom. 8. 7.

God. Ap. 98. I. i. 1.

will. Ap. 102. 3.

is = is constituted, or constitutes himself, as in 3. 6.

5 Do ye = Or do ye.

in vain. Gr. *kenos*. Only here. The adj. occ. frequently.

spirit. Ap. 101. II. 6.

to. Ap. 104. xv. 3. This can only refer to the general testimony of Scripture that the natural man is prone to selfish desires, leading to envy of others who possess the things desired Cp. Gen. 6. 5; 8. 21.

6 more = greater.

grace. Ap. 184. I. 1. This has reference to the now nature.

proud. See Rom. 1. 30.

unto = to.

8 purify. Gr. *hagnizo*. See Acts 21. 24. Used of Levitical purifying four

double minded. See 1. 8.

laughter. Gr. *gelos*. Only here.

be turned. See Acts 2. 20.

18. 13.

10 Humble yourselves. Gr. *tapeinoo*. See 2 Cor. 11. 7.

lift ... up. Gr. *hupsoo*. See John 12. 32.

11 Speak . . . evil = Speak against, or backbite. Gr. *katalaleo*. Only here and 1 Pet. 2. 12; 3. 16. Cp. Rom. 1. 30. 2 Cor. 12. 20.

if. Gr. *ei*. Ap. 118. 2. a.

Cp. 1 Cor. 2. 12.

resisteth. Gr. *antitassomai*. See Acts 18. 6.

humble = lowly. Cp. 1. 9. Matt. 11. 29. Quoted from Prov. 3. 34. times. Used here, 1 Pet. 1. 22. 1 John 3. 3, in a spiritual sense.

9 Be afflicted. Gr. *talaiporeo*. Only here. Cp. 5. 1. Rom. 7. 24.

heaviness. Gr. *katapheia*. Only here. It means casting down the eyes. Cp. Luke 18. 13.

LORD. Ap. 98. VI. i. B. 2. A (B acc. to texts).

11 Speak . . . evil = Speak against, or backbite. Gr. *katalaleo*. Only here and 1 Pet. 2. 12; 3. 16. Cp. Rom. 1. 30. 2 Cor. 12. 20.

one of another = one another.

judgeth. Ap. 122. 1.

12 Lawgiver. Gr. *nomothetes*. Only here. Cp. Rom. 9. 4. Heb. 7. 11.

save and to °destroy: who art thou that ¹¹judgest *the neighbour* ?

13 *Come* now, ye that say, "To day or to morrow we will go into *this* city, and °continue there a year, and *trade*, °and get gain:"

14 *Such as ye are* [ye] know not what *shall be* on the morrow. For what *is* your °life ? *For ye are* a °vapour, that °appeareth for a little time, and then °vanisheth away.

15 *Instead of your saying*, "If the °Lord *desires*, we shall live, and do this, or that."

16 But now ye *boast* in your °boastings: all such *boasting* is °evil.

17 Therefore to him that ⁴knoweth to do good, and doeth it not, to him it is °sin.

5 *Come* now, ye rich men, weep and °howl for your °miseries that *are coming* upon you.

2 Your *wealth* are °corrupted, and your garments *have become* °motheaten.

3 Your gold and silver is *rusted*; and the °rust of them shall be *for a* witness against you, and shall eat your flesh as it were fire. Ye *treasured up* together for the °last days.

4 °Behold, the *pay* of the labourers who ... °reaped down your fields, which is *on the part of* you °kept back by fraud, crieth: and the °cries of them which ... reaped are entered into the ears of the °LORD of *hosts*.

5 Ye ... °lived in pleasure on the °earth, and *liveth in pleasure*; ye have nourished your hearts, as in a day of °slaughter.

6 Ye have condemned *and* killed the °just; *and* he doth °not resist you.

7 Be patient therefore, brethren, °unto the °coming of the Lord. ⁴Behold, the husbandman waiteth for the precious fruit of the °earth, and *being patient* for it, until he receive the °early and °latter rain.

8 Be ye also patient; °stablish your hearts: for the ⁷coming of the Lord *hath drawn near*.

9 *Murmur* not *against one another*, brethren, *in order that not* ye be *judged*: ⁴behold, the Judge standeth °before the door.

10 Take, my brethren, the [Old Testament] prophets, who *spoke* in the name of the Lord, *as* an °example of °suffering affliction, and of °patience.

11 ⁴Behold, we °count them happy [blessed] which endure. Ye ... heard of the °patience of Job, and ... *saw* the end of the Lord; that the Lord is *extremely compassionate*, and °of tender mercy.

destroy. Cp. 1. 11 (perish).

another = the other. Ap. 124. 2. The texts read "neighbour", as in 2. 8.
13 Go to = Come. Gr. *age*. Imp. of *ago*, used as an adverb. Here and 5. 1.
such a = this.

and. Note the Fig, *Polysyndeton*. Ap. 6.

continue. Lit. make, or do. Cp. Acts 20. 3. Fig. *Synecdoche*. Ap. 6.
buy and sell = trade. Gr. *emporeuomai*. Only here and 2 Pet. 2. 3. Cp. Matt. 22. 5. John 2. 16. This eagerness to travel for trade purposes is a prominent characteristic of the Jew of to-day.

14 Whereas ye = Such as ye are.

know. Ap. 132. I. v.

life. Ap. 170. 1.

It is even = For it is. The texts read "For ye are".

vapour. Gr. *atmis*. See Acts 2. 19.

appeareth. Ap. 106. I. i.

vanisheth away. See Acts 13. 41.

15 For that, &c. = Instead of (Ap. 104. ii) your saying.

will. Ap. 102. 1.

16 rejoice = boast. Gr. *kauchaomai*. See Rom. 2. 17; 5. 2.

boastings. Gr. *alazoneia*. Only here and 1 John 2. 16. Cp. Rom. 1. 30.

rejoicing = boasting. Gr. *kauchesis*. See Rom. 3. 27.

evil. Ap. 128. III. 1.

17 sin. Ap. 128. I. ii. 1.

5. 1 Go to. See 4. 13.

howl. Gr. *ololuzo*. Only here. An onomatopoeic word.

miseries. Gr. *talaiporia*. See Rom. 3. 16. Cp. 4. 9.

shall come = are coming.

2 riches = wealth. The Gr. word *ploutos* conveys the idea of abundance. Cp. Luke 12. 19.

corrupted. Gr. *sepo*. Only here.

are = have become.

motheaten. Gr. *setobrotos*. Only here.

3 cankered = rusted. Gr. *katiao*. Only here.

rust. Gr. *ios*. See 3. 8.

a = for (Ap. 104. vi) a.

have, &c. = treasured up. See Rom. 2. 5. 1 Cor. 16. 2.

last days. See 2 Tim. 3. 1.

4 Behold. Ap. 133. I. 2.

hire = pay. Gr. *misthos*, gen. transl. "reward".

have. Omit.

reaped down. Gr. *amao*. Only here in N.T. Occ. five times in Sept. Cp. Mic. 6. 15.

of = on the part of.

arising from. Ap. 104. iv.

kept back by fraud. Gr. *apostereo*. See 1 Cor. 6. 7.

cries. Gr. *boe*. Only here.

reaped. Gr. *therizo*. Of freq. occ. in NT.

LORD of Sabaoth. This O.T. expression (= LORD of hosts) is used only here by a N.T. writer. In Rom. 9. 29 it is quoted from Isaiah.

LORD. Ap. 98. VI. i. B. 1. B. b.

5 have. Omit.

lived in pleasure. Gr. *truphao*. Only here. Cp. 2 Pet. 2. 13 (riot).

earth. Ap. 129. 4.

been wanton. See 1 Tim. 5. 6.

slaughter. See Acts 8. 32. Cp. Isa. 30. 25; 34. 6. Jer. 12. 3.

6 just. Ap. 191. 1. Cp. Matt. 12. 7; 27. 19. Acts 3. 14.

not. Ap. 105. I. This is the Fig. *Asyndeton*. Ap. 6. The two *ands* should be omitted.

7 unto, until Same Gr. word, *heos*.

coming. Gr. *parousia*. First occ. Matt. 24. 3.

hath long patience = being patient.

early. Gr. *proimos*. Only here.

latter. Gr. *opsimos*. Only here. Cp. Joel 2. 23.

8 stablish. See Rom. 1. 11.

draweth nigh = hath drawn near. See Matt. 3. 2.

9 Grudge = Groan, or Murmur. See Heb. 13. 17.

one against another = against (Ap. 104. x. 1) one another.

lest = in order that (Gr. *hina*) not (Gr. *me*).

condemned. The texts read "judged".

Ap. 122. 1.

before. Ap. 104. xiv.

10 the prophets. I.e. the O.T. prophets. Ap. 189.

have spoken = spoke. Ap. 121. 7.

for = as.

example. See John 13. 15.

suffering affliction. Gr. *kakopatheia*. Only here. Cp. v. 13.

patience. As in Heb. 6. 12.

11 count ... happy. Gr. *makarizo*. Only here and Luke 1. 48 (call blessed).

have. Omit.

patience. As

in Tit. 2. 2.

seen = saw. Ap. 133. 1. 1.

end. Cp. Job 42. 6.

very pitiful. Gr. *polusplanchnos*. Only here.

of tender mercy. Gr. *oiktirmon*.

12 But *before* all things, my brethren, swear not, °neither by *the heaven*, neither by the °earth, neither by any other oath: but let your yea be yea; and *your* °nay, nay; °in order that not ye fall *under* °condemnation.

13 Is *some one* among you *suffering evil*? let him °pray. Is °any °merry? let him °sing psalms.

14 Is *some one* sick among you? let him call for the °elders of the °church; and let them °pray °over him, *having anointed* him with oil in the name of the Lord:

15 And the °prayer [or vow] of °faith shall save the °sick, and the Lord shall °raise him up; °and if he have committed °sins, they shall be forgiven him.

16 Confess *your sins* °one to another, and °pray one for another, that ye may be °healed. *A prayer of a just man energized by the Spirit is strong for much.*

17 *Elijah* was a °man of like feelings as we are, and he °prayed *with prayer* that it might not °rain: and it rained not on the earth ... three years and six months.

18 And he °prayed again, and the °heaven gave rain, and the °earth °brought forth her fruit.

19 Brethren, °if any *among* you do err from the truth, and *any one* convert him;

20 Let him °know, that he which converteth *a* sinner from the error of his way shall save a °soul from death, and shall *cover* a multitude of °sins.

12 above = before. Ap. 104. xiv. **neither.** Gr. *mete.*
heaven = the heaven. See Matt. 6. 9, 10.
any. Ap. 123. 3. **other.** Ap. 124. 1.
nay. Ap. 105. 1. **into.** The texts read "under". Ap. 104. xviii. 2.
condemnation. Ap. 177. 7.
13 afflicted. Gr. *kakopatheo.* See 2 Tim. 2. 3 and cp. v. 10, above.
pray. Ap. 134. I. 2.
merry. See Acts 27. 22.
sing psalms. Gr. *psallo.* See Rom. 15. 9.
14 elders. Ap. 189.
church. Ap. 186. Here the church must mean the assembly which worshipped in the synagogue of 2. 2.
over. Ap. 104. ix. 3.
anointing = having anointed. Gr. *aleipho.* Occ. here *and* eight times in the Gospels. Cp. Mark 6. 13.
15 prayer. Ap. 134. II. 1.
faith. Ap. 150. II. 1.
sick. Gr. *kamno.* See Heb. 12. 3. Not the same word as v. 14.
raise . . . up. Ap. 178. I. 4.
and if. Gr. *kan (kai,* with Ap. 118. 1. b).
sins. Ap. 128. I. ii. 1.
16 faults. Ap. 128. I. ii. 3. but the texts read "sins", as above.
pray. Ap. 134. I. 1. **for.** Ap. 104. xvii. 1.
healed. Gr. *iaomai.* See Luke 6. 17. This makes it clear that the circumstances in view are those of 1 Cor. 11. 30. The offenders were those who had wronged their brethren, or had shown an unbrotherly spirit, and so had brought chastisement upon themselves.
effectual fervent = inwrought, or energized. Gr. *energeo.*
prayer. Ap. 134. II. 3.
righteous = just, v. 6. Ap. 191. 1. Read, "a prayer of a just man inwrought"; i.e. by the Spirit.
availeth much. Lit. is strong (Gr. *ischuo.* Cp. Ap. 172. 3) for much.

17 man. Ap. 123. 1.

earnestly = with prayer. Ap. 134. II. 2. This is a Hebraism. Fig. *Polyptoton.* Ap. 6.

by the space of. Omit.

41-45. Elijah's praying for drought is first revealed in this passage.

from. Ap. 104. iv.

from. Gr. *ek* Ap. 104. vii.

one = any one, as v. 12.

soul. Ap. 110. II.

subject, &c. = of like feelings. Gr. *homoioopathes.* Only here and Acts 14. 15.

rain. Ap. 136. viii.

18 brought forth. Gr. *blastano.* See Heb. 9. 4. Cp. 1 Kings 17. 1; 18. 1,

19 if. Ap. 118. 1. a.

of = among. Ap. 104. viii. 2.

20 know. Ap. 132. 1. ii.

the = a.

hide = cover. Cp. 1 Pet. 4. 8. This refers to Prov. 10. 12.