THE GOSPEL ACCORDING TO LUKE.

THE STRUCTURE OF THE BOOK AS A WHOLE.

“BEHOLD THE MAN” (Zech. 6:12).

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For the inter-relation of the Four Gospels, see the Structures on p. 1304.
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See Introductory Notes.

This is Page 1427 from The Companion Bible.
NOTES ON LUKE’S GOSPEL.

The Divine purpose in the Gospel by Luke is to set forth the Lord not so much as the Messiah, "the King of Israel", as in Matthew’s Gospel, or as Jehovah’s servant, as in Mark; but as what He was in Jehovah’s sight, as the ideal MAN—"the Man Whose name is the BRANCH" (Zech. 6:12). See the Structure of the Four Gospels on p. 1304.


Hence also many references to women, who, so alien to Jewish custom, find frequent and honourable mention: Elisabeth, Anna, the widow of Nain (7:11—15); the penitent woman (7:37, &c.); the ministering women (8:2, &c.); the "daughters of Jerusalem" (23:27, &c.); Martha (10:38—41) and Mary, of Bethany (10:39, 42); Mary Magdalene (24:10).

As the ideal Man, the Lord is presented as dependent on the Father, in prayer (3:21; 5:16; 1:12; 9:18, 29; 11:1; 18:1; 22:32, 41; 34:46). On six definite occasions the Lord is shown in prayer; and no less than seven times "glorifying God" in praise is mentioned (2:20; 5:25; 7:16; 13:13; 17:15; 18:43; 23:47).

The Four Hymns are peculiar to Luke: the Magnificat of Mary (1:46—55); the Benedictus of Zacharias (1:68—79); the Nunc Dimittis of Simeon (2:29—32); and the Gloria in Excelsis of the angels (2:14).

The six Miracles peculiar to Luke (all characteristic of the presentation of the Lord in Luke) are:

1. The Draught of Fishes (5:4—11).
2. The Raising of the Widow’s Son at Nain (7:11—18).
4. The Man with Dropsy (14:1—6).
5. The Ten Lepers (17:11—19).

The eleven Parables peculiar to Luke (all having a like significance) are:

1. The Two Debtors (7:41—43).
2. The Good Samaritan (10:30—37).
3. The Importunate Friend (11:5—8).
5. The Barren Fig-tree (13:6—9).
6. The Lost Piece of Silver (15:8—10).
7. The Lost Son (15:11—32).
8. The Unjust Steward (16:1—12).
10. The Unjust Judge and Importunate Widow (18:1—8).

Other remarkable incidents and utterances peculiar to Luke may be studied with the same object and result (3:10—14; 10:1—20; 19:1—10, 41—44; 22:44; 23:7—12; 23:27—31; 23:34; 23:40—43; 24:50—53).

As to Luke himself: his name (Gr. Loukas) is probably an abbreviation of the Latin Lucanus, Lucilius or Lucius.* While he was the author of the Acts of the Apostles, he does not once name himself; and there are only three places where his name is found: Col. 4:14. 2 Tim. 4:11. Philem. 24.

From these and the "we" portions of the Acts (16:10—17; 20:5—15; 21:1—18; 27:1—28:16) we may gather all that can be known of Luke. We first hear of him at Troas (Acts 16:10), and from thence he may be followed through the four "we" sections. See the notes on the Structure of the Acts as a whole.

It will be noted in the Structure of this Gospel as a whole that, while in John there is no Temptation, and no Agony, in Luke we not only have these, but the Pre-Natal Section (1:5—2:5, A2, p. 1430) as well as the Pre-Ministerial, which is common to all the four Gospels.

*This is Page 1428 from The Companion Bible.
1 Since, as it is well known indeed many *have taken in hand to draw up *a narrative concerning those facts which have been fully accomplished [in fulfilment of prophecic announcement] among us,
2 Even as they delivered them unto us, which from the beginning [of the Lord’s ministry] became eyewitnesses, and *attendants of the word;
3 It seemed good to me also, having followed up accurately of all things from above, to write unto thee with method, *most excellent Theophilus,
4 In order that thou get to have full knowledge the certainty of those words, concerning which thou wast orally taught.
5 *There came to be *in the days of Herod, *the king of Judaea, a certain priest named Zacharias, out of the course of *Abia: and his wife was of *the daughters of Aaron, and her name was Elisabeth.
6 And they were both righteous in the presence of God, walking in all the commandments and *legal requirements of Jehovah blameless.
7 And they had no child, inasmuch as Elisabeth was barren, and they both were now advanced in years.
8 *And it came to pass, that *incense going into the Holy Place of the Lord,
9 According to the custom of the priest’s office, *incense *burned at the altar of incense.
10 And the whole multitude of the people were praying without *at the hour of incense.
11 And there appeared unto him *an angel of the Lord standing at the propitious side of *the altar of incense.
12 And when Zacharias saw him, he was troubled, and fear fell upon him.
13 But the angel said to him, Fear not, Zacharias: *because thy prayer [a definite petition] *was heard; and thy wife Elisabeth shall bring forth to thee a son, and thou shalt call his name *John.
14 And thou shalt have joy, yea exultant joy; and many shall rejoice upon the occasion of his birth.
15 For he shall be great before the Lord, and shall in no wise drink wine nor any intoxicating drink not from grapes; and he *shall be filled with the Holy Spirit, even before birth.
16 And many of the sons of Israel shall he turn towards the Lord their God.
17 And he shall go forth before Him in the spirit-yea, the powerful spirit of Elijah, *to turn the hearts of the fathers to the children, and the unbelieving in the understanding of the just; to make ready a people prepared for the Lord.
18 And Zacharias said unto the angel, *According to what sign shall I get to know this? *for I am an old man, and my wife advanced in years.
19 And the angel answering said unto him, I am *Gabriel the mighty man of God, that stand *in the presence of God; and was sent to speak unto thee, and to announce thee these glad tidings.
20 And, *behold, thou shalt be dumb [in continuous silence], and not able to speak, until the day that these things shall come to pass, because thou didst not believe my words, *which are of a kind which shall be fulfilled up to their season.
21 And the people were looking for Zacharias, and marvelled that he tarried so long in the temple.
22 And when he came out, he could not speak [to pronounce the usual blessing] unto them: and they recognized that he had seen a vision in the Temple: for he kept making signs unto them, and remained speechless.
23 And it came to pass, that, as soon as the week of his liturgy were accomplished, he departed unto his own house.
24 And after those days his wife Elisabeth conceived, and completely secluded herself five months, saying that;
25 "Thus hath the Lord dealt with me in the days wherein He looked on me, to take away my reproach among men."
26 And in the sixth month [After the vision of Zachariah] the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
27 To a virgin betrothed a year before marriage to a husband whose name was Joseph, of the house of David; and the virgin's name was Mary.
28 And the angel came in unto her, and said, Hail, thou having been endued with grace by God, the Lord is in association with thee: 0 blessed art thou among women.
29 And ..., she was troubled at his saying, and began to reason what manner of salutation this should be.
30 And the angel said unto her, Fear not, Mary: for thou hast received grace from God.
31 And, behold, thou shalt forthwith conceive in thy womb, and bring forth a Son, and shalt call His name JESUS.
32 He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto Him the throne of His father David:
33 And He shall reign over the house of Jacob [all the natural seed of the twelve tribes] unto the ages; and of His kingdom there shall be no end.
34 Then said Mary unto the angel, How shall this be, since I come to know not a man?
35 And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of The Most High shall overshadow thee: Wherefore also that holy Thing Which shall be born of thee shall be called God's Son.
36 And, behold, thy kinswoman Elisabeth, she also hath conceived a son in her old age: and this is the sixth month with her, who was called barren.
37 For with God not any word shall be impossible.
38 And Mary said, Behold the bondmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
40 And entered into the house of Zacharias, and saluted Elisabeth.
41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:
42 And she cried out with a loud voice, and said, "Blessed art thou among women, and blessed is the fruit of thy womb.
43 And whence is this to me, that the mother of my Lord should come unto me?"
44 For, "lo, as soon as the voice of thy salutation came into mine ears, the babe leaped in my womb in exultation.
45 And happy is she that believed: for there shall be a fulfilment of those things which were told her from the Lord."
46 And "Mary said, I myself doth magnify the Lord,
47 And "my spirit hath exulted in the God Who is the Saviour of me.
48 For He hath looked upon the low estate of His handmaiden: for, behold, from henceforth all generations shall call me happy.
49 For the Mighty One hath done to me great things; and holy is His name.
50 And His pity is on them that reverence Him unto generations of generations.
51 He hath shewed strength with His arm; He hath scattered the proud in the imagination of their hearts.
52 He hath put down the mighty from their thrones, and exalted the lowly.
53 He hath filled the hungry with good things; and the rich He hath sent empty away.
54 He hath taken by the hand His servant Israel, in order to remember of His pity;
55 According as He spake to our fathers, to Abraham, and to his seed unto the age.
56 And Mary abode in fellowship with her about three months, and returned back to her own house.
57 Now Elisabeth's fulfilled time came that she should be delivered; and she brought forth a son.
58 And her neighbours and her kinswomen heard how the Lord had magnified His mercy upon her; and they rejoiced with her.
59 And it came to pass, that in the eighth day they came to circumcise the child; and were for calling him Zacharias, after the name of his father.
60 And his mother answered and said, No; but he shall be called John.
61 And they said unto her, That there is none among thy kindred who is called by this name.
62 And they were consulting by signs to his father, how he wished to have him called.
63 And he asked for a writing tablet, and wrote, saying, His name is John. And they marvelled all.
64 And his mouth was opened at once, and his tongue loosed, and he began to speak, and praised God.
65 And fear came upon all that dwelt round about them: and all these sayings were talked of in the whole hill country of Judaea.
66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying,
68 "Blessed be the Lord The God of Israel; for He hath looked on and wrought a ransom for His people,
69 And hath raised up an horn of salvation for us in the house of His servant David;
70 According as He spake by the mouth of His holy prophets, which have been from the age of old:
71 That we should be saved from our enemies, and from the hand of all that hate us;
72 To perform the mercy promised with our fathers, and to remember His holy covenant;
73 The oath which He sware to our father Abraham,
74 That He would grant unto us, that we being delivered from the hand of our enemies might serve [or worship] Him without fear,
1. 75. In holiness [toward God] and righteousness [toward men] in the presence of Him, all the days of our life.
76 And thou, child, shalt be called the prophet of the Most High: for thou shalt go before the face of the Lord to prepare His ways;
77 To give knowledge of salvation unto His people for the remission of their sins,
78 On account of the bowels of compassion of our God; in which the branch and light from on high hath looked on us,
79 To shine upon them that sit in darkness and in the shadow of death, to direct our feet into the way of peace.”
80 And the child grew, and grew and was strengthened in spirit, and was in the well-known parts of the deserts till the day of his public and official inauguration to Israel.

2 And it came to pass in those days, that there went out an edict [a commanding law] from Caesar Augustus, that part of the whole Roman Empire should be registered.
2 (And this was the first registration to be made when Cyrius [Publius Sulpicius Quirinus] was governor of Syria.)
3 And all went to be registered, every one unto his own city.
4 And Joseph also went up away from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; on account of his being of the house and lineage of David:
5 To be registered in conjunction with Mary his married wife, being great with child.
6 And it came to pass, that, in the time they were there, the days were accomplished that she should be delivered.
7 And she brought forth her Son, the firstborn, and wrapped Him in swaddling clothes [bandages], and laid Him in the manger; because there was no room for them in the inn.
8 And there were in the same region where David fed his father’s sheep shepherds abiding in the field, keeping watch over their flock by night.
9 And, lo, an angel of Jehovah stood by them, and the glory [the Shekinah, the Divine presence] of the Lord shone round about them: and they feared a great fear.
10 And the angel said unto them, Fear not: for, behold, I announce to you great joy, which shall be to all the People of Israel.
11 That unto you was born this day in the city of David a Saviour, which is Christ the Lord.
12 And this shall be a sign unto you; Ye shall find a babe wrapped in swaddling clothes, lying in a manger.
13 And suddenly there was in conjunction with the angel a multitude of the host of heaven praising God, and saying,
14 “Glory to God in the highest, and on earth peace, among men of His good pleasure.”
15 And it came to pass, as the angels were gone away from them into the heaven, the shepherds said one to another, Come now, let us go through even as far as Bethlehem, and see this saying which has come to pass, which the Lord hath made known the babe in a manger unto us.
And they came with haste, and discovered, in succession Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this Child. And all they that heard it wondered concerning those things which were told to them by the shepherds. But Mary kept within herself all these things, and pondering them in her heart. And the shepherds returned, glorifying and praising God on all the things that they had heard and seen, according as it was told to them. And when eight days were fulfilled for the circumcision of the Child, Then they circumcised Him and called His name JESUS, Which was so named by the angel before He was conceived in the womb. And when the days of their [Joseph and Mary’s] purification [forty days after the birth of a son] according to the law of Moses were accomplished, they brought Him up to Jerusalem, to present Him to the Lord; (As it is written in the law of the Lord, “Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, “A pair of turtledoves, or two young pigeons.” And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and careful and circumspect in observing the law, waiting for the consolation of Israel: and a Spiritual gift was upon him. And it was revealed unto him by the Holy Spirit, that he should not see death, before he had seen Jehovah’s Anointed. And he came in THE Holy Spirit into the temple courts: and when the parents brought in the Child Jesus, to do concerning Him according to the custom of the law, Then received he Him up into his arms, and blessed God, and said, “Master, now lettest Thou Thy servant depart in peace, according to Thy saying: For mine eyes have seen Thy salvation, Which Thou hast prepared before the face of all [the] people; A light for a revelation of the Gentiles, and the glory of Thy people Israel.” And Joseph and His mother were marvelling at those things which were spoken concerning Him. And Simeon blessed them, and said to Mary His mother, “Behold, this Child is destined for the fall [a stumbling block] and rising up of many in Israel; and for a sign which shall be spoken against; (And thee, a sword shall pierce through thy own soul also,) that the reasonings of many hearts may be unveiled.” And there was one Hannah, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about fourscore and four years, which departed not from the Temple courts, but served God with fastings and prayers night and day. And she standing by at the same hour gave praise likewise unto God, and spake of Him to all them that waited for redemption in Jerusalem. And when they had ended all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
And the Child grew, and waxed strong ..., filled with wisdom: and the grace of God was upon Him. 
Now His parents went to Jerusalem every year at the feast of the passover. And when He was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, in their returning, the youth Jesus tarried behind in Jerusalem; and His parents did not get to know of it.
But they, surely reckoning Him to have been in the caravan, went a day's journey; and they searched up and down for Him among their kinsfolk and acquaintance.
And when they found Him not, they turned back again to Jerusalem, searching [all the way they went for] Him. And it came to pass, that [with] three days they found Him in the Temple, sitting [according to rule] in the midst of the Rabbis, both hearing them, and asking them questions.
And all that heard Him were astonished at His understanding and answers.
And when they saw Him, they were amazed: and His mother said unto Him, Child, why hast Thou thus dealt with us? behold, Thy father and I have searched up and down for Thee sorrowing.
And He said to them, “How is it that ye sought Me? knew ye not that I must be about My Father's business?”
And they understood not the saying which He spake unto them.
And He went down with them, and came to Nazareth, and was subject unto them: but His mother kept all these sayings in her heart.
And Jesus advanced in wisdom and maturity in all respects, and in favour from beside God and men.

3 Now in the fifteenth year of the government of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came upon John [the baptist] the son of Zacharias in the wilderness.

3 And he went into all the country about Jordan, proclaiming the baptism of repentance with a view to remission of sins;

4 As it is written in the book of the words of Isaiah the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His beaten tracks straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; and all people shall see the salvation of God.

6 He said therefore to the crowds that came forth to be baptized by him, O offspring of vipers, who hath forewarned you to flee away from the wrath about to come?

7 Bring forth therefore fruits worthy of the repentance which has been demanded, and which you profess, and begin not to say among yourselves, We have Abraham to our father: for I say unto you, That God is able out of these stones to raise up children unto Abraham.

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And **already even the axe lies** unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

And the people asked him, saying, What shall we do then?

He answereth and saith unto them, He that hath two *coats, let him impart to him that hath not; and he that hath *food, let him do likewise.

Then came also the tax-farmers also to be baptized, and said unto him, Teacher, what shall we do?

And he said unto them, Exact *nothing* more beside that which is appointed you.

And **some soldiers going on service** likewise demanded of him, saying, And what shall we do? And he said unto them, **terrify with a view to extortion** no man, neither accuse any falsely; and be content with your wages.

And as the people were in expectation, and all men **reasoned** in their hearts **concerning** John, whether he were **the Messiah**, or not;

John answered, saying unto them all, I indeed baptize you with water; but **He That is mightier** than I cometh, the **lace of Whose sandals** I am not **fit** to unloose: He shall baptize you with *Holy Spirit* [gifts] and *with fire:

Whose **winnowing-fan** is in His hand, and He will throughly purge His **threshing-floor**, and will gather the wheat into His garner; but the chaff He will **burn up entirely** with fire unquenchable.

And many **different things therefore** in his exhortation **announced the glad tidings** he unto the people.

But Herod the tetrarch, being reproved by him concerning Herodias his brother Philip's wife, and **concerning** all the evils which Herod had done,

Added **this also to** all, that he shut up John in **prison**.

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and **praying**, the heaven was opened,

And **the Spirit the Holy Spirit** descended **in a bodily shape like a dove upon** Him, and a voice came **out of** heaven, which said, Thou art **My Son, the beloved Son**; in Thee I have found delight.

And Jesus Himself when **He began His ministry He was about thirty years old**, being ("as reckoned by law") the Son of Joseph, *Who was *the son of Heli,*

**Who was the son of Matthat, who was the son of Levi, who was the son of Melchi, who was the son of Janna, who was the son of Joseph,**

**Who was the son of Mattathias, who was the son of Amos, who was the son of Naum, who was the son of Esli, who was the son of Nagge,**

**Who was the son of Maath, who was the son of Mattathias, who was the son of Semei, who was the son of Joseph, who was the son of Juda,**

**Who was the son of Joanna, who was the son of Rhesa, who was the son of Zorobabel, who was the son of Salathiel, who was the son of Neri,**

**Who was the son of Melchi, who was the son of Addi, who was the son of Cosam, who was the son of Elmodam, who was the son of Er,**

**Who was the son of Jose, who was the son of Eliezer, who was the son of Jorim, who was the son of Matthat, who was the son of Levi,**

**Who was the son of Simeon, who was the son of Juda, who was the son of Joseph, who was the son of Jonan, who was the son of Eliakim,**

**Who was the son of Melea, who was the son of Menan, who was the son of Mattathah, who was the son of *Nathan [the natural line], who was the son of David,**
32 Who was the son of Jesse, who was the son of Obed, who was the son of Booz (Boaz), who was the son of Salmon, who was the son of Naasson (Nahshon),

33 Who was the son of Amminadab, who was the son of Aram (Ram), who was the son of Esrom (Hezron), who was the son of Phares (Pharez), who was the son of Juda (Judah),

34 Who was the son of Jacob, who was the son of Isaac, who was the son of Abraham, who was the son of Thara (Terah), who was the son of Nachor (Nahor),

35 Who was the son of Saruch (Serug), who was the son of Ragau (Reu), who was the son of Phalec (Peleg), who was the son of Heber (Eber), who was the son of Sala (Salah),

36 Who was the son of Cainan, who was the son of Arphaxad, who was the son of Sem (Shem), who was the son of Noe (Noah), who was the son of Lamech,

37 Who was the son of Mathusala (Methuselah), who was the son of Enoch, who was the son of Jared, who was the son of Maleleel (Mahalaleel), who was the son of Cainan,

38 Who was the son of Enos, who was the son of Seth, who was the son of Adam, who was the son of God.

4 And Jesus being full of Power from on High returned away from Jordan, and was led by THE Holy Spirit Himself into the wilderness, [and was there in the wilderness,]

2 Being forty days being troubled and tried by the devil. And in those days He did eat not anything: and when they were ended, He afterward hungered.

3 And the devil said to Him, If Thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered to him, saying, “It standeth written, That man shall not live upon bread alone, but upon every saying of God.”

5 And the devil, leading Him up into an high mountain, shewed to Him all the kingdoms of the world in a moment of time.

6 And the devil said to Him, All this authority will I give Thee, and the glory of them: for that is delivered unto me; and to whomsoever I desire I give it.

7 If thou therefore wilt worship before me, all shall be Thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for It is written, Thou shalt worship Jehovah thy God, and Him only shalt thou serve.”

9 And he led Him unto Jerusalem, and set Him on a wing of the temple, and said to Him, If Thou be the Son of God, cast Thyself down hence:

10 For it is written, He shall give His angels charge concerning thee, to thoroughly protect thee:

11 And on their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, “It hath been said, Thou shalt not tempt the Lord thy God.”

13 And when the devil had ended every temptation, he departed [of his own accord] from Him until a convenient time.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a report concerning Him through all the region round about.

15 And He Himself taught in their synagogues, being glorified by all.
16 And He came to that Nazareth, where He had been brought up: and, according to custom, He went into the synagogue on the sabbath day, and [being summoned by the superintendent] stood up for to read aloud.

17 And there was further delivered unto Him the book of the prophet Isaiah. And when He had unrolled the book, He found the place [Isa. 61:1, 2] where it stood written,

18 “The Spirit of Jehovah is upon Me, on account of which He hath anointed Me to proclaim the glad tidings to the poor; He hath sent Me ..., to proclaim deliverance to the captives, and recovering of sight to the blind, to send away in discharge the broken.

19 To proclaim the welcome year of the Lord.”

20 And He rolled up the book, and He gave it again to the servant, who put it away, and sat down to teach. And the eyes of all them that were in the synagogue continued fixed on Him.

21 And He began to say to them “that This day, is this Scripture fulfilled in your ears.”

22 And all bare Him witness, and wondered at the words of grace which proceeded out of His mouth. And they said, Is not this Joseph's Son?

23 And He said to them, “Ye will doubtless say to Me this parable, Physician, heal thyself: whatsoever we have heard being done in Capernaum, do here also in thy country.”

24 And He said, “Verily I say unto you, That no prophet is welcome in his own country.

25 But I tell you in truth, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there arose great famine was over all the land;

26 And unto none of them was Elijah sent, but he was sent to Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Elisha the prophet; and none of them was cleansed, saving Naaman the Syrian.”

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and cast Him outside of the city, and led Him unto an overhanging brow of the hill whereon their city was built, that they might cast Him down headlong.

30 But He passing through the midst of them went away,

31 And came down to Capernaum, a city of Galilee, and was teaching them continuously on the sabbath days.

32 And they were astonished at His teaching: for His word was with authority.

33 And in the synagogue there was a man, which had a spirit of an unclean demon, and cried out with a loud voice,

34 Saying, Ah; what have we to do with Thee, Thou anointed of Nazareth? art Thou come to destroy us? I know Thee Who Thou art; the Holy One of God.

35 And Jesus rebuked him, saying, “Be muzzled, and come out of him.” And when the demon had thrown him in the midst, he came away from him, and hurt him in no possible manner.
Astonishment came upon all, and spake to one another, saying, What is this word, for with authority and power He commandeth the unclean spirits, and they come out. And the noise of Him went out into every place of the country round about. And He arose and went out of the synagogue, and entered into Simon's house. And Simon's wife's mother was oppressed with a great fever; and they besought Him concerning her. And He stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Now when the sun was setting, all they that had any sick with divers diseases brought them unto Him; and He laid His hands on every one of them, and healed them. And devils also came away from many, screaming inarticulately, and saying that Thou art the Messiah the Son of God. And He rebuking them suffered them not to speak: for they knew that He was the Messiah. And when it was day, He departed and went into a desert place: and the people were seeking after Him, and came up to Him, and held Him fast, that He should not depart from them.

And He said unto them, “I must proclaim the kingdom of God to different cities also: “because for this am I sent.”

And He was proclaiming in the synagogues of Galilee.

And it came to pass, that, as the people pressed upon Him and heard the word of God, “He was standing beside the sea of Gennesaret, and saw two boats standing [at anchor] by the lake: but the fishermen were gone away from them, and were washing their nets.

And He entered into one of the boats, which was Simon's, and asked him that He would thrust out a little away from the land. And He sat down, and was teaching the people out of the boat.

Now when He had left speaking, He said unto Simon, “Launch out into the deep, and let ye down your nets with a view to a haul.”

And Simon answering said to Him, “Master, we have toiled all through the night, and have taken nothing: nevertheless relying upon Thy word I will let down the net.

And when they had this done, they inclosed a great shoal of fishes: and their net were beginning to break.

And they beckoned to their partners, which were in another of two boats, that they should come and help them. And they came, and filled both the boats, so that they are now sinking.

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart away from me; for I am “a man, a sinner, O Lord.

For astonishment laid hold of him, and all that were united with him, at the haul of the fishes which they had taken:

And so was James also, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, “Fear not; from henceforth thou shalt be capturing alive men.”

And when they had brought their ships to land, they let go all, and followed Him.

And it came to pass, in His being in “one of the cities, behold a man full of leprosy: who seeing Jesus fell on his face, and besought Him, saying, Lord, if Thou desire, Thou canst make me clean.
13 And He put forth His hand, and touched him, saying, “I Am willing: be thou made clean.” And immediately the leprosy departed away from him.

14 And He charged him to tell no one [whom he might happen to meet]: but said “go, and shew thyself to the priest, and offer concerning thy cleansing, according as Moses commanded, for a testimony unto them.”

15 But so much the more went there a report abroad concerning Him: and great multitudes kept coming together to hear, and to be healed ... from their infirmities.

16 And He continued withdrawn in the wilderness, and prayed.

17 And it came to pass in one of the days, as He was teaching, and there were Pharisees and teachers of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of Jehovah was present for Him to heal, [but miracles were few because of their unbelief].

18 And, behold, men carrying upon a couch a man which was paralyzed: and they sought means to bring him in, and to place him before Him.

19 And when they could not find ... what way they might bring him in on account of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when He saw their faith, He said unto him, “Man, thy sins have been forgiven thee.”

21 And the scribes and the Pharisees began to reason, saying, Who is This Which speaketh blasphemies? Who is able to forgive sins, but God alone?

22 But when Jesus well knowing their reasonings, answering said unto them, “What reason ye in your hearts?”

23 Whether is easier, to say, Thy sins have been forgiven to thee; or to say, Rise up and walk?

24 But in order that ye may know that the Son of man hath authority upon earth to forgive sins, (He said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.”

25 And immediately he rose up before them, and took up that whereon he lay, and departed into his own house, glorifying God.

26 And amazement seized them all, and they glorified God, and were filled of fear, saying that, We have seen contrary to what is generally seen to day.

27 And after these things He went forth, and viewed with attention a tax-gatherer, named Levi [Matthew], sitting at the toll office: and He said unto him, “Follow Me.”

28 And he left behind all, rose up, and followed Him.

29 And Levi made Him a great reception banquet in his own house: and there was a great company of tax-gatherers and of others that sat down in company with them.

30 But the scribes and Pharisees among them murmured against His disciples, saying, Why do ye eat and drink with the publicans and sinners?

31 And Jesus answering said unto them, “They that are in health need not a physician; but they that have themselves sickly, in an evil condition.

32 I have come not to call righteous ones, but sinners unto repentance.”

33 And they said unto Him, Why do the disciples of John fast often, and make petitions, and likewise the disciples of the Pharisees; but thine eat and drink [like ordinary people, without making it part of their religion]?

34 And He said unto them, “Ye surely cannot, can ye the sons for the bridal party fast, in the time when the bridegroom is in company with them?”
5. 35.

35 But there will come days for those, and when the bridegroom shall be taken away from them, and then shall they fast in those days.”

36 And He spake a parable also unto them; “That no one having rent a piece from a new garment, putteth it upon an old; if otherwise, then he will both rend the new, and the new will not harmonizeth with the old.

37 And no man putteth fresh made wine into old wine-skins; else the new wine will burst the wine-skins, and it will be poured out, and the wine-skins shall perish.

38 But fresh made wine must be put into fresh made wine-skins; and both are preserved.

39 No man also having drunk old wine straightway desireth new: for he saith, The old is good.”

6 And it came to pass on the weekly sabbath, that He was going through the corn fields; and His disciples plucked the ears of corn, and were eating, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering to them said, “Have ye not read so much as this, what David did, when himself was an hungry, and they which were in company with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave to them also that were with him; which it is not lawful to eat but for the priests alone?

5 And He said unto them, That the Son of man is Lord of the sabbath also.”

6 And it came to pass on another sabbath also, that He entered into the synagogue and taught: and there was a man his hand, the right one was withered.

7 And the scribes and Pharisees kept watching Him, if He would heal on the sabbath day; in order that they might find an accusation against Him.

8 But He all along knew their reasonings, and said to the man which had the withered hand, “Rise up, and stand forth in the midst.” And he arose and stood forth.

9 Then said Jesus unto them, “I further ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save a soul, or to destroy it?”

10 And looking round about upon them all, He said unto the man, “Stretch forth thy hand.” And he did so: and his hand was restored healed as the other.

11 And they were filled of senseless rage: and began to discuss, saying one to another what they might do to Jesus.

12 And it came to pass in those days, that He went out into the mountain to pray, and continued all night in prayer to God.

13 And when it became day, He called unto Him His disciples: and from them He chose twelve, whom He named apostles also;

14 Simon, (whom He named also Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which became even a traitor.

17 And He came down with them, and stopped on a level spot, and a crowd of His disciples, and a great multitude of people away from all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear Him, and to be healed of their diseases;

18 And they that were set with unclean spirits: and they were healed.

19 And the whole multitude all the while were seeking to touch Him, for power was going out from Him, and healed them all.

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20 And He lifted up His eyes unto His disciples, and said, “Happy be ye poor: for yours is the kingdom of God.

21 Happy are ye that hunger now: for ye shall be filled. Happy are ye that weep 3now: for ye shall laugh.

22 Happy are ye, when men shall hate you, and when they shall cut you off from their company, and shall reproach you, and cast out your name as evil, on account of the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in the heavens: for according to the same things did their fathers to the prophets.

24 But woe unto you that are rich! for ye are receiving your comfort.

25 Woe unto you that have been filled! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of thee! for so did their fathers to the false prophets.

27 But I say unto you which hear, Love your enemies, do well to them which hate you,

28 Pray to God on behalf of them that curse [doom] you, and pray on behalf of them which despitefully use you.

29 And unto him that smiteth thee on the one jaw offer the other also; and him that taketh away thy mantle forbid not to take thy tunic also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask again.

31 And according as ye desire that men should do to you, do ye also to them likewise.

32 And if ye love them which love you, what kind of thank [grace] have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what kind of thank [grace] have ye? for sinners also do even the same.

34 And if ye lend to them from whom ye hope to receive, what kind of thank [grace] have ye? for sinners also lend to sinners, to receive the like.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the sons of Him Who is on High: for He is kind unto the unthankful and to the evil.

36 Become ye therefore compassionate, as your Father also is compassionate.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall they, the professional measurers give into your bosom. For with the same measure that ye measure withal it shall be measured to you again.

39 And He spake a parable unto them, Is a blind man able to lead a blind man? will they not both fall into the ditch?

40 The disciple is not above his teacher: but every one that is set to rights [by his instructions being complete] shall be as his master.

41 And why beholdest thou the wood splinter that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how art thou able to say to thy brother, Brother, let me pull out the wood splinter that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the wood splinter that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree gets to be known by its own fruit. For from thorns men do not gather figs, nor from a bramble bush gather they grapes.
45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh.

46 And why call ye Me, Lord, Lord, and do not the things which I say?

47 Every one cometh to Me, and heareth My words, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged and deepened, and laid the foundation on the rock: and when the flood arose, the river burst upon that house, and could not shake it: on account of its being well built upon a rock.

49 But he that heareth, and doth not wish to do them, is like a man that without a foundation built an house upon the earth; against which the stream did burst, and immediately it collapsed; and the breaking up of that house was great.”

7 Now when He had finished all His sayings into the hearing of the people, He entered into Capernaum.

2 And a certain centurion's bondman, who was esteemed unto him, was sick, and ready to die.

3 And when he heard about Jesus, he sent away unto Him some of the elders of the Jews, asking Him that He would come and heal his servant.

4 And when they came to Jesus, they besought him urgently, saying, That he is worthy for whom He should do this:

5 For he loveth our nation, and he himself hath built for us the synagogue.

6 Then Jesus was going in fellowship with them. And when He was now not far from the house, the centurion sent friends to Him, saying unto Him, Lord, trouble not thyself: for I am not worthy that Thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto Thee: but say with a word, and my servant shall be healed.

8 For I also, a man, am appointed to authority, having under myself soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, He marvelled at him, and turned him about, and said unto the people that followed him, “I say unto you, I have not found so great faith, not even in Israel.”

10 And they that were sent, returning unto the house, found the servant in good health....

11 And it came to pass the day after, that He went into a city called Nain; and many of His disciples went with Him, and much people.

12 Now when He came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, He had compassion on her, and said unto her, “Weep not.”

14 And He came up and touched the bier [of wicker-work]: and they that bare him stood still. And He said, “Young man, I say unto thee, Arise.”

15 And the corpse sat up, and began to speak. And He delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited His people.

17 And this report of Him went forth in all Judaea, and in all the region round about.

18 And the disciples of John brought word of all these things.

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19 And John calling unto him a certain two of his disciples sent them to the Lord, saying, Art thou the coming Messiah? or do we look for another?
20 When the men were come unto Him, they said, John Baptist hath sent us unto Thee, saying, Art thou the coming Messiah? or look we for another?
21 And in that hour He healed many, from their chronic diseases and acute scourges, and of evil spirits; and unto many that were blind He gave sight.
22 Then Jesus answering said unto them, “Go your way, and tell John what things ye have seen and heard; how that ye blind are seeing again, … lame walk, … lacerated, … deaf hear, dead people are raised, the poor are being evangelized.
23 And happy is he, whosoever shall find not anything to stumble at in Me.”
24 And when the messengers of John were departed, He began to speak unto the people concerning John, “What went ye out into the wilderness to look at? A reed shaken by the wind?
25 But what went ye out to see? A man clothed in soft raiment? Behold, they which are existing in gorgiously appareled, and live luxuriously, are in royal palaces.
26 But what went ye out to see? A prophet? Yea, I say unto you, and much more than a prophet.
27 This is he, of whom it standeth written, Behold, I send My messenger before Thy face, which shall prepare Thy way in the presence of Thee.
28 For I say unto you, Among those that are brought into the world of women there is no one a greater prophet than John the Baptist: but He that is less younger in the kingdom of God is greater than he.”
29 And all the people that heard Him, and the toll collectors, declared God to be just, by submitting to John’s baptism.
30 But the Pharisees and lawyers annulled the counsel of God as to themselves, being not baptized by him.
31 …, “Whereunto then shall I liken the men of this generation? and to what are they like?
32 They are like unto little children sitting in a marketplace, and calling one to another, and saying, We piped [played at being at a funeral] unto you, and ye danced not; we mourned [played at being at a funeral] to you, and ye wept not.
33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a demon.
34 The Son of man has come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of toll collectors and sinners!
35 And yet wisdom is justified from all her children.”
36 And one of the Pharisees invited Him that He would eat in company with him. And He went into the Pharisee’s house, and reclined at table.
37 And, behold, a woman who which was in the city, a sinner, having got to know that He reclined at the table in the Pharisee's house, brought an alabaster flask of ointment,
38 And stood beside His feet behind Him weeping, and began to wash His feet with tears, and was wiping them with the hairs of her head, and was ardently kissing His feet, and anointed them with the ointment.
39 Now when the Pharisee which had invited Him saw it, he spake in himself, saying, This man, if He were a prophet, would have got to know who and what manner of woman this is which toucheth Him: for she is a sinner.
And when stifled account its not having.

And then He said that she loved much: but to whom little is forgiven, the same loveth little.

And He said unto her, Thy sins are forgiven.

And they that reclined at the table with Him began to say in themselves, Who is this that forgiveth sins also?

And He said to the woman, Thy faith hath saved thee; go in peace.
13 They upon the rock are they, which, when they hear, receive the word of God in association with joy; and these have no root, which for a season believe, and within time of trial fall away.

14 And that which fell among thorns are they, which, when they have heard, as they go on their way, and are stifled by cares and riches and pleasures of the life that is lived, and bring no fruit to perfection.

15 But that in the good ground are they, which within an honest and good heart, having heard the word of God, hold it fast, and bring forth fruit in patient endurance.

16 No man, when he hath lighted a lamp, covereth it with a vessel, or putteth it under a couch; but setteth it upon a lampstand, that they which enter in may see the light.

17 For not anything is hidden, that shall not become manifest; neither any thing hid, that shall not become known and come to light.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, away from him shall be taken even that which he thinketh to have.”

19 Then came to Him His mother and His brethren, and were not able to fall in with Him on account of the crowd.

20 And it was told Him by certain which said, Thy mother and Thy brethren are standing without, wishing to see Thee.

21 And He answered and said unto them, “My mother and My brethren are these which hear the word of God, and are doing it.”

22 Now it came to pass in a certain day, that He went into a ship and His disciples: and He said to them, “Let us go over to the other side of the lake.” And they set sail.

23 But as they sailed He fell into sleep: and there came down a squall on the lake; and they were beginning to be in danger.

24 And they came to Him, and roused Him, saying, Master, master, we are perishing. Then He was aroused, and rebuked the wind and the raging wave of the water: and they ceased, and there became a calm.

25 And He said unto them, “Where is your faith?” And they being afraid wondered, saying one to another, Who then is this Man! for He commandeth even the winds and water, and they obey Him.

26 And they sailed down unto the country of the Gadarenes, which is opposite Galilee.

27 And when He went forth on to land, there met Him out of the city a certain man, which had demons and for a long time was not putting on any mantle, cloak, or outer garment, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before Him, and with a loud voice said, What have I to do with Thee, “Jesus, Thou Son of God, most high?” I beseech thee, torment me not.

29 (For He was commanding the unclean spirit to come out of the man. For oftentimes it had seized him: and he was bound, being guarded with chains and in fetters; and breaking the bands, he was driven by the demon into the wilderness.)

30 And Jesus asked him, saying, “What is thy name?” And he said, Legion: because many demons were entered into him.

31 And they besought Him that He would not command them to go out to the abyss.

32 And there was there an herd of many swine feeding in the mountain: and they besought Him that He would suffer them to enter into these. And He gave them leave.

33 Then went the demons out from the man, and entered into the swine: and the herd rushed violently down a steep place into the lake, and were stifled.

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34 When they that fed them saw what had happened, they fled, and went and told it into the city and into the country.

35 Then they went out to see what had happened; and came to Jesus, and found the man, from whom the demons were departed, sitting beside the feet of Jesus, clothed, and of sound mind: and they were afraid.

36 They also which saw it told them by what means the demonized man was saved.

37 Then the whole multitude of the country of the Gadarenes round about was asking Him to depart away from them; for they were taken with great fear: and He went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought Him that he might be with Him: but Jesus sent him away, saying, "Return unto thine own house, and tell the whole story whatsoever God hath done unto thee." And he went his way, and proclaimed throughout the whole city whatsoever Jesus had done for him.

39 And it came to pass, that, in Jesus’ returning, the people gladly received Him: for they were all looking for Him.

40 And, behold, there came a man named Jairus, and he held the office of ruler of the synagogue: and he fell down beside Jesus' feet, and besought Him that He would come into his house:

41 For he had one only daughter, about twelve years of age, and she lay a dying. But in His going the people were stifling Him.

42 And a woman being in an issue of blood from twelve years, which had spent all her living upon physicians, could not be healed by any,

43 Came behind Him, and touched the hem of His garment: and immediately her issue of blood stopped.

44 And Jesus said, "Who is it that was touching Me?" When all denied, Peter and they that were with Him said, Master, the multitude were stifling Thee and press Thee, and sayest Thou, Who is it that was touching Me?

45 And Jesus said, "Somebody did touch Me: for I came to know that power is gone out from Me."

46 And when the woman saw that she was not hid, she came trembling, and having fallen down in terror before Him, she declared unto Him before all the people for what cause she ... touched Him and how she was healed immediately.

47 And He said unto her, "Daughter, ... thy faith hath saved thee: go in peace."

48 While He yet spake, there cometh one from the ruler of the synagogue's house, saying to Him, Thy daughter is dead: trouble not the Teacher.

49 But when Jesus heard it, He answered him, saying, "Fear not: believe only, and she shall be saved."

50 And when He came into the house, He suffered not anyone to go in, except Peter, and James, and John, and the father and the mother of the maiden.

51 And all were weeping and waiting her: but He said, "Weep not; she is not dead, but sleepeth."

52 And they were deriding Him, knowing that she was dead.

53 And He put them all out, and took her by the hand, and called, saying, "Child, arise."

54 And her spirit came again, and she arose immediately: and He directed to give her something to eat.

55 And her parents were astonished: but He charged them that they should tell no man what had happened.
9 Then He called the Twelve together, and gave them power and authority over all the demons, and to heal diseases.
2 And He sent them to proclaim the kingdom of God, and to heal the sick.
3 And He said to them, "Take nothing with a view to your journey, neither a walking staff, nor a collecting bag for money, neither have two coats apiece.
4 And whatsoever house ye may enter into, there abide, and thence depart.
5 And whosoever may not receive you, when ye go out from that city, shake off the very dust from your feet for a testimony against them."
6 And they departed, and went village by village announcing the glad tidings, and healing everywhere.
7 Now Herod the tetrarch heard of all that was being done by Him: and he was bewildered, because that it was said by some, that John was risen out from dead people;
8 And of some, that Elijah had appeared; and of others, that one of the old prophets was risen again.
9 And Herod said, John have I beheaded: but Who is This, of Whom I hear such things? And he was seeking to see Him.
10 And the apostles, when they were returned, told Him all that they had done. And He took them, and went aside privately into a desert place belonging to the city called Bethsaida.
11 And the people, having got to know it, followed Him: and He received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
12 And when the day began to decline, then came the twelve, and said unto Him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get provisions: for we are here in a desert place.
13 But He said unto them, "Give ye them to eat." And they said, We have no more but five loaves and two fishes; therefore we are not able to give them to eat unless indeed we should go and buy food for all this people.
14 For they were about five thousand men. And He said to His disciples, "Make them recline by fifties in a company."
15 And they did so, and made them all recline.
16 Then He took the five loaves and the two fishes, and looking up to the heaven, He blessed them, and brake, and gave to the disciples to set before the multitude.
17 And they did eat, and were all filled: and there was taken up of fragments that was over and above to them, twelve baskets.
18 And it came to pass, in His praying, His disciples were with Him: and He asked them, saying, "Who say the people that I am?"
19 They answering said, John the Baptist; but others say, Elijah; and others say, that one of the old prophets is risen again.
20 He said unto them, "But Who say ye that I Am?" Peter answering said, The Messiah of God.
21 And He strictly charged under penalty them, and commanded them to tell no man this;
22 Saying, "The Son of man it is necessary to suffer many things, and be rejected, of the elders and chief priests and scribes, and be slain, and be raised the third day."
And He said to them all, “If any man desireth to come after Me, let him deny himself, and let him take up his cross daily, and follow Me.

For whosoever desireth to save his soul shall lose it: but whosoever desireth to lose his soul for My sake, the same shall save it.

For what is a man profited, having gained the whole world, having destroyed himself? or having suffer loss?

For whosoever may have been ashamed of Me before men and of My words, of this one shall the Son of man be ashamed, when He shall come in His Own glory, and in His Father's, and of the holy angels.

But I tell you, of a truth, there be some of those standing here, which shall by no means experience the approach of death, till they may possibly have seen the kingdom of God.”

And it came to pass about an eight days after these sayings, He took Peter and John and James, and went up into the well known mountain to pray.

And it came to pass in His praying, the appearance of His face became different, and His raiment was white and lightening forth as though from internal light.

And, behold, there came to be a cloud, and enveloped them: and they feared in their entering into the cloud.

And there came to be a voice out of the cloud, saying, This is My beloved Son: hear ye Him. And in the passing of the voice, Jesus was found alone. And they were silent, and told no man in those days any of those things which they had seen.

And it came to pass, that on the next day, when they were come down from the mountain, much people met Him.

And, behold, a man of the elders and chief priests and scribes cried out, saying, Teacher, I beseech Thee, look upon my son: for he is mine only child.

And, lo, a demon taketh him, and he suddenly crieth out; and it throws him into convulsions with foaming, and making a complete wreck of him, hardly departeth from him.

And I besought Thy disciples to cast it out; and they could not.

And Jesus answering said, “O unbelieving and perverted generation, how long shall I be with you, and bear with you? Bring thy son hither.”

And as he was yet coming near, the demon dashed him down, and completely convulsed him. And Jesus rebuked the unclean demon, and healed the child, and delivered him again to his father.

And they were all astonished at the majesty of God. But while they were wondering every one at all things which Jesus did, He said unto His disciples, “Let these words sink down into your ears: for the Son of man is about to be delivered up into the hands of men.”

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45 But they were ignorant of this saying, and it was veiled away from them, that they should not understand it: and they feared to ask Him concerning that saying.
46 Then there arose a reasoning among them, who of them should be greater.
47 And Jesus, having seen the reasoning of their heart, took a infant, and set him beside Him,
48 And said unto them, “Whosoever shall receive this child in My name receiveth Me: and whosoever shall receive Me receiveth Him That sent Me: for he that exists lowliest among you all, the same is great.”
49 And John answered and said, “Master, we saw one casting out a demon in Thy name; and we forbad him, because he followeth not in association with us.
50 And Jesus said unto him, “Forbid him not: for he that is not against you is on our behalf.”
51 And it came to pass, in the fulfilling of the days for the receiving Him up, He Himself steadfastly set His face to go to Jerusalem,
52 And sent messengers before His face: and they went, and entered into a village of the Samaritans, to prepare reception for Him.
53 And they did not receive Him, because His face was as though He was going to Jerusalem.
54 And when His disciples James and John saw this, they said, Lord, desire Thou that we should call down fire to come down from the heaven, and consume them, as Elijah also did?
55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.
56 For the Son of man is not come to destroy men’s lives, but to save them. And they went to a different village.
57 And it came to pass, that, in their going in the way, a certain man [a scribe] said unto Him, “Lord, I will follow Thee whithersoever Thou goest.
58 And Jesus said unto him, “Foxes have holes, and birds of the heaven have nests; but the Son of man hath not where to lay His head.”
59 And He said unto another, “Follow Me.” But he said, Lord, allow me first to go and bury my father.
60 Jesus said unto him, “Let the dead bury their own dead: but go thou and declare the kingdom of God.”
61 And another also said, Lord, I will follow Thee; but allow me first go bid them farewell, which are in my house.
62 And Jesus said unto him, “No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.”

10 After these things the Lord appointed others, seventy also [as well as the twelve], and sent them two and two before His face into every city and place, whither He Himself was about to come.

2 Therefore said He unto them, “The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He may send forth labourers into His harvest.
3 Go your ways: lo, I send you forth as lambs in the midst of wolves.
4 Carry not purse, nor a beggar’s collecting bag, nor a second pair of sandals: and greet no man by the way.
5 And into whatsoever house ye may enter, first say, Peace be to this house.
6 And if indeed the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
7 And in the same house remain, eating and drinking such things as are with them: for the labourer is worthy of his hire. Go not out of house to house.
8 And into whatsoever city ye may enter, and they receive you, eat such things as are set before you:
9 And heal the sick that are in it, and say unto them, The kingdom of God is drawn near unto you.
10 But into whatsoever city ye may enter, and they receive you not, go your ways out into the streets of the same, and say,
11 Even the very dust of your city, which cleaveth on us, we do wipe off the feet against you: But get to know of this, that the kingdom of God is drawn near unto you.
12 But I say unto you, that it shall be more tolerable for Sodom, than for that city.
13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the powers had taken place in Tyre and Sidon, which have taken place in you, they had a great while ago repented, sitting in sackcloth and ashes.
14 Howbeit it shall be more tolerable for Tyre and Sidon in the judgment, than for you.
15 And thou, Capernaum, shall thou be exalted? thou shalt be brought down to hell.
16 He that heareth you heareth Me; and he that rejecteth you rejecteth Me; and he that rejecteth Me rejecteth Him that sent Me.
17 And the seventy [as well as the twelve] returned again with joy, saying, Lord, even the demons are subdued unto us through Thy name.
18 And He said unto them, "I beheld Satan as lightning having fallen out of the heaven."
19 Behold, I have given unto you authority to tread upon serpents and scorpions, and over all the might of the enemy: and nothing shall by any means hurt you.
20 But in this rejoice not, that the evil spirits are subject unto you; but rather rejoice, because your names have been written in the heavens.
21 In that hour Jesus exulted by the Spirit, the Holy Spirit, and said, "I thank Thee, O Father, "Lord of heaven and earth, that Thou didst hide these things from the wise and prudent, and didst reveal them unto babes: even so, Father; for thus was it well-pleasing before Thee.
22 All things were delivered to Me by My Father: and no man getteth to know Who the Son is, except the Father; and Who the Father is, except the Son, and he to whom the Son willeth to reveal Him."
23 And He turned Him unto His disciples, and said privately, "Happy are the eyes which see the things that ye see:
24 For I say to you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."
25 And, behold, a certain teacher of the law stood up, putting Him to the test, saying, Teacher, what shall I do to inherit eternal life?
26 He said unto him, "What standeth written in the law? how readest thou?"
27 And he answering said, Thou shalt love Jehovah thy God out of all thy heart, and with all thy soul, and with all thy strength, and within all thy mind; and thy neighbour as thyself.
28 And He said unto him, "Thou hast answered correctly: this do, and thou shalt live."
29 But he, desiring to justify himself, said unto Jesus, And who is my neighbour?
And Jesus *taking him up* said, “A certain man went down from Jerusalem to Jericho, and fell among robbers, which stripped him of his raiment [and all that he had], and inflicted wounds on him, and departed, leaving him [for all they cared] half dead.

And according to coincidence *was going down* a certain priest that way: and when he saw him, he passed by on the other side.

And likewise a Levite, being at the spot, came and seeing him passed by on the other side.

But a certain Samaritan, as he journeyed, *came to him*: and when he saw him, he *was moved with compassion on him*,

And went to him, and bound up his wounds, pouring in oil and wine, and set him upon his own beast, and brought him to an inn, and took care of him.

And *upon* the morrow when he departed, he took out two denarii, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, *in my coming back*, I will repay thee.

Which *therefore* of these three, *seems to thee, to have become* neighbour unto him that fell among the robbers?”

And he said, He that shewed mercy with him. Then said Jesus unto him, “Go, and do thou likewise.”

Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received Him into her house.

And she had a sister called Mary, which *seated herself also against the Lord’s feet, and was listening to His word.*

But Martha was distracted concerning much serving, and *came up to Him*, and said, “Lord, *is it no concern to Thee* that my sister hath left me to serve alone? bid her therefore that she help me.

And Jesus answered and said unto her, “Martha, Martha, thou art careful and agitated concerning many things:

But *of one of them is there need*: and Mary hath chosen that good part, which shall not be taken away from her.”

And *it came to pass*, that, *in His praying* in a certain place, as He ceased, one of His disciples said to Him, Lord, teach us to pray, *even as John also taught his disciples.*

And He said unto them, “When ye pray, say, Our Father which art in the heavens, Sanctified be Thy name. Thy kingdom let come. Thy will come to pass, as in heaven, so upon earth.

Give us according to the day our daily food.

And forgive us our sins; for we also forgive every one that is indebted to us. And bring us not into trial or testing; but deliver us away from “the evil one.”

And He said to them, “Which among you shall have a friend, and shall go to him at midnight, and say unto him, Friend, lend me three loaves;

Since a friend of mine off his journey is come to me, and I have not what I may set before him?

And he from within shall answer and say, Trouble me not: the door is already shut, and my infant children are with me in bed; I am not able to rise and give thee.

I say unto you, Though he will not rise and give him, on account of his friend, yet on account of his persistence he will rise and give him as many as he needeth.

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 Shall a son ask bread of which of you that is a father, will he give him a stone? or if he ask a fish also, will he instead a fish give him a serpent?

12 Or if he shall ask an egg, will he give to him a scorpion?

13 Shall ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give Spiritual gifts to them that ask Him?

14 And He was casting out a demon, and it was dumb. And it came to pass, when the devil was gone out, the dumb man spake; and the people wondered.

15 But some among them said, He casteth out demons by Beelzebub the chief of the demons.

16 And others, testing Him, sought from Him a sign out of heaven.

17 But He, knowing their intents and purposes, said unto them, “Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils by Beelzebub.

19 And if I by Beelzebub cast out demons, by whom do your sons cast them out? on account of this shall they be your judges.

20 But if I by the finger of God cast out demons, no doubt the kingdom of God is come upon you with suddenness and surprise.

21 When the strong man fully armed [from head to foot] guardeth his own court, his possessions are in peace:

22 But as soon as the stronger than he shall come upon him, and overcome him, he taketh away from him all his armour in which he had trusted, and divideth his spoils.

23 He that is not with Me is against Me: and he that gathereth not with Me scattereth.

24 When the unclean spirit [demons] is gone out away from a man, he walketh through waterless places, seeking rest; and finding not any, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth it swept and adorned.

26 Then goeth he, and taketh to him seven different demons more wicked than himself; and they enter in, and settle down there: and the last state of that man becomes worse than the first.”

27 And it came to pass, in His speaking these things, a certain woman from the crowd lifted up her voice, and said unto Him, Happy is the womb that bare Thee, and the paps which thou didst suck.

28 But He said, “Yea rather, happy are they that hear the word of God, and keep it.”

29 And when the people were gathering thick together, He began to say, “This is an evil generation: they seek a sign; and there shall be no sign be given it, but the sign of Jonah the prophet.

30 For even as Jonah became a sign unto the Ninevites, so shall the Son of man also be to this generation.

31 The queen of the south shall rise up [from the dead] in the judgment with the men of this generation, and condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and, behold, something more than Solomon is here.

32 The men of Nineve shall stand up as a witness in the judgment with this generation, and shall condemn it: for they repented at the proclamation of Jonah; and, behold, something more than Jonah is here.
33 "No man, when he hath lighted a lamp, putteth it in a crypt, neither under the corn measure, but on the lampstand, that they which come in may see the light.

34 The lamp of the body is the eye: therefore when thine eye is sound, thy whole body also is illuminated; but when thine eye is evil, thy body also is dark.

35 See therefore that the light which is in thee be not darkness.

36 If thy whole body therefore be illuminated, having no part dark, the whole shall be illuminated, as when the lamp with its brilliance may light thee."

37 And in His speaking, a certain Pharisee asked Him that He would take breakfast beside him: and He went in, and reclined Himself.

38 And when the Pharisee saw it, he marvelled that He had not first performed His ablutions before taking breakfast.

39 And the Lord said to Him, "Now do ye Pharisees make ceremonially clean the outside of the cup and the dish: but your inward part is full of wicked greed.

40 Ye senseless ones, did not He That made that which is without make that which is within also?

41 "Nevertheless, ye say give alms of the things that are within; and, behold, all things are clean unto you.

42 But woe unto you, Pharisees! for ye tithe mint and rue and every herb, and pass by justice and the love required by God: these it behoved you to do, and not to pass by the other undone.

43 Woe unto you, Pharisees! for ye love the chief seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, ye hypocrites! for ye are as graves which are unseen, and the men who walk above them are not aware of them."

45 Then answered one of the teachers of the Law, and said unto Him, Teacher, these things saying Thou insultest us also.

46 And He said, "Woe unto you also, ye teachers of the Law! for ye heavy laden men with burdens grievous to be borne, and ye yourselves touch gently not the burdens with one of your fingers.

47 Woe unto you! for ye are building the tombs of the prophets, and your fathers killed them.

48 So then ye bear witness and give your full approval to the deeds of your fathers: for they indeed killed them, and ye build their tombs."

49 Therefore also said the wisdom of God [Christ Himself], ""I will send to them prophets and apostles, and some of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias [the prophet], which perished between the altar of burnt offering and the sanctuary: Truly I say unto you, It shall be required of this generation.

52 Woe unto you, teachers of the Law! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye forbade."

53 And as He was saying these things unto them, the scribes and the Pharisees began to urgently press upon Him, and to provoke Him to speak of many things:

54 Watching Him, and seeking to catch something out of His mouth, that they might accuse Him.
12. 1  In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trampled one another down, He began to say unto His disciples first of all, “Take heed to yourselves of the leaven of the Pharisees, which is ’hypocrisy.

2 For there is nothing concealed, that shall not become uncovered; neither hid, that shall not be known.

3 Instead of which whatsoever ye spake in the darkness shall be heard in the light; and that which ye spake to the ear in the chambers shall be proclaimed upon the housetops.

4 And I say unto you My friends, Be not afraid from the hands of them that kill the body, and after that have no more that they can do.

5 But I will warn you whom ye shall fear: Fear God, Who after He hath killed hath authority to cast into hell [the Gehenna]; yea, I say unto you, Fear Him.

6 Are not five sparrows sold for two farthings, and not one out of them is forgotten in the sight of God?

7 But even the very hairs of your head have been all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever may confess in My name in the presence of men, in him will the Son of man also confess before the angels of God:

9 But he that has disowned Me in the presence of men will be utterly disowned in the sight of the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against THE Holy Spirit it shall not be forgiven.

11 And when they bring you before the synagogues, and unto magistrates, and authorities, be not full of care, or anxious how or what thing ye shall reply in defence, or what ye shall say:

12 For THE Holy Spirit will teach you in the same hour what ye should say.”

13 And one out of the company said unto Him, Teacher, speak to my brother, that he divide the inheritance with me.

14 And He said unto him, “Man, who appointed Me a judge or a divider over you?’

15 And He said unto them, “See, and keep yourselves from all covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth.”

16 And He spake a parable unto them, saying, “The estate of a certain rich man brought forth plentifully:

17 And he was reasoning within himself, saying, What shall I do, because I have not room where to lay up my fruits?

18 And he said, This will I do: I will pull down my granaries, and build greater; and there will I lay up all my corn and produce and my good things.

19 And I will say to myself, Self, thou hast much goods laid by for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou senseless one, this very night thy life they demand of thee: then whose shall those things be, ‘which thou hast prepared? 

21 So is he that layeth up treasure for himself, and is not rich toward God.”

22 And He said unto His disciples, “On this account I say unto you, ‘Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 For the life is more than food, and the body is more than raiment.

24 Consider the ravens: for they sow not nor reap; which have not storehouse nor granary; and God feedeth them: how much more are ye better than the birds?”


4 I say unto you. Always introduces an important matter.


7 more value. =differ from: i.e. excel.


18 corn. WH R read “the corn”.

20 they demand. Only here and 6:30. Tr. A WH read “is required”. But both are impersonal, referring to some unknown invisible agencies which carry out God’s judgments or Satan’s will. Cp. Ps. 49:15. Job 4:19; 18:18; 19:26; 34:20. In a good sense cp. Isa. 60:11. which, &c. In the Gr. this clause is emph., standing before the question “then whose”, &c.

22 Take no thought, &c. This saying is repeated from Matt. 6:25. See note there.

24 storehouse. Same as “closet” in v. 3.
25 And which of you with taking thought can add to his **age** one cubit?  
26 If ye then be not able to do that which is **least**, why take ye thought for the rest?  
27 Consider the lilies how they toil not they neither spin nor weave; and yet I say unto you, that **not even Solomon was in all his glory** arrayed like one of these.  
28 If then God so clothe the grass, which is to day in the field, and to morrow is cast [for fuel] into the furnace; how much more will He clothe you, O ye of little faith?  
29 And seek not ye what ye shall eat, or what ye shall drink, **and not** be ye **excited**.  
30 For all these things do the nations of the world seek after: and your Father knoweth [intuitively] that ye have need of these things.  
31 But rather seek ye the kingdom of God; and all these things shall be added unto you.  
32 Fear not, little flock; for your Father took delight to give you the kingdom.  
33 Sell your possessions, and give alms; provide yourselves purses which **never wear out**, a treasure in the heavens unfailing, where no thief approacheth, neither moth destroyeth.  
34 For where your treasure is, there will your heart also be.  
35 Let your loins be girded about, and your lamps burning;  
36 And ye yourselves like unto men looking for their lord, whencesoever he may **return back out of** the wedding; that when he cometh and knocketh, they may open unto him immediately.  
37 Happy are those bondmen, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.  
38 And if he shall come in the second watch, or come in the third watch, and find them **thus**, happy are those bondmen.  
39 And this know, that if the master of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be dug through.  
40 Become ye therefore ready also: for the Son of man cometh at an hour when ye think not."  
41 Then Peter said unto Him, **Lord**, speakest Thou this parable unto us, or even to all?  
42 And the Lord said, **Who then is** the faithful steward and prudent man, whom his lord shall set over his household, to give them their **measure of food** in due season?  
43 Happy is that bondman, whom his lord when he cometh shall find so doing.  
44 Of a truth I say unto you, that he will make him ruler over all that he hath.  
45 But and if that bondman say in his heart, My lord **delayeth** his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;  
46 The lord of that bondman will come in a day when he looketh not for him, and **in an hour** when he knows not, and will cut him in sunder, and will appoint him his portion with the unfaithful.  
47 But that bondman, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.  
48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is committed, from him shall be much required: and to whom men have committed much, of him they will ask the more.  
49 I came to send **fire** into the earth; and **what do I wish** if it be already kindled?  
50 But **I have a baptism** to be baptized with; and **how am I being pressed** till it be accomplished!

**Notes:**
- **age**: As in John 9:21, 23. Heb. 11:11, referring to fullness of growth, hence rendered “stature” (Luke 19:3. Eph. 4:13). A “cubit” could not be “the least” of v. 26. It must therefore be put by Fig. Metonymy (of Subject), for length generally: either the least measure (an inch) to his height, or a moment to his age (or life). Gr. helikia. Occ. elsewhere in Luke 2:52 and Matt. 6:27.

**Reference:**
- **least**: This determines the meaning of “cubit” in v. 25, or it would nullify the Lord’s argument.

**Translation:**
- **your Father, &c.** The King was present: what could He not supply?  
- **return back.** Gr. analuo. Occ. only here, and Phil. 1:23, in N.T. In Sept. only in the Apocryphal books, and always in the sense of returning back, as in ana-kampto (Heb. 11:15). The noun analusis = a returning back of the body to dust, as in Gen. 3:19, occurs only once, in 2 Tim. 4:6.

**Greek Words:**
- **return back.** Gr. analuo. Occ. only here. Supposed to be a peculiar N.T. word, but it is found in the Papyri, and the kindred verb in Gen. 47:12, 14 (Sept.).
- **measure of food.** Gr. sítométrieio. Occ. only here. Supposed to be a peculiar N.T. word, but it is found in the Papyri, and the kindred verb in Gen. 47:12, 14 (Sept.).

**Hyperbaton:**
- **delayeth.** The emphasis is placed on this verb by the Fig. Hyperbaton (Ap. 6), because it is this postponement of the reckoning which leads to his evil doings.

**Greek Words:**
- **fire.** See Joel 2:30, &c. Had the nation received Him, all that the prophets had spoken would have been fulfilled. So would it have been had Peter’s proclamation been received (Acts 3:18-26).

**Reference:**
- **I have a baptism, &c.** Referring to the sufferings which had to be first accomplished. See 24:26. Acts 3:18. **how am I, &c.** The prayer in Gethsemane shows how this was. See 22:41, 42. Heb. 5:7.
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51 Suppose ye that I became present to give peace in the earth? I tell you, Nay; but rather disunion:

52 For from now there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter against her mother in law.”

54 And He said to the crowds also, “When ye see a cloud rise from the west, straightway ye say, There cometh a shower; and so it happens.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye know how to discern the appearance of the heaven and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 For, when thou are brought among thine adversary before a magistrate, as thou art in the way, do your best that thou mayest be set free from him; lest he haul thee unto the judge, and the judge deliver thee to the tax-gatherer, and the tax-gatherer cast thee into prison.

59 I tell thee, thou shalt by no means depart thence, till thou shalt have paid the very last mite.”

13 There arrived in that season some telling Him about the Galilaeans, whose blood Pilate had mingled among their sacrifices.

2 And He answering said unto them, “Suppose ye that these Galilaeans happened to be defaulters above all the Galilaeans, because they have suffered such things?

3 I say to you, Nay: but, if ye repent not, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and killed them, think ye that they were defaulters above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, if ye repent not, ye shall all likewise perish.”

6 He spake also this parable; “A certain man had a fig tree planted in his vineyard; and he came and sought fruit on it, and found not any.

7 Then said he unto the dresser of his vineyard, Behold, since these three years I come seeking fruit on this fig tree, and find not any: cut it out [from among the vines]; why injureth it the soil also?

8 And he answering said unto him, Lord, let it alone this [third] year also, till I shall dig about it, and put manure around it:

9 And if it bear fruit, well; and if not, then in the future thou shalt cut it out [from the vines].”

10 And He was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had an evil demon causing infirmity eighteen years, and was bent double, and wholly unable to lift up herself.

12 And when He saw her, He called her to Him, and said unto her, “Woman, thou art loosed from thine infirmity.”

13 And He laid His hands on her: and immediately she was set upright again, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that He had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

51 to give peace. This was the object of His coming (Isa. 9:6, 7); but the effect of His presence would bring war. He came not to judge (John 12:47) as to this object, but the effect of His coming was judgment (John 9:39).

52 from now. Explaining the effect. against. Referring to Mic. 7:6.

56 hypocrites. See note on 11:44.

57 judge ye, &c. Found in an inscription at Amorgus, as pronouncing a just judgment, anticipating v. 58.

58 adversary. Shown in the last clause to be the tax-gatherer. tax-gatherer. I.e. the adversary of the first clause. Gr. praktor = doer, or executive officer. Thus used in the Papyri. He was the one could cast a defaulter into prison.

59 shall have paid. This verse is repeated from Matt. 5:25, with a different purpose, and therefore with different words. mite. = 3/16 of a cent.


2 defaulters. Connecting it with 12:58.

6 this parable. Combining the fig tree and the vineyard. See John 15:1.


7 three years. Can refer only to the period of the Lord’s ministry.


9 thou shalt. Note, not I will.

11 eighteen years. A type of the condition of the nation. wholly unable to lift. Complete human inability.

12 loosed. Used of disease only here in N.T., because she had been bound with a demoniac band. See note on Mark 7:35.
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15 The Lord then answered him, and said, Thou “hypocrite, doth not each one of you on
the sabbath loose his ox or his ass from the stall, and lead him away to watering?
16 And  "ought not this woman, being a ‘descendant’ of Abraham, whom Satan hath
bound, lo, these eighteen years, be loosed from this bond on the sabbath day?”
17 And while He was saying these things, all His adversaries were put to shame: and all
the people rejoiced at all the glorious things that were coming to pass by Him.
18 ’Then said He, “Unto what is ‘the kingdom of God like?’ and whereunto shall I
resemble it?
19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it
grew, and became into a … tree; and the birds of the heaven nested in the branches of
it.”
20 And again He said, “Whereunto shall I liken ‘the kingdom of God?
21 It is like ‘leaven, which a woman took and hid in three measures of meal, till the
whole was leavened.”
22 And He went through the cities and villages, teaching, and progressing toward
Jerusalem.
23 Then said one unto Him, Lord, if there are few that are being saved? And He said unto
them,
24 “Struggle to enter in through the narrow ‘door:’ for many, I say unto you, will seek
to enter in, and shall not be able.
25 From whatsoever time the master of the house may have risen up, and hath shut to
the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord,
on ye; and He shall answer and say unto you, I know you not of what family ye
are:
26 Then shall ye begin to say, We have eaten and drunk before Thee, and ’Thou hast taught
in our streets.
27 But He shall say, I tell you, I know you not of what family ye are; depart from Me,
all ye workers of unrighteousness.
28 There shall be the weeping and grinding of teeth, when ye shall see Abraham, and
Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves being
cast outside.
29 And ‘they shall come from the east, and from the west, and from the north, and from
the south, and shall recline at table in the kingdom of God.
30 And, behold, there are last which shall be first, and there are first which shall be last.”
31 In the same hour there came certain Pharisees, saying unto Him, Get thee out, and
depart hence: for Herod means to kill Thee.
32 And He said unto them, “Go ye, and tell that fox, Behold, I cast out demons, and I
perform cures to day and to morrow, and the third day ’I come to an end of My work.
33 Nevertheless I must journey [through Herod’s country] to day, and to morrow, and the
day following: for it is not fitting that a prophet perish except in Jerusalem.
34 O ’Jerusalem, Jerusalem, which ’killest the prophets, and stonest them that are sent
unto thee; how often I desired to gather thy children together, as a hen doth gather her
brood under her wings, and ye did not desire it!
35 Behold, ’the Temple is left unto you ’desolate: and verily I say unto you, Ye shall by
no means see Me, until the time come when ye shall say, ‘Blessed is the Coming One in
the name of Jehovah.”
And it came to pass, in His going into the house of one of the rulers of the Pharisees to eat food on a certain Sabbath, that they were engaged in watching Him.
And, behold, there was a certain man before Him which had the dropsy.
And Jesus answering spake unto the doctors of the Law and Pharisees, saying, “Is it lawful to heal on the sabbath day?”
And they held their peace. And He took hold of him, and healed him, and let him go;
And answering unto them, saying, “Which of you shall have a son or an ox fallen into a pit, and will not immediately draw him up on the sabbath day?”
And they could not reply as to these things.
And He put forth a parable to those which were invited, when He marked how they were picking out the first couches; saying unto them,
“When thou art invited by any man to a wedding feast, recline not down in the highest couches; lest a more honourable man than thee be invited by him;
and he that invited thee and him come and say to thee, Give this man place; and thou begin with shame to take the last place.
But when thou art invited, go and recline down in the last place; that when he that invited thee cometh, he may say unto thee, Friend, go up forward: then shalt thou have honour in the presence of them that recline at table with thee.
For whosoever exalteth himself shall be humbled; and he that humbleth himself shall be exalted.”
Then said He to the host also that invited Him, “When thou maketh a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also invite thee in return, and a recompence take place, when such an one asks for gifts, not friends.
But when thou maketh a feast, invite the poor, the crippled, the lame, the blind:
And thou shalt be happy; for they have not wherewith to repay thee: for thou shalt be recompensed in the resurrection of the just.”
And when one of them that reclined at table with Him heard these things, he said unto Him,
“Happy is he that shall eat bread in the kingdom of God.
Then said He unto him, “A certain man was making a great supper, and invited many:
And his bondman at supper time to say to them that were invited, Come; for all things are now ready.
And they all from one mind began to beg off. The first said unto him, I have bought a field, and I have need to go out from the city to see it: I pray thee consider me excused.
And another said, I have bought five yoke of oxen, and I go forth to try them: I pray thee hold me excused.
And another said, I have married a wife, and on account of this I am not able to come.
So that bondman came, and reported to his lord these things. Then the master of the house being angry said to his bondman, Go out quickly into the streets and lanes of Jerusalem, and bring in hither the poor, and the crippled, and the lame, and the blind.
And the bondman said, Lord, it is done as thou didst command, and still there is room.
And the lord said unto the servant, Go out into the highways and hedges, and constrain them to come in, that my house may be filled.
For I say unto you, That not one of those men which were invited shall taste of my supper.
14. 25.

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25 And there were going great multitudes with Him: and He turned, and said unto them,
26 “If any man come to Me, and is fonder of his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own soul also, he is not able to be My disciple.
27 And whosoever doth not bear his own cross, and come after Me, is not able to be My disciple.
28 For which out of you, desiring to build a tower, sitteth not down first, and calculateth the cost, whether he have the means for its completion?
29 Lest haply, after he hath laid its foundation, and is not strong enough to finish it off, all that behold it begin to mock him,
30 Saying that this man began to build, and was not able to finish it off.
31 Or what king, going to encounter for war against another king, sitteth not down first, and consulteth whether he be able in the midst of ten thousand to meet him that cometh against him with twenty thousand?
32 If not, while the other is still a great way off, he sendeth an embassy, and seeketh the terms for peace.
33 So likewise, whosoever he be out of you that taketh leave of not all that he possesses, he is not able to be My disciple.
34 “Salt is good: but if the salt have become tasteless, with what shall it be seasoned?
35 It is neither fit for the land, nor yet for manure; but men cast it without. He that hath ears to hear, let him hear.”

15 Then were drawing near unto Him a large number of the tax-gatherers and sinners to hear Him.
2 And the Pharisees and scribes were muttering, saying, This man receiveth sinners, and eateth with them.
3 And He spake this parable unto them, saying,
4 “What man from among you, having an hundred sheep, having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
5 And having found it, he layeth it on his own shoulders, rejoicing.
6 And having come into the house, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I Who know say unto you murmuring Pharisees that likewise joy shall be in heaven over one sinner repenting, more than over ninety and nine just persons, which need no repentance.
8 “Either what woman having ten pieces of silver, if she lose one piece, doth not light a lamp, and sweep the house, and seek diligently until she find it?
9 And having found it, she calleth her female friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I lost.
10 Likewise, I Who know say unto you, there becomes joy before the angels of God over one sinner repenting.”
11 And He said, “A certain man had two sons:
12 And the younger of them said to his father, Father, give me the portion of movable property that falleth to me. And he divided unto them his living.
13 And not many days after the younger son gathered all together, and went abroad into a far country, and there wasted his property living ruinously.
28 calculateth. Gr. psephizo. Occurs only here and in Rev. 13:18 in N.T. It is from psephos—a pebble, with which calculations were made, or votes given. Occurs only in Acts 26:10. Rev. 2:17.
29 begin. As they see him nearing the end of his resources.

15. 2 Pharisees. This settles the scope of all that follows. were muttering. The word implies subdued threatening. Occ. only here and 19:7.
3 this parable. It had already been uttered in Matt. 18:12-14 with another object (v. 11), and with a different application (v. 14). It is now repeated, later, under different circumstances (Luke 15:1, 2), in combination with two other similar parables, with quite another application (vv. 6, 7, 9, 10; 23, 24). Hence the change of certain words. them. This determines the scope of the three parables.
4 man. Here representing Christ.
6 with me. Not with the sheep (because of the scope of the parable). See note on v. 3. The joy is in heaven (v. 7).
7 you murmuring Pharisees. This is the point of the parable.
8 Either. This parable recorded only in Luke.
woman. Here representing the Holy Spirit.
9 I lost. Cp. “was lost” in v. 6.
10 before. It does not say that the angels rejoice; but it is the Divine joy in their presence.
11 man. (as in v. 4). Here representing the Father (God).
12 give me. Contrast “make me” (v. 19). the portion. According to Jewish law, in the case of two sons the elder took two-thirds, and the younger one-third of movable property, at the father’s death. them, including the elder, who did not ask it.
living. Put by Fig. for his means or property which support his living.
13 after. Ref. to the rapidity of the fall of Israel.
1 And having spent all, there arose a mighty famine throughout that land; and he "began to be in want."
2 And he went and "forced himself on one of the citizens" of that country; and he sent him into his fields to feed swine.
3 And he was longing to fill his belly from the pods of the carob tree that the swine were eating: and no man gave unto him.
4 And when he came to himself, he said, How many hired servants of my father's "abound in food," and I perish from the famine here!
5 I will arise and go to my father, and will say unto him, Father, I have sinned against God Himself, and in the presence of thee,
6 And I no longer deserve to be called thy son: "make me as one of thy hired servants." 7 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and fervently kissed him.
8 And the son said unto him, Father, "I sinned against God Himself; and before thee, and am no more worthy to be called thy son."
9 But the father said to his bond-servants, "Bring forth quickly the first robe and clothe him with it;" and put a signet-ring for his hand, and "sandals for his feet:"
10 And bring hither the fatted calf, and "sacrifice it;" and let us eat, and be merry:
11 For this my son "was dead, and is alive again; he was lost, and [when he came to himself] was found." And they began to be merry.
12 Now "his elder son was in the field: and as he came and drew nigh to the house, he heard a choral dance." 13 And he called to him one of the young men, and began to inquire what these things might be.
14 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.
15 And "he was angry, and was not willing to go in:" therefore came his father out, and intreated him.
16 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me "a kid, that I might make merry with my friends:"
17 But as soon as this "thy son came as though a stranger," which hath eaten up thy 12living with harlots, thou hast sacrificed for him the fatted calf.
18 And he said unto him, "Child, thou art always with me, and all that I have is thine."
19 It was meet that we should make merry, and be glad: for this thy brother to be dead, and is alive again; and was lost, and is found." 20 And He said unto His disciples also, "There was a certain rich man, which had a house manager; and the same was accused unto him as wasting his goods."
21 And he called him, and said unto him, What is this that I hear this concerning thee? render the account of the office of the house manager; for thou canst be no longer house manager.
22 Then the 'steward said in himself, What shall I do? for my lord is taking away from me the office of house manager: to dig, I am not strong enough; to beg I am ashamed."
4 I have it! I know what I will do, that, when I shall have been removed from the office of house manager, the debtors may receive me into their own houses.
5 So he called [separately] each one of his lord’s debtors unto him, and said unto the first, How much owest thou unto my lord?
6 And he said, An hundred measures of oil. And he said unto him, Take back thy bill [agreement], and sitting down, quickly write fifty.
7 Then said he to another, And thou, How much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take back thy bill, and write fourscore.
8 And his master commended the unjust house manager, because he had done shrewdly: for the sons of this age are with reference to their own generation more shrewd than the children of light [are with reference to theirs].
9 And, Do I say unto you? Make to yourselves friends by the riches of unrighteousness; that, when it shall fail, they may receive you into eternal tents.
10 He that is faithful in that which is least is faithful in much also: and he that is unjust in the least is unjust in much also.
11 If therefore ye have not been faithful in the unrighteous riches, who will entrust to you the real riches?
12 And if ye have not been faithful in that which is a foreigner’s, who shall give you that which is our own?
13 No domestic household servant is able to do bondservice for two lords: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye are not able to serve God and riches.
14 And the Pharisees also, who being then money lovers, heard all these things: and they were turning up their noses at Him.
15 And He said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
16 The law and the prophets were until John: since then the kingdom of God is preached, and all presseth into it.
17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
19 But there was a certain rich man, which was habitually clothed in purple and fine linen, and fared in splendour every day:
20 And there was a certain poor man named Lazarus, which was cast down at his gate, full of sores,
21 And eagerly desiring to be fed from the crumbs which fell from the rich man’s table: but instead of finding food even the dogs came and licked off his ulcers.
22 And it came to pass, that the poor man died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was buried;
23 And in Hades he having lifted up his eyes, being there in torments, and seeth Abraham from afar, and Lazarus in his bosom.

24 And crying out, he said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am distressed in this flame.

25 But Abraham said, Child, remember that thou in thy life had all thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art distressed.

26 And beside all this, between us and you there has been a great chasm established: so that they which desire to pass from hence to you are not able; neither can they pass to us, that would come from thence.

27 Then he said, I entreat thee therefore, father, that thou wouldest send him unto my father's house:

28 For I have five brethren; that he may earnestly testify unto them, that they also may not come into this place of distress.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them away from dead people, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, not even if one rose from among dead people.

17 Then said He unto His disciples, “It is inevitable but that stumbling-blocks will come: but woe unto him, through whom they come!

2 It were well for him if an ass-millstone were hanged round his neck, and he hurled with violence into the sea, than that he should be a cause of stumbling to one of these little ones.

3 Take heed to yourselves: If thy brother sin against thee, rebuke him; and if he repent, forgive him.

4 And if he sin against thee seven times in a day, and seven times in a day turn again unto thee, saying, I repent; thou shalt forgive him.”

5 And the apostles said unto the Lord, Give us more faith.

6 And the Lord said, “If ye had faith as a grain of mustard seed, ye might say unto this mulberry tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which from among you, having a bondman plowing or shepherding, will say unto him when he is come in from the field, Come at once and recline at table?

8 But will he not say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, while I eat and drink; and after these things thou shalt eat and drink?

9 Doth he thank that bondman because he did the things that were commanded him? I think not.

10 Thus ye also, when ye may have done all those things which are commanded you, say that we are not needed for bondmen: we have done that which was our duty to do.”

11 And it came to pass, as He was on His way unto Jerusalem, that He passed between Samaria and Galilee.

12 And as He was about to enter into a certain village, there met Him ten men that were lepers, which stood afar off [100 paces]:

13 And they lifted up their voices, and said, Jesus, Commander, have compassion on us.

14 And when He saw them, He said unto them, “Go shew yourselves unto the priests.” And it came to pass, that, in their going, they were cleansed.
17. 15.  

LUKE

15 And one from among them, when he saw that he was healed, turned back, and with a loud voice glorified God,
16 And fell down on his face beside His feet, giving Him thanks: and he was a Samaritan.
17 And Jesus answering said, “Were not the ten cleansed? But the nine, where are they?
18 Were they not found that returned to give glory to God, save this alien of another race?”
19 And He said unto him, “Arise, go thy way: thy faith hath made thee whole.”
20 And having been asked by the Pharisees [who was watching Him with hostile intent], when the kingdom of God is coming, He answered them and said, “The kingdom of God cometh not with hostile watching:
21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is among you yourselves.”
22 And He said unto the disciples, “The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.
23 And they shall say to you, Lo here; or, lo there: go not forth after them, nor follow them.
24 For as the lightning, that flasheth out of the one part under heaven, shineth unto the other part under heaven; so shall the Son of man also be in His day.
25 But first must He suffer many things, and be rejected on the part of this present generation.
26 And as it came to pass in the days of Noah, so shall it be in the days also of the Son of man.
27 They did eat, they were drinking, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. Likewise even as it came to pass in the days of Lot; they were eating, they drank, they bought, they sold, they planted, they builded;
29 But the same day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all.
30 According to the same things shall it be in the day when the Son of man is revealed.
31 In that day, he which shall be upon the housetop, and his goods in the house, let him not come down [by the staircase outside] to take it away: and he that is in the field, let him likewise not return back [to the things behind].
32 Remember Lot’s wife.
33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose it shall preserve it alive.
34 I tell you, in that night there shall be two persons upon one bed; the one shall be taken, and the other shall be left.
35 Two women shall be grinding to the same end; the one shall be taken, and the other left.
36 Two men shall be in the field; the one shall be taken, and the other left.
37 And they answered and said unto Him, Where, Lord? And He said unto them, Wheresoever the carcass is, thither will the vultures be gathered together.”
38 And He spake a parable unto them to this purport that it is necessary, that men ought on all occasions to pray, and not to give up;
2 Saying, There was in a city a judge, which feared not God, neither regarded man;
3 And there was a widow in that city; and she repeatedly came unto him, saying, Do me justice from mine adversary.

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And he did not wish to for a while: but after these things he said to himself, Though I fear not God, nor regard man; yet because this widow troubleth me, I will do justice for her, lest by her continual coming she pester me.

And the Lord said, “Hear what the judge of injustice saith. And God, shall He not do justice for His own elect, which cry day and night to Him, though He delayeth over them? I tell you that He will perform the avenging of them speedily. Nevertheless when the Son of man cometh, shall He find the faith on the earth?”

And He spake this parable unto some also which trusted in themselves that they were righteous, and made nothing of the rest:

“Two men went up into the temple to pray; the one a Pharisee, and the other a tax-gatherer.

The Pharisee took his stand and began to pray these things to himself, God, I thank Thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this tax-gatherer.

I fast twice in the week, I give tithes of all that I acquire.

And the tax-gatherer, standing in a position of humility afar off, would not even lift up his eyes unto the heaven, but began to smite his breast, saying, God be reconciled [through the atoning blood sprinkled on the mercy-seat] to me the sinner.

I tell you, this man went down unto his house justified compared with that one: for every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted.”

And they brought unto Him infants also that He would touch them: but when His disciples saw it, they rebuked them.

But Jesus called them unto Him, and said, “Suffer little children to come to Me, and forbid them not: for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter into it.”

And a certain ruler asked Him, saying, Good Teacher, what shall I do to inherit life age-abiding?

And Jesus said unto him, “Why callest thou Me good? none is good, but One, that is, God.

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.”

And he said, All these have I kept from my youth up.

Now when Jesus heard these things, He said unto him, “Still one thing is lacking to thee: sell all whatsoever thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come hither, follow Me.”

And when he heard this, he became very sorrowful: for he was rich exceedingly.

And Jesus seeing him becoming very sorrowful, He said, “How with difficulty do they that have riches enter into the kingdom of God!

For it is easier for a camel [with its burden] to pass through a needle's eye, than for a rich man to enter into the kingdom of God.”

And they that heard it said, Who then is able to be saved?

And He said, “The things which are impossible with men are possible with God.”

Then Peter said, Lo, we left our own, and followed Thee.
29 And He said unto them, “Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in *this very season*, and in *the world age that is coming* life everlasting.”

31 "And He took unto Him the twelve, and said unto them, “Behold, we go up to Jerusalem, and all things that have been and stand written through the prophets concerning the Son of man shall be accomplished.

32 For He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spat upon:

33 And they shall scourge Him, and put Him to death: and the third day He shall rise again.”

34 And they understood nothing of these things: and this saying was hid from them, and they did not know the things which were spoken.

35 "And it came to pass, that in His drawing near unto Jericho, a certain blind man was sitting [as a custom] beside the way side begging:

36 And hearing the multitude pass by, *he kept asking* what it meant.

37 And they told him, that Jesus the Nazarene is passing by.

38 And he called out, saying, Jesus, Thou Son of David, have pity on me.

39 And they which went before rebuked him, that he should hold his peace: but he continued calling so much the more, Thou Son of David, have pity on me.

40 And Jesus stopped, and commanded him to be brought unto Him: and when he was come near, He asked him,

41 Saying, “What desireth thou that I shall do unto thee?” And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, “Receive thy sight: thy faith hath healed thee.”

43 And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise unto God.

19 And Jesus having entered and was passing through Jericho.

2 And, behold, there was a man called by name Zacchaeus, which was a chief tax-gatherer, and he was rich.

3 And he was busy seeking to see Jesus which one of the crowd He was; and could not for the crowd, seeing that he was small of stature.

4 And having run forward before, he climbed up on to a "sycamore tree to see Him: for He was about to pass through that way.

5 And when Jesus came up to the place, Jesus looked up, and saw him, and said unto him, “Zacchaeus, make haste, and come down; for to day I must abide in thy house.”

6 And he made haste, and came down, and received Him joyfully.

7 And when they saw it, they all began to murmur aloud, saying, That He was gone to lodge with a sinful man.

8 But Zacchaeus took his stand, and said unto the Lord; Behold, Lord, the half of my goods I now propose to give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, “That this day is salvation come to pass to this household, forsomuch as he also is a descendant of Abraham.

10 For the Son of man came to seek and to save that which was lost.”
And as they heard these things, He went on to speak a parable, on account of the fact that He was nigh to Jerusalem, and because they thought that the kingdom of God was about to at the very moment be manifested.

He said therefore, “A certain nobleman went unto a distant country to receive for himself his sovereign power, and to return.

And he called ten servants of his, and delivered them ten pounds, and said unto them, Engage in business while I go and return.

But his citizens used to hate him, and sent an embassy after him, saying, We desire to not have this man to reign over us.

And it came to pass, that on his coming back, having received the kingdom, then he directed these servants to be called unto him, to whom he had given the money, that he might get to know how much every man had gained by trading.

Then came the first, saying, Lord, thy pound hath made in addition ten pounds.

And he said unto him, Well, thou good servant: seeing that thou hast been faithful in a very little, have thou authority over ten cities.

And the second came, saying, Lord, thy pound hath made five pounds.

And he said to this one also, Become thou also over five cities.

And another came, saying, Lord, behold, here is thy pound, which I was keeping laid up in a handkerchief:

For I feared thee, seeing that thou art a dry, hard and harsh man: thou takest up that I laid not down, and reapest that thou didst not sow.

And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Didst thou know that I was an dry, hard and harsh man, taking up that I laid not down, and reaping that I did not sow?

Wherefore then gavest not thou my money into the table, of the exchangers, that at my coming I might have required mine own with interest?

And he said unto them that stood by, Take away from him the pound, and give it to him that hath ten pounds.

(And they said unto him, Lord, he hath ten pounds.)

For I say unto you, That unto every one which hath shall be given; and away from him that hath not, even that he hath shall be taken away from him.

But as for those mine enemies, which were unwilling that I should reign over them, bring hither, and cut them down before me.”

And when He had thus spoken, He went on ascending up unto Jerusalem.

And it came to pass, when He was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, He sent two of His disciples,

Saying, “Withdraw ye into the village over against you; in the which at your entering ye shall find a colt tied, on which yet never man sat: loose him, and bring him hither.

And “if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.”

And they that were sent went their way, and found even as he had said unto them.

And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

And they said, The Lord hath need of him.

And they led him to Jesus: and they cast their own garments upon the colt, and they set Jesus thereon.

And as He went, they were strewing under their clothes in the way.
And when He was come nigh, even now to the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice concerning all the mighty works that they had seen;

38 “Saying, Blessed be the King that cometh in the name of Jehovah: peace in heaven, and glory in the highest.

39 And some of the Pharisees from the multitude said unto Him, Teacher, rebuke Thy disciples.

40 And He answered and said unto them, “I tell you that, if these should hold their peace, the stones would immediately cry out.”

41 And when He was come near, He looking on the city wept aloud over it,

42 Saying, “If thou hadst known, even thou, at least in this thy day, the things for thy peace! but now they are hid away from thine eyes.

43 For days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall level and dash thee even with the ground, and thy children within thee; and they shall not leave in thee stone upon stone; the reason for which things is that thou knewest not the season of thy visitation.”

45 And He went into the temple courts, and began to cast out them that sold therein, and them that bought;

46 Saying unto them, “It standeth written, My house is the house of prayer: but ye have made it a cave of robbers.”

47 And He continued teaching day by day in the temple courts. But the high priests and the scribes and the chief of the people sought to destroy Him,

48 And could not find what they might do: for all the people were hanging on Him, listening.

And it came to pass, that on one of those [last six] days, as He was teaching the people in the temple courts, and announced the glad tidings, the chief priests and the scribes came upon Him [suddenly and hostility] with the elders,

2 And spake unto Him, saying, Tell us, by what kind of authority dost Thou these things? or Who is He that gave Thee this authority?

3 And He answered and said unto them, “I also will ask you one question; and answer Me:

4 The baptism of John, was it from heaven, or from men?”

5 And they reasoned among themselves, saying, If we shall say, From heaven; He will say, Why then believed ye him not?

6 But and if we say, From men; all the people will stone us to death: for the people has been firmly convinced that John was a prophet.

7 And they answered, that they did not know whence it was.

8 And Jesus said unto them, “Neither tell I you by what kind of authority I do these things.

9 Then began He to speak to the people this parable; “A certain man planted a vineyard, and leased it out to husbandmen, and left the country for a long time.

10 And ... the season he sent a bond-servant to the husbandmen, that they should give him from the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

11 And he sent yet a different bond-servant: and they beat him also, and entreated him shamefully, and sent him away empty.

12 And he sent yet a third: and they wounded him also, and cast him out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: surely they will stand in awe of him when they see him.

Saying, &c. Quoted from Ps. 118:26.

day. Put by Fig., for the events taking place in it.

for thy peace. For these see Isa. 48:18 and Ps. 122.

Note the Fig., denoting that the blessedness involved in this knowledge was overwhelmed by the thought of the tribulation which was to come on account of their ignorance of it.

trench. = rampart.


visitation. As stated in 1:68 and 78.

It standeth written. Quoted from Isa. 56:7 and Jer. 7:11.

day by day. I.e. On each of these last six days. Cp. 20:1.


the people. But still in the hearing of the rulers.


husbandmen. I.e. Israel.

beat. This is supplementary, not contradictory to Matthew and Mark.


suddenly. Grisos. Occurs only here; and only once in O.T. where it is Sept. for Heb. ak (1 Sam. 25:21).
14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may become ours.
15 So they cast him outside the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?
16 Some answered, he shall come and destroy these husbandmen, and shall give the vineyard to others [of the same kind].
17 And He looked fixedly at them, and said, “What is this then that has been written, The stone which the builders rejected, the same is become into the head of the corner?
18 Whosoever shall fall upon that stone shall be broken to pieces; but on whomsoever it shall fall, it will grind him to powder.”
19 And the chief priests and the scribes in the same hour sought to lay hands on Him; and they feared the people: for they knew that Thou sayest and teachest rightly, neither acceptest Thou the person of any, but teachest the way of God with truth.
20 And they hostile watched Him, and sent forth secret agents, which should falsely pretend to be themselves honest men, that they might take hold of His discourse, to the end that they might deliver Him unto the Roman rule and authority of the governor.
21 And they questioned Him, saying, Teacher, we know that Thou hast in view.
22 Is it lawful for us to give poll-tax unto Caesar, or no?
23 But He discerned their cunning, and said unto them, Why tempt ye Me?
24 Exhibit Me a penny. Whose image and inscription hath it?” They answered and said, Caesar's.
25 And He said unto them, “Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.”
26 And they could not take hold of His words before the people: and they marvelled at His answer, and held their peace.
27 Then came to Him certain of the Sadducees, which say that there is no resurrection; and they asked Him,
28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
29 There were therefore seven brethren: and the first took a wife, and died without children.
30 And the second took her to wife, and he died childless.
31 And the third took her; and in like manner the seven also: and they left no children, and died.
32 Last of all the woman also died.
33 Therefore in the resurrection whose wife of them becomes she? for seven had her as wife.
34 And Jesus answering said unto them, “The sons of this age marry, and are given in marriage:
35 But they which shall be accounted worthy to attain to that age, and the resurrection out from dead people, neither marry, nor are given in marriage:
36 For neither can they die any more: for they are equal unto the angels; and are the sons of God, being the sons of the resurrection.
37 But that corpses are raised, even Moses disclosed in the section of Scripture known as the bush, when he calleth Jehovah the God of Abraham, and the God of Isaac, and the God of Jacob.
38 For He is not a God of dead people, but of living people: for all live by Him.”
39 Then certain of the scribes answering said, Teacher, Thou hast well said.
40 And after that they durst not any more ask Him any question at all.
41 And He said unto them, “How say they that the Messiah is David's Son?
42 And “David himself saith in the book of Psalms, Jehovah said unto my Lord, Sit Thou on My right hand, (Ps.110:1)
43 Till I set Thine enemies as a footstool for Thy feet.
44 David therefore calleth Him Lord, how is He then his son?”
45 Then as all the people were listening He said unto His disciples,
46 “Beware and keep from the scribes, which desire to walk in long robes, and love salutations in the markets, and front seats in the synagogues, and the best couches in feasts;
47 Which swallow up widows' houses, and for a pretext make long prayers: the same shall receive greater judgment.”

21 And He looked up [in the Temple], and saw the rich men casting their gifts into the treasury.
2 And He saw a certain poor widow also casting in thither two mites.
3 And He said, “Of a truth I say unto you, that this poor widow hath cast in more than they all:
4 For all these have out of their abundance cast in unto the gifts of God: but she out of her lack and want hath cast in all the livelihood that she had.”
5 And as some spake about the temple, how it was adorned with goodly stones and dedicated gifts, He said,
6 “As for these things which ye are gazing at, the days will come, in which there shall not be left stone upon stone, that shall not be thrown down.”
7 And some asked Him, saying, Teacher, but when shall these things be? and what the sign will there be when these things may be about to take place?
8 And He said, “Take heed that ye be not misled: for many shall come in My name, saying, I am Christ; and the season has drawn near: go ye not therefore after them.
9 But when ye shall hear of wars and unrest, be not scared: for these things must first come to pass; but the end is not immediately.”
10 Then said He unto them, “Nation shall rise against nation, and kingdom against kingdom:
11 And great earthquakes shall be in divers places, and famines, and pestilences [deaths and deaths]; and things that fill with fear and great signs shall there be from heaven.
12 But before all these, they shall lay their hands upon you, and persecute you, delivering you up unto the synagogues, and into prisons, being brought up to kings and rulers for My name's sake.
13 And it shall turn out to you for a testimony.
14 Settle it therefore in your hearts, not to meditate before what ye shall answer:
15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to say nothing against it nor resist.
16 And ye shall be delivered up both by parents, and brethren, and kinsfolks, and friends; and some from among you shall they cause to be put to death.
17 And ye shall be hated by all men on account of My name's sake.
18 But there shall by no means an hair out of your head perish.
19 In your patient endurance ye shall possess your lives.
20 And when ye shall see Jerusalem surrounded by armies, then get to know that the desolation thereof has drawn near.
Then let them which are in Judaea flee unto the mountains; and let them which are in the midst of her depart out; and let not them that are in the fields enter into her.

For these be the days of vengeance, that all things which have been, and stand written may be fulfilled.

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress upon the earth, and wrath to this people.

And they shall fall by the mouth of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down by the nations, until the times of the Gentiles be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves rage;

Men's hearts fainting them from fear, and for expectation of those things which are coming on the inhabited earth: for the powers of the heavens shall be shaken.

And then shall they see the Son of man coming within a cloud with power and great glory.

And when these things begin to come to pass, then watching with outstretched necks, and lift up your heads; because your deliverance draweth nigh.”

And He spake to them a parable; “Look ye the fig tree, and all the trees;

When they already sprout, seeing ye get to know from experience your own selves that summer is already nigh at hand.

So ye also, when ye see these things coming to pass, get to know ye that the kingdom of God is nigh at hand.

Verily I say unto you, This generation shall by no means pass away, till all may possibly come to pass.

The heaven and earth shall pass away: but My utterances shall by no means pass away.

And take heed to yourselves, lest at any time your hearts be weighed down with excess, and drunkenness, and cares of this life, and so that day should come upon you suddenly.

For as a snare shall it come on all them that dwell on the face of the whole earth.

Watch ye therefore, praying in every season, that ye may be accounted worthy to escape all these things that are about to come to pass, and to stand before the Son of man.”

(“By day He was teaching in the temple; and at night He went out, and used to lodge into the protecting shelter of the mount that is called the mount of Olives.)

And all the people rising early in the morning, came to Him in the temple, for to hear Him.

Now the feast of unleavened bread was drawing nigh, which is called the Passover.

And the chief priests and scribes were seeking how they might get rid of Him; for they feared the people.

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

And he having gone away communed with the chief priests and officers of the Levitical Temple guards, how he might deliver Him up unto them.

And they rejoiced, because that promised to solve their difficulty, and agreed to give him money.

And he promised for his part, and sought opportunity to betray Him unto them without a crowd.

Then came near the day of unleavened bread, when the passover lamb must be killed.

Vengeance. Quoted from Hos. 9:7. See Dan. 9:26, 27; and Josephus, Bell. Jud. v.10.

All things which, &c. These and no more nor less. As in Acts 3:21.

Until, &c. So that a day is coming when the nations will cease to tread it down, and it will be possessed by its rightful owner—Israel.

The times. I.e. the times of the Gentiles possession of Jerusalem.

Gentiles = nations, as in the preceding clause.

And there shall, &c. The Lord here passes over the intervening present dispensation, and takes up the yet future time of the end, enlarged on later in Matt. 24:29-31. Mark 13:24-27.

The powers, &c. Probably refers to the angelic world rulers. See note on Dan. 10:13.

This generation. See note on Matt. 11:16. till all may, &c. (Not the same word as “fulfilled” in v. 24.) Had the nation repented at Peter’s call, in Acts 3:21, “all that the prophets had spoken” would have come to pass.

By day. A parenthetic statement referring to His custom during these last six days.


For, &c. Therefore their aim was to take Him secretly, and evade a public trial.

Opportunity. Implying the difficulty.

Came near. For the preparation had not yet been made.

The day. The 15th of Nisan. This was only the 10th.

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8 And He sent Peter and John, saying, “Go and prepare us the passover, that we may eat the Feast.”
9 And they said unto Him, Where desirest Thou that we prepare?
10 And He said unto them, “Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
11 And ye shall say unto the master of the house, The Teacher saith unto thee, Where is the guestchamber, where I shall eat the passover feast with My disciples?
12 And that one shall shew you a large upper room strewed with divans and cushions: there make ready.”
13 And they went, and found even as He had said unto them: and they made ready the passover.
14 And when the hour had arrived, He reclined, and the twelve apostles with Him.
15 And He said unto them, “I have earnestly desired to eat this as a Passover with you before I suffer:
16 For I say unto you, I will by no means any more eat of it, until it may be fulfilled in the kingdom of God.”
17 And He took the cup, and gave thanks, and said, “Take this, and divide it among yourselves:
18 For I say unto you, I will by no means drink from the produce of the vine, until the kingdom of God shall come.”
19 And He took a thin flat hard biscuit, and gave thanks, and brake it, and gave unto them, saying, “This is My body which is being given on your behalf: this do for My memorial.”
20 Likewise the cup also after supper, saying, “This cup is the new covenant in My blood, which is shed for you.
21 But, behold, the hand of him that is delivering Me up is with Me on the table.
22 And truly the Son of man goeth, according as it has been determined: but woe unto that man by whom He is betrayed!”
23 And they began to inquire among themselves, which of them it was that was about to do this thing.
24 And there happened a strife also among them, which of them should be accounted the greater.
25 And He said unto them, “The kings of the nations lord it over them; and they that exercise authority upon them are called benefactors.
26 But ye shall not be so: but he that is greater among you, let him be as the younger; and he that is the leader, as he that doth serve.
27 For whether is greater, he that reclineth at meat, or he that serveth? is not he that sitteth at meat? but I am in the midst of you as He that serveth.
28 Ye are they which have continued with Me in My trials.
29 And I assign unto you a kingdom, even as My Father hath appointed unto Me;
30 That ye may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”
31 And the Lord said, “Simon, Simon, behold, Satan hath demanded to have you, that he may sift you as wheat, to get rid of the corn:
32 But I have prayed concerning thee [Simon], that thy faith fail not: and thou, when thou hast once turned again, establish thy brethren.”
33 And he said unto Him, Lord, I am ready to go with Thee, both into prison, and into death.

8 eat the Feast. Not the Lamb, but the Feast = the Chagigah.
9 man. An unusual sight. They might have met many men carrying wine-skins, and women carrying pitchers, but not a man carrying a “pitcher”.
10 a large. &c. Probably the same room of Acts 1:13 and 2:1.
11 this as a Passover. Not the eating of the Lamb, but the Chagigah or feast which preceded it = this [as] a Passover.
12 it may be, &c. Which it would have soon been, had the nation repented.
13 cup. Put by Fig., for the wine in it.
14 the produce. I.e. the wine (γεννημα, not καρπος = fruit).
15 shall come = may have come.
17 a thin flat hard biscuit. Which was broken, and not cut. This is My body. See Ap.159.
18 covenant. Gr. diathke. See notes on Heb. 9:14-23. Blood has nothing to do with a “will” or “testament”, but it has with a covenant.
19 a strife = a love of dispute.
21 hath demanded. Gr. exaiteo. Occurs only here in N.T. It means to obtain by asking.
23 thy faith. Not Simon himself.
34 And He said, “I tell thee, Peter, a cock shall not crow to-day, before that thou shalt thrice deny that thou knowest Me.”

35 And He said unto them, “When I sent you without purse, and scrip [begging bag], and shoes, lacked ye any thing?” And they said, Nothing.

36 Then said He unto them, “But now, he that hath a purse, let him take it, and likewise his scrip [begging bag]; and he that hath not money, let him sell his garment, and buy a sword.

37 For I say unto you, that this that standeth written must yet be accomplished in Me, And He was reckoned with the transgressors: for the things concerning Me have an end.”

38 And they said, Lord, behold, here are two swords. And He said unto them, “It is enough.”

39 And He came out, and went, according to His custom, to the mount of Olives; and His disciples [The eleven] also followed Him.

40 And when He was at the place [Gethsemane], He said unto them, “Pray that ye enter not into temptation.”

41 And He Himself was parted from them about a stone's cast, and kneeled down, and prayed,

42 Saying, “Father, if it be Thine intention, remove this cup from Me: nevertheless not My desire, but Thine, be done.”

43 And there appeared an angel unto Him from heaven, strengthening Him.

44 And becoming an agony He prayed more earnestly: and His sweat became as it were great drops of blood falling down upon the ground.

45 And when He rose up from prayer, and was come to His disciples, He found them sleeping from sorrow,

46 And said unto them, “Why sleep ye? rise and pray, lest ye enter into temptation.”

47 And while He was yet speaking, behold a crowd, and he that was called Judas, one of the twelve, was going before them, and drew near unto Jesus to kiss Him.

48 But Jesus said unto him, “Judas, deliverest thou up the Son of man with a kiss?”

49 When they which were around Him saw what was about to happen, they said unto Him, Lord, shall we smite with the sword?

50 And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, “Suffer ye thus far.” And He touched his ear, and healed him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come against Him, “Be ye come out, as against a robber, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth not hands against Me: but this is your hour, and the hour of the authority of darkness.”

54 “Then seized they Him, and led Him, and brought Him into the high priest's house. And Peter was following afar off.

55 But when they had lighted a fire in the midst of the court, and were set down together, Peter sat down in the midst of them.

56 But a certain maid saw him as he sat at the light, and earnestly looked upon him, and said, This one also was with Him.

57 And he denied Him, saying, Woman, I know Him not.

58 And after a little while a different one saw him, and said, Thou also art of them. And Peter said, Man, I am not.

59 And about the space of one hour after a certain other confidently affirmed, saying, Upon a truth this fellow also was with Him: for he is a Galilaean.

60 And Peter said, Man, I know not what thou sayest. And on the spot, while he was yet speaking, a cock crew.
61 And the Lord turned, *and looked upon Peter. And Peter remembered the word of the
Lord, how He had said unto him, “Before the cock crow, thou shalt deny Me thrice.”
62 And Peter went outside, and wept bitterly.
63 And the men that held Jesus were mocking Him, and smiting Him.
64 And when they had covered Him, they struck Him on the face [still covered], and kept
asking Him, saying, Prophesy, who is it that smote Thee?
65 And many different things blasphemously said they to Him.
66 And as soon as it became day, *the assembly of the elders of the people both chief priests
and scribes came together, and led Him into their council, saying,
67 If Thou art the Messiah, tell us. And He said unto them, “If I tell you, ye will not believe:
68 And if I ask you also, ye will not answer Me, nor let Me go.
69 From henceforth shall the Son of man be seated at the right hand of the power of God.”
70 Then said they all, Art Thou then the Son of God? And He said unto them, “Ye say that
I Am.”
71 And they said, *Why have we still need of testimony? for we ourselves heard of His own
mouth.

23 And the whole assembly of them arose, and led Him unto Pilate.
2 And they began to accuse Him, saying, We found [As a result of our examination] this
fellow agitating the nation, and forbidding to give tribute to Caesar, saying that He Himself
is Messiah a King.
3 And Pilate questioned Him, saying, Art Thou *the King of the Jews? And He answered
him and said, “Thou sayest it.”
4 Then said Pilate to the chief priests and to the crowds, I find no fault in this Man.
5 And they kept insisting, saying, He *instigates the people, teaching throughout all Judea,
beginning from Galilee to this place.
6 When Pilate heard of Galilee [mentioned], he asked if the man were a Galilaean.
7 And as soon as he got to know that He was of Herod's authority, he sent Him to Herod,
who himself also was in Jerusalem at those days of the Feast.
8 And when Herod saw Jesus, he was exceeding glad: for he was wishing to see Him of a
long season, on account of his hearing many things concerning Him; and he was hoping [all that long time] to have seen some sign accomplished by Him.
9 Then he questioned with Him in many words; but He answered him nothing.
10 And the chief priests and scribes had stood and vehemently accused Him.
11 And Herod with his men of war treated Him with contempt, and mocked Him, and
arrayed Him in an elegant robe, and sent Him again to Pilate.
12 And the same day Pilate and Herod became friends with one another: for before they
were in enmity with reference to themselves.
13 And Pilate, when he had called together the chief priests and the rulers and the people,
14 Said unto them, Ye have brought this man unto me, as one that turneth away the people:
and, behold, I, having examined Him before you, have found no fault in this man touching
those things whereof ye accuse Him:
15 Nor even Herod: for I sent you to him; and, lo, nothing worthy of death has been done
by Him.
16 *I will therefore chasti se Him, and release Him.
17 *(For of necessity he must release one unto them at the feast.)
18 And they cried out all together, saying, Away with this Man, and release unto us
*Barabbas:
19 (Who on account of a certain insurrection which had taken place in the city, and for murder, had been cast into prison.)
20 Pilate therefore, wishing to release Jesus, again addressed them.
21 But they kept shouting, saying, Crucify Him, crucify Him.
22 And he spake unto them the third time, Why, what evil hath He done? I have found no cause of death in Him: I will therefore chastise Him, and let Him go.
23 And they were urgent with loud voices, requiring that He might be crucified. And the voices of them and of the chief priests had power to bear down Pilate’s remonstrance.
24 And Pilate pronounced sentence that their request should be carried out.
25 And he released unto them him that for insurrection and murder had been cast into prison, whom they required; but he delivered Jesus to their desire.
26 And as they led Him away, they laid hold upon one Simon, a Cyrenian, coming out of a field, and on him they laid the cross, that he might bear it after Jesus.
27 And there followed Him a great multitude of people, and of women, which also were beating their breasts and lamenting Him.
28 But Jesus turning unto them said, “Daughters of Jerusalem, weep not over Me, but weep over yourselves, and over your children.
29 For, behold, the days are coming, in the which they shall say, Happy are the barren, and the wombs that did not bear, and the paps which did not give suck.
30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
31 And if they are doing these things in the living wood, what must happen in the dry wood?
32 And there were different ones also, two, evildoers, led with Him to be put to death.
33 And when they were come to the place, which is called Calvary, there they crucified Him, and the evildoers, one on the right hand, and one on the left.
34 Then said Jesus, “Father, forgive them; for they know not what they are doing.” And they parted His raiment, and cast lots.
35 And the people stood looking on. And the rulers also with them were mocking [and turning up their noses at Him], saying, This fellow saved others; let him save Himself, if He be the Messiah, the chosen of God.
36 And the soldiers also mocked Him, coming up close to Him, and offering Him vinegar,
37 And saying, If Thou be the king of the Jews, save Thyself.
38 And a superscription also was written over Him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
39 And one of the evildoers which were hanged kept up a railing on Him, saying, If Thou be Saviour, save Thyself and us.
40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
41 And we indeed justly; for we are receiving the due reward of what we did: but this Man did nothing amiss.
42 And he said unto Jesus, my Lord, remember me when Thou shalt have come into possession of Thy kingdom.
43 And Jesus said unto him, “Verily I say unto thee To day shalt thou be with Me in the paradise.”
44 And it was about the sixth hour [noon], and there came to be a darkness over all the land until the ninth hour [3 p.m.].
45 And the sun was darkened, and the veil of the Sanctuary was rent in the midst.

See Ap.48 for this type; and Ap.163 for the words themselves.

Saviour. The Lewis Codex of the Syr. Gospels recently found at Mount Sinai reads “Saviour”, not Messiah. save Thyself and us. This reads (in the same Codex), “save Thyself alive this day, and us also”.

To day. Connect this with “I say”, to emphasize the solemnity of the occasion; not with “shalt thou be”. See the Hebraism in note on Deut. 4:26. As to the punctuation, see Ap-94.V.1:3; and to the whole clause, see Ap.172.

the veil. See Lev. 4:6. Matt. 23:16. [that which hangs down].
23. 46.

46 And when Jesus had cried with a loud voice, He said, “Father, into Thy hands I commit My spirit;” and having said thus, He breathed His last and expired.

47 Now when the centurion saw what took place, he glorified God, saying, Certainly this was a righteous Man.

48 And all the crowds that came together to that sight, gazing at the things which took place, beating their breasts, and turned back.

49 But all those who knew Him, and the women that followed with Him from Galilee, continued standing afar off, looking on these things.

50 And, behold, there was a man named Joseph, a counsellor [a member of the Sanhedrin]; and he was a good man, and a just:

51 (The same had not voted with the counsel and deed of them;) he was from Arimathaea, a city of the Jews: who himself also waited for the kingdom of God.

52 This man went unto Pilate, and asked for the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a tomb that was hewn in a rock, wherein never man before was laid.

54 And that day was the preparation, and the high sabbath drew on.

55 And the women also, which were come with Him out of Galilee, followed after, and beheld the tomb, and how His body was laid.

56 And they turned back, and prepared spices and ointments; and rested from labour the sabbath day according to the commandment.

24. 15.

24 But upon the first day of the week, very early in the morning, they came upon the tomb, bringing the spices which they had prepared, and certain others with them.

2 And they found the stone rolled away from the tomb.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, in their being much perplexed concerning this, behold, two men stood by them in flashing as lightning splendid raiment:

5 And becoming filled with fear, and bowed down their faces to the earth, they said unto them, Why seek ye the living One among dead bodies?

6 He is not here, but is risen: remember how He spake unto you when He was yet in Galilee,

7 Saying, “The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.”

8 And they remembered His words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and the rest with them, which told these things unto the apostles.

11 And their words seemed in their sight like silly nonsense, and they disbelieved them.

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and went away to his own house wondering in himself at that which was come to pass.

13 And, behold, two of them were going in that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they were conversing with one another concerning all these things which had happened.

15 And it came to pass, that, in their communing together and reasoned, Jesus Himself having drawn near was walking with them.
16 But their eyes were holden that they should not recognize Him.
17 And He said unto them, “What manner of sayings are these that ye exchange one to
another, as ye walk, and are sad?”
18 And the one of them, whose name was Cleopas, answering said unto Him, Art Thou the
only stranger in Jerusalem who has not got to know the things which are come to pass in it
in these days?
19 And He said unto them, “What kind of things?” And they said unto Him, Concerning
Jesus of Nazareth, Which was a prophet mighty in deed and word before God and all the
people:
20 And how the chief priests and our rulers delivered Him the judgment of death, and have
crucified Him.
21 But we were hoping that it had been He Which was about to redeem Israel: and with all
these things, to day is the third day from the time when these things were done.
22 Yea, and certain women also of our company made us astonished, which were early at the
sepulchre;
23 And when they found not His body, they came, saying, that they had seen a vision of
angels, which said that He is living.
24 And certain of them which were with us went to the sepulchre, and found it even so as the
women had said: but Him they saw not.
25 And He said unto them, “O dullards, and slow of heart to believe on all that the
prophets have spoken:
26 Behoved it not the Messiah to have suffered these things, and to enter into His glory?”
27 And beginning at Moses and from all the prophets, He interpreted unto them in all the
Scriptures the things concerning Himself.
28 And they drew nigh unto the village, whither they were going: and He made as though
He would have gone further.
29 But they constrained Him, saying, Abide with us: for it is toward evening, and the day
has declined. And He went in to tarry with them.
30 And it came to pass, in His reclining down at meat with them, He “took the bread, and
blessed it, and brake, and gave to them.
31 And their eyes were opened, and they recognized Him: and He became invisible from
them.
32 And they said one to another, was not our heart burning in us, while He was talking
with us in the way, and while He was interpreting to us the Scriptures?
33 And they rose up the same hour, and returned to Jerusalem, and found the eleven crowded
together, and them that were with them,
34 “Saying, The Lord has risen indeed, and hath appeared to Simon.
35 And they related what things were done by the way, and how He became recognized of
them in the breaking of the bread.
36 And as they thus spake, Jesus Himself stood in the midst of them, and saith unto them,
“Peace be unto you.”
37 But they were terrified and affrighted, and supposed that they had seen a spirit.
38 And He said unto them, “Why are ye troubled? and why do reasonings arise in your
hearts?
39 Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath
not flesh and bones, as ye see Me have.”
40 And when He had thus spoken, He shewed them His hands and His feet.
41 And while they yet believed not from joy, and were wondering, He said unto them, “Have ye here anything eatable?”
42 And they gave Him a piece of a broiled fish, and of an honeycomb.
43 And He took it, and did eat before them.
44 And He said unto them, “These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which have been and stand written in the law of Moses, and in the prophets, and in the psalms, concerning Me.”
45 Then opened He their understanding, that they might understand the Scriptures,
46 And said unto them, “Thus it is written, and thus it behoved the Messiah to suffer, and to rise out from among dead people the third day:
47 And that repentance and remission of sins should be proclaimed on the foundation of His name to all the nations, beginning from Jerusalem.
48 And ye are witness-bearers of these things.
49 And, behold, I send forth the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.”
50 And He led them until they were at Bethany, and He lifted up His hands, and blessed them.
51 And it came to pass, while He blessed them, He stood apart from them, and carried up into heaven.
52 And they having worshipped Him, and returned to Jerusalem with great joy:
53 And were continually in the Temple courts, praising and blessing God. Amen.