**THE GOSPEL ACCORDING TO MARK.**

**THE STRUCTURE OF THE BOOK AS A WHOLE.**

“BEHOLD MY SERVANT” (Isa. 42:1).

For the New Testament and the order of the Books, see **Ap. 95**.
For the Inter-relation of the Four Gospels, see the Structure on p. 1304.
For the Diversity of the Four Gospels, see **Ap. 96**.
For the Unity of the Four Gospels, see **Ap. 97**.
For the Fourfold Ministry of the Lord, see **Ap. 98**.
For words used only in Mark, see some 70 recorded in the notes.

**MARK** is a Roman (Latin) surname. His Hebrew forename was John (Acts 12:12). He was a cousin of Barnabas (Col. 4:10). His mother's name was Mary (Acts 12:12; see **Ap. 100**). What may be gathered of his history can be learnt only by the Scripture references to him (cp. Acts 4:36; 12:12; 13:5, 13; 15:37—39. Col. 4:10. 2 Tim. 4:11. Philem. v. 24. 1 Pet. 5:13).

Mark was not the young man mentioned in ch. 14:51, 52. The activities and movements of "Jehovah's Servant" are always prominent, from the very "beginning"; which without any preface, introduces the public ministry of the Lord, setting forth on the one hand the very height of His Divine power (1:27, 31; 2:12; 3:10; 5:29; 6:56; 7:37); and on the other the depth of His feelings as man—His fatigue, &c. (4:38; 11:12; 14:36); His sympathies and compassion (6:34; 8:2); His love (10:21); His composure (4:38—40; 15:5); His seeking solitude (1:35; 6:30—32); His wonder (6:6); His grief (3:5); His sighing (7:34; 8:12); His anger and displeasure (3:5; 10:14). See note on “immediately” (1:12).

The Companion Bible (Condensed) Mark: Page 1
1 THE beginning of the **glad tidings** of Jesus Christ, the Son of God;
2 According as it standeth written in the **prophets**, Behold, I send My **messenger**
3 before Thy face, **Who** shall prepare Thy way ...
4 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His
5 paths straight.
6 John **it came to pass** was **baptizing** in the wilderness, and was **proclaiming** the
7 baptism of repentance **resulting in** the remission of sins.
8 And there kept going out unto him all the **inhabitants of the territory** of Judaea, and
9 they of Jerusalem, and were all baptized by him in the river of Jordan, confessing their
10 own sins.
11 And John was clothed with **camel's** hair, and with a girdle of a skin about his loins;
12 and he did eat **locusts** and **wild honey**;
13 And **proclaimed**, saying, **He Who cometh is** mightier than I **behind** me, the thong
14 of Whose **sandals** I am not fit to stoop down and unloose.
15 I indeed have baptized you with water: but He shall baptize you with **power from
16 on high**.
17 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and
18 was baptized of John in Jordan.
19 And immediately coming out of the water, He saw the heavens parting, and **The Holy Spirit as** a dove descending upon Him:
20 And there came a voice out of heaven, saying, Thou art **My Son, the beloved**, in
21 Whom I have ever found delight.
22 And immediately **The Holy Spirit driveth Him out** into the wilderness.
23 And He was there in the wilderness forty days, **being tempted by** Satan; and was
24 with the wild beasts; and the angels **were ministering** unto Him.
25 Now after that John was **delivered up**, Jesus came into Galilee, **proclaiming** the
26 glad tidings of the kingdom of God,
27 And saying, “The season is fulfilled, and the kingdom of God has drawn near [for
28 the setting up of the Kingdom]: repent ye, and believe **in the glad tidings**.”
29 Now as He was walking beside the sea of Galilee, he saw Simon and Andrew his
30 brother casting ... in the sea: for they were fishers.
31 And Jesus said unto them, **Come ye behind Me, and I will make you to become
32 fishers of men.**
33 And immediately they forsook their nets, and followed Him.
34 And when He had gone a little further, ... He saw James the son of Zebedee, and
35 John his brother, who also were in the ship mending their nets.
36 And immediately He called them: and they left their father Zebedee in the **boat**
37 with the hired servants, and went **behind** Him.
38 And they went into Capernaum; and immediately on the sabbath day He entered
39 into the synagogue, and **began teaching**.
40 And they were astonished at His doctrine: for He taught them as one that had
41 authority, and not as the scribes.
42 And there was in their synagogue a man with an unclean spirit; and he shouted out,
43 Saying, Let us alone; what have we to do with Thee, Thou Jesus the Nazarene? art Thou come to destroy us? “I know Thee Who Thou art, the Holy One of God.
44 And Jesus rebuked him, saying, “**Be silent**, and come out of him.”
45 And when the unclean spirit had thrown him into convulsions, and cried with a
46 loud voice, he came out of him.

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27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new [in character] teaching is this? for with authority commandeth He even the unclean spirits, and they do obey Him.

28 And immediately His report spread abroad into all the region round about Galilee.

29 And immediately, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother was lying sick in a fever, and immediately they tell Him about her.

31 And He came [on the same sabbath] and took her by the hand, and lifted her up; and immediately the fever left her, and she began ministering unto them.

32 And at even, when the sun did set, they kept bringing unto Him all that were diseased, and them that were possessed with demons.

33 And the greater part of the city was gathered together to the door.

34 And He healed many that were sick of divers diseases, and cast out many demons; and suffered not the demons to speak, because they knew Him.

35 And in the morning, rising up while yet night, He went out, and departed into a desert place, and there was praying.

36 And Simon and they that were with him followed after Him.

37 And when they had found Him, they said unto Him, All men are seeking for Thee.

38 And He said unto them, “Let us go into the neighbouring country towns, that I may preach there also: for, for this am I come forth.”

39 And He preached in their synagogues in all Galilee, and cast out demons.

40 And there came a leper to Him, beseeching Him, and kneeling down to Him, and saying unto Him, “If Thou wilt, Thou canst make me clean.

41 And Jesus, moved with compassion, put forth His hand, and touched him, and saith unto him, “I will; be thou cleansed.”

42 And as soon as He had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And He strictly charged him, and immediately sent him away;

44 And saith unto him, “See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer concerning thy cleansing those things which Moses commanded, for a testimony unto them.”

45 But he went out, and began to proclaim it much, and to blaze abroad the matter, insomuch that Jesus was no longer able to openly enter into any city, but was without in desert places: and they kept coming to Him from every quarter.

2 And again He entered into Capernaum, after some days; and it was reported He is gone into the house and is there.

2 And many were gathered together, insomuch that there was no longer any room to receive them, no, not even at the door: and He was speaking the word unto them.

3 And they come unto Him, bringing a paralytic, which was borne by four.

4 And when they were not able to come nigh unto Him for the crowd, they uncovered the roof where He was: and when they had broken it up, they let down the pallet on which the paralytic lay.

5 When Jesus saw their faith, He said unto the paralytic, “Son, thy sins be forgiven thee.”

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins except one, that is God?
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8 And immediately when Jesus perceived in Himself that they so reasoned among themselves, He said unto them, “Why reason ye these things in your hearts?
9 Which is easier to say to the paralytic, Thy sins be forgiven thee; or to say, Arise, and take up thy pallet, and walk?
10 But that ye may see that the Son of man hath authority on earth to forgive sins, (He saith to the paralytic.)
11 I say unto thee, Arise, and take up thy pallet, and go thy way unto thine house.”
12 And immediately he arose, took up the pallet, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
13 And He went forth again beside the sea side; and all the multitude kept coming unto Him, and He kept teaching them.
14 And as He passed by, He saw Levi [Matthew] the son of Alphaeus sitting in charge of the receipt of custom, and said unto him, “Follow Me.” And he arose and followed Him.
15 And it came to pass, that, as Jesus reclined in his house, many tax-gatherers and sinners also sat together with Jesus and His disciples: for there were many, and they followed Him.
16 And when the scribes of the Pharisees saw Him eating with tax-gatherers and sinners, they kept saying unto His disciples, Why doth He eateth and drinketh with tax-gatherers and sinners?
17 When Jesus heard it, He saith unto them, “They that are strong have no need of a physician, but they that are sick: I came not to call righteous ones, but sinners for repentance.”
18 And the disciples of John and the scribes of the Pharisees were fasting; and they come and say unto Him, Why do the disciples of John and the scribes fast, but Thy disciples fast not?
19 And Jesus said unto them, “Can the sons of the bridechamber fast, while the Bridegroom is with them? as long as they have the Bridegroom with them, they are not able to fast.
20 But the days will come, when the Bridegroom shall be taken away from them, and then shall they fast in those days.
21 No man also seweth a piece of new [unfulled] cloth upon an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
22 And no man putteth fresh made wine into old wine-skins: else the fresh wine doth burst the wine-skins, and the wine is spilled, and the wine-skins will be destroyed: but fresh made wine must be put into new wine-skins.”
23 And it came to pass, that He went through the corn fields during the sabbath day; and His disciples began, to make their way [as they journeyed], to pluck the ears of corn.
24 And the Pharisees kept saying unto Him, Look, why do they during the sabbath day that which is not lawful?
25 And He said unto them, “Did ye not read what David did, when he had need, and was an hungry, he, and they that were with him?
26 How he went into the house of God in the days of Abiathar [Ahimelech] the high priest, and did eat the shewbread, which is not lawful to eat except for the priests, and gave to them also which were with him?”
27 And He said unto them, “The sabbath came into being on account of man, ... not man on account of the sabbath:
28 So then the Son of man is Lord of the sabbath also.”

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And He entered again on another sabbath into the synagogue; and there was a man there which had his hand withered.

And they were watching Him, *if* [having no doubt] He would heal him on the sabbath day; *in order that* they might accuse Him.

And He saith unto the man which had *his hand withered*, “Rise up and come into the midst.”

And He saith unto them, “Is it *more lawful* to do good on the sabbath days, or to do evil ? to save soul, or to kill?” But they held their peace.

And when He had *looked round about* on them with anger, *being grieved* at the hardening of their hearts, He saith unto the man, “Stretch forth thine hand.” And He stretched it out: and his hand was restored whole as the other.

And the Pharisees went forth, and immediately *took counsel* with the *Herodians* against Him, how they might destroy Him.

And James and John, and Simon and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the * zealot, *

And Judas Iscariot, which *even delivered Him up:* and they went into an house.

And the *crowd* cometh together again, so that they *found themselves unable* so much as eat bread.

And when His kinsfolk [His brethren and His mother] heard of it, they *set out* to lay hold on Him: for they *were saying*, He is out of His senses.

And the scribes which came down from Jerusalem said, He hath Beelzebub [the lord of the flies], and by the prince of the devils casteth he out demons.

And He called them unto Him, and began saying unto them in parables, “How can Satan cast out Satan ?

And if a kingdom be divided against itself, that kingdom is not able to stand.

And if a house be divided against itself, that house is not able to stand.
26 And if Satan hath risen up against himself, and be divided, he is not able to stand, but hath an end.

27 No one is any wise able to enter into the strong man's house, and plunder his vessels of gold, except one wise will bind the strong man; and then he will plunder his house.

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against The Holy Spirit hath never forgiveness, but is in danger of eternal judgment:

30 Because they were saying, He hath an unclean spirit.

31 There came then His brethren and His mother [the kinsfolk], and, standing without, they might more easily seize Him], sent unto Him, calling Him.

32 And the crowd was sitting around Him, and they said unto Him, Behold, Thy mother and Thy brethren, without seek for Thee.

33 And He answered them, saying, “Who is My mother, or My brethren?”

34 And He “after casting His glance round on them which were sitting around Him, and said, “Behold My mother and My brethren!

35 For whosoever shall have done the will of God, the same is My brother, and My sister, and mother.”

4 And He began “again to teach beside the sea: and there was gathered unto Him a great crowd, so that He entered into the ship, and sat in the ship on the sea; and the whole crowd was facing the sea upon the land.

2 And He was teaching them many things in parables, and said unto them in His teaching,

3 “Hearken; Behold, there went out a sower to sow:

4 And it came to pass, in his sowing, some fell toward the way side, and the fowls of the air came and devoured it up.

5 And some fell on the rocky place, where it had not much soil; and immediately it sprang up, on account of it having no depth of soil:

6 But the sun having risen, it was scorched; and on account of it having no root, it withered away.

7 And some fell into thorns, and the thorns grew up, and suffocated it, and it yielded no fruit.

8 And other fell into good [prepared] ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.”

9 And He said unto them, “He that hath ears to hear, let him hear.”

10 And when He came to be alone, they that were around Him in conjunction with the twelve asked of Him the parable.

11 And He said unto them, “Unto you it has been given the secret of the kingdom of God: but unto them outside that circle, all these things are come to be spoken in parables:

12 That seeing they may see, and not see; and hearing they may hear, and not understand; lest at any time they should return to the Lord, and their sins should be forgiven them.”

13 And He said unto them, “Have ye no intuitive knowledge of this parable? and how then will ye get to know all the parables?

14 The sower soweth the word.
15 And these are they beside the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
16 And these are they likewise which are sown on the rocky place; who, when they have heard the word, immediately receive it in association with gladness;
17 And have no root in themselves, but are temporary: afterward, when tribulations or persecution ariseth on account of the word, immediately they stumble.
18 And these are they which are sown into thorns; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
19 And the anxieties of this age, and the deceitfulness of riches, and the lusts concerning other things entering in, suffocate the word, and it becometh unfruitful.
20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
21 And He said unto them, “Doth the lamp come in order to be placed under the measure, or under a couch? Is it not brought in order that it may be set on the lampstand?”
22 For there is not anything hid, which shall not be manifested; neither does a secret thing take place, but that it may come into the light.
23 If any man have ears to hear, let him hear.”
24 And He said unto them, “Take heed what ye hear: with what measure ye mete, it shall be measured to you, and that with interest unto you that hear.
25 For he that hath, to him shall be given: and he that hath not, away from him shall be taken even that which he hath.”
26 And He said, “Thus is the kingdom of God, as if a man should have cast the seed upon the ground;
27 And should sleep, and rise night and day, and the seed should sprout and lengthen, he has no intuitive knowledge how.
28 For the earth bringeth forth fruit automatically; first a blade, then a ear, after that full corn in the ear.
29 But when the fruit delivers itself up, immediately he sendeth forth the sickle, because the harvest is come.”
30 And He said, “Whereunto shall we liken the kingdom of God? or with what parable are we to compare it?
31 It is like a grain of mustard seed, which, when it is sown upon the earth, is less than all the seeds that be upon the earth:
32 But when it is sown, it groweth up, and becometh greater than all herbs, and makes great branches; so that the fowls of the heaven may lodge under the shadow of it.”
33 And with many such parables was He speaking the word unto them, as they were able to hear it.
34 But without a parable was He speaking not unto them: and when they were alone, He kept expounding all things to His disciples.
35 “And the same day, when the even was come, He saith unto them, “Let us pass over unto the other side.”
36 And when they had sent away the crowd, they took Him even as He was in the ship. And there were boats also with Him.
37 And there arose a great squall of wind, and the waves were beating into the ship, so that it was now filling.
38 And He was in the hinder part of the ship, sleeping soundly on the wooden seat with its leathern cushion: and they awake Him, and say unto Him, Teacher, carest Thou not that we are perishing?

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And He arose, and rebuked the wind, and said unto the sea, “Peace, be still.” And the wind ceased, and there became a great calm.

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rebuked the wind. He rebuked the wind first, then the disciples, because the danger was greater. In the earlier storm, He rebuked the disciples first, and the storm after, for the opposite reason.

And when He was come out from the boat, immediately there confronted Him out from the tombs a man in the power of an unclean spirit,

Who had his dwelling among the tombs; and no one could bind him, not even with chains:

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: and no man was strong enough to master him.

And always, night and day, he was in the mountains, and in the tombs, crying out, and cutting himself with stones.

But when he saw Jesus from afar, he ran and prostrated himself and did homage to Him,

And cried out with a loud voice, and said, “What have I to do with Thee, Jesus, Thou Son of the Most High God? I adjure Thee by God, that Thou torment me not.

For He said unto him, “Come out from the man, thou unclean spirit.”

And He asked him, “What is thy name?” And he answered, saying, My name is Legion: for we are many.

And he besought Him much that He would not send them away out of the country.

Now there was there just at the mountains a great herd of swine feeding.

And all the devils besought Him, saying, Send us into the swine, that we may enter into them.

And immediately Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd rushed down a steep place into the sea, (they were about two thousand;) and they were choked in the sea.

And they that fed the swine fled, and told it to the city, as well as to the country. And they went out to see what it was that was come to pass.

And they come to Jesus, and gaze upon him that was a demoniac, and had the legion, sitting, and provided with clothes, and in his right mind: and they were alarmed.

And they that saw it detailed to them how it befell to him that was a demoniac, as well as concerning the swine.

And they began to pray Him to depart away from their borders.

And while He was in the act of embarking to the boat, he that had been a demoniac prayed Him that he might be with Him.

Howbeit Jesus suffered him not, but saith unto him, “Go to thy house unto thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.”

And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

And when Jesus was passed over again in the boat unto the other side, a vast crowd gathered unto Him: and He was beside the sea.

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22 And, *behold, there cometh one of the rulers of the synagogue, Ἰαίρος by name; and when he saw ἥμα, he fell at ἥμις feet,
23 And besought ἥμα greatly, saying, My little daughter lieth at the point of death: *I pray Thee, *come and ᾿lay ᾿Thy hands on her, so that she may be healed; and she shall live.
24 And Ἰησοῦς went with him; and a vast crowd was following ἥμα, and were thronging ἥμα.
25 And a certain woman, being in an issue of blood twelve years,
26 And had suffered many treatments under many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
27 When she had heard concerning Ἰησοῦς, came in the crowd behind, and touched ἥμα garment.
28 For she said, If I may touch but ἥμις clothes, I shall be whole.
29 And immediately the fountain of her blood was dried up; and she knew by Divine power in her body that she was healed from that plague.
30 And Ἰησοῦς, immediately perceiving thereupon within ἥμα, that inherent power from ἥμα had gone forth, turned ἥμα about within the crowd, and said, “Who touched My clothes?”
31 And ἥμα disciples kept saying unto ἥμα, Thou seest the crowd thronging Thee, and sayest Thou, “Who touched Me?”
32 And Ἰησοῦς saith unto them, “Why make ye this ado, and weep? for she is not dead, but hath saved thee; go in peace, and be whole from thy plague.”
33 But the woman fearing and trembling, *knowing intuitively what was done in her, came and fell down before ἥμα, and told ἥμα all the truth.
34 And Ἰησοῦς said unto her, “Daughter, thy faith hath saved thee; go in peace, and be whole from thy plague.”
35 While Ἰησοῦς was yet speaking, there came away from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Teacher any further?
36 Immediately Ἰησοῦς overheard the word that was spoken, Ἰησοῦς saith unto the ruler of the synagogue, “Be not afraid, only go on believing.”
37 And Ἰησοῦς suffered not any one to follow ἥμα, save Peter, and James, and John the brother of James.
38 And Ἰησοῦς cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and Crying al-a-lai, al-a-lai [Jewish mourning cries] greatly.
39 And when Ἰησοῦς was come in, Ἰησοῦς saith unto them, “Why make ye this ado, and weep? the child hath not died, but sleepeth.”
40 And they began laughing at Ἰησοῦς. But when Ἰησοῦς had put them all out, Ἰησοῦς took the father and the mother of the child, and them that were with ἥμα [Peter, James and John], and entereth in where the child was lying.
41 And Ἰησοῦς took the child by the hand, and said unto her, “Talitha cumi;” which is being interpreted, “maid, I say unto thee, arise.”
42 And immediately the child arose, and began walking; for she was of the age of twelve years. And they were astonished with a great astonishment.
43 And Ἰησοῦς charged them much that no man should get to know it; and commanded that something should be given her to eat.
6 And He went out from thence, and came into His native country [Galilee]; and His disciples follow Him.
2 And when the sabbath day was come, He began to teach in the synagogue: and many hearing Him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto Him, that even such miracles are come to pass by means of His hands?
3 Is not This the workman, the Son of Mary, the brother of James, and Joses, and of Judah, and Simon? and are not His sisters here with us? And they stumbled in Him.
4 But Jesus said unto them, “A prophet is not without honour, except in his own native country, and among his own kin, and in his own house.”
5 And He was not able to do any miracles there, except that He laid His hands upon a few infirm folk, and healed them.
6 And He marvelled on account of their unbelief. And He went round about the villages, teaching.
7 And He called unto Him the twelve, and began to send them forth by two and two; and gave them authority over unclean spirits;
8 And charged them that they should take up as luggage nothing with a view to their journey, except a scrip [begging bag], no bread, no money in their belt:
9 But be shod with sandals; and not put on two coats.
10 And He said unto them, “Wherever ye enter into an house, there abide till ye depart thence.
11 And whatever people shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet with a view to a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.”
12 And they went out, and proclaimed that men should repent.
13 And they cast out many demons, and anointed with oil many that were infirm, and healed them.
14 And king Herod heard of Him; for His name was spread abroad:) and he said, that John the Baptist had been raised out from the dead, and on account of this mighty works do shew forth themselves in him.
15 Others were saying, That it is Elijah. And others were saying, That it is a prophet, or as one of the prophets.
16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen out from the dead.
17 For Herod himself had sent forth and laid hold upon John, and bound him in the prison on account of Herodias, his brother Philip's wife: for he had married her.
18 For John kept saying unto Herod, It is not lawful for thee to have thy brother's wife.
19 Therefore Herodias kept cherishing a grudge against him, and was desiring to kill him; but she was not able to:
20 For Herod feared John, knowing that he was a just man and an holy, and kept John safe from her; and when he heard him, he was at a loss what to do, and yet heard him gladly.
21 And a opportune day being come, when, that Herod on his birthday made a supper to his great men, high captains, and great men of Galilee;
22 And when the daughter of Herodias herself came in, and danced, and pleased Herod and them that sat with him, the king said unto the young girl, Ask of me whatsoever thou desire, and I will give it thee.

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23 And he sware unto her, Whosoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.
24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.
25 And she came in immediately with haste unto the king, and asked, saying, I wish that thou give me instantly upon a large flat dish the head of John the Baptist.
26 And the king became exceeding sorry; yet on account of his oath's sake, and for their sakes which sat with him, he was unwilling to reject her.
27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,
28 And brought his head upon a large flat dish, and gave it to the young girl: and the young girl gave it to her mother.
29 And when his disciples heard of it, they came and took up his corpse, and laid it in the tomb.
30 And the apostles gathered themselves together unto Jesus, and reported to Him all things, both what they had done, and what they had taught.
31 And He said unto them, Come ye yourselves apart into a desert place, and rest a while; for there were many coming and going, and they had no leisure so much as to eat.
32 And they departed into a desert place by ship privately.
33 And the crowds saw them departing, and many recognized Him, and ran afoot thither from all cities, and outwent them, and came together unto Him.
34 And Jesus, when He came out, saw much people, and was moved with compassion upon them, because they were as sheep not conscious of not having a shepherd: and He began to teach them many things.
35 And when the day had become already now far spent, His disciples came unto Him, and said, This is a desert place, and now the time is advanced:
36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have not anything to eat.
37 But He answered and said unto them, Give ye them to eat.” And they say unto Him, Shall we go and buy two hundred pennyworth of bread, and give to eat? But He saith unto them, How many loaves have ye? go and see.” And when they found out, they say, Five, and two fishes.
38 And He commanded them to make all sit down in table parties upon the green grass.
39 And they sat down in divisions [like garden beds], by hundreds, and by fifties.
40 And when He had taken the five loaves and the two fishes, He looked up unto the heaven, and blessed, and brake the loaves, and gave them to His disciples to set before them; and the two fishes divided He among them all.
41 And they did all eat, and were satisfied.
42 And they took up twelve Jewish wicker traveling baskets full of the fragments, from the fishes.
43 And they that did eat of the loaves were about five thousand men.
44 And immediately He constrained His disciples to get into the boat, and to go unto the other side before unto Bethsaida, while He sent away the people.
45 And when He had sent them away, He departed into the mountain to pray.
46 And when even was come, the boat was in the midst of the sea, and He alone on the land.
48 And He having seen them distressed in rowing; for the wind was contrary unto them: and about the fourth watch [3:00 a.m] of the night He cometh unto them, walking upon the sea, and wished to pass by them.

49 But when they saw Him walking upon the sea, they supposed it had been a phantom, and cried out:

50 For they all saw Him, and were troubled. And immediately He spake with them, and saith unto them, “Be of good cheer: it is I; be not afraid.”

51 And He went up unto them into the ship; and the wind dropped: and they were exceedingly amazed in themselves beyond measure, and wondered.

52 “For they considered not concerning the loaves: for their heart was hardened.

53 And when they had passed over, they came upon the land of Gennesaret, and drew to the shore.

54 And when they were come out of the boat, immediately they recognized Him,

55 And ran through that whole region round about, and began to carry about in mats those who were sick, where they heard He was.

56 And whithersoever He entered, into villages, or cities, or country places, they laid the sick in the market-places, and besought Him that they might touch if it were but the hem of His garment: and as many as touched Him were healed.

7 Then came together unto Him the Pharisees, and certain of the scribes, which came away from Jerusalem.

2 And when they saw some of His disciples eat bread with not ceremonially cleansed, that is to say, with unwashen, hands, they found fault.

3 “(For the Pharisees, and all the Jews, except they wash their hands diligently, eat not, holding firmly the tradition of the elders.

4 And when they came away from the market, except they wash themselves ceremonially, they eat not. And many other things there be, which they have received to hold firmly, as the ceremonial cleansing of cups, and pitchers, brasen vessels, and of couches.)

5 Then the Pharisees and scribes asked Him, Why walk not Thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, “Well hath Isaiah prophesied concerning you hypocrites, as it standeth written, This people honoureth Me with their lips, but their heart is far away from Me.

7 Howbeit in vain do they worship Me, teaching for doctrines the injunctions of men.

8 For having forsaken the commandment of God, ye hold firmly the tradition of men, as the ceremonial cleansing of pitchers and cups: and many other such like things ye do.”

9 And He said unto them, “Full well ye set aside the commandment of God, that ye may observe your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him surely die:

11 But ye say, “If a man shall say to his father or mother, It is Corban, (that is to say, a gift [dedicated to God]), by whatsoever thou mightest be profited from me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making void the word of God through your tradition, which ye have delivered: and many such like things do ye.”

14 And when He had called all the crowd unto Him, He said unto them, “Hearken unto Me all, and understand:

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15 There is nothing from without a man, that entering into him is able to defile him: but the things which come out away from him, those are they that defile the man.

16 If any one have ears to hear, let him hear.”

17 And when he was entered into the house away from the people, His disciples began asking Him concerning the parable.

18 And He saith unto them, “Are ye even so without understanding? Do ye not perceive, that all counted unclean from without entereth into the man, it is not able to defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the sewer, purging all meats?” that is, Be opened.

20 And He said, “That which issueth out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil reasonings, adulteries, fornications, murders,

22 Thievery, covetous desires, wickednesses, guile, licentiousness indecent conduct, an evil eye envy, evil speaking in general, haughtiness foolishness:

23 All these evil things issue from within, and defile the man.”

24 And from thence He arose, and went away into the borders of Tyre and Sidon, and entered into an house, and wished to have no man get to know it: but He could not be hid.

25 For a certain woman, whose little daughter had an unclean spirit, heard of Him, and came and fell towards His feet:

26 But the woman was a Gentile non-Jewish, a Syrophenician by nation; and she besought Him that he would cast forth the demon out of her daughter.

27 But Jesus said unto her, “Let the children first be filled: for it is not good to take the children's bread, and to cast it unto the little dogs.”

28 And she answered and said unto Him, Yes, Lord: yet the little dogs under the table eat from the children's crumbs.

29 And He said unto her, “Because of this saying go thy way: the demon is gone out of thy daughter.”

30 And when she was come into her house, she found the demon gone out permanently, and the daughter thrown by the convulsion upon the bed.

31 And again, departing out of the borders of Tyre and Sidon, He came unto the sea of Galilee, through the midst of the borders of Decapolis.

32 And they bring unto Him one that was deaf, and had an impediment in his speech; and they beseech Him to lay His hand upon him.

33 And He took him aside away from the crowd, and thrust His fingers into his ears, and He spit, and touched his tongue;

34 And looking up to the heaven, He groaned, and saith unto him in Aramaic, Ephphatha, that is, Be opened.”

35 And immediately his ears were opened, and the bands of demoniac influence of his tongue was loosed, and he began speaking correctly.

36 And He charged them that they should tell no man: but the more He charged them, so much the more a great deal they kept proclaiming it;

37 And were beyond measure astonished, saying, He hath done all things well: He maketh both the deaf to hear, and the dumb to speak.
8 In those days the crowd being very great, and having not anything to eat, Jesus called His disciples unto Him, and saith unto them,
2 “I have compassion on the crowd, because they have now been with Me three days, and have not anything to eat:
3 And if I send them away fasting into their own houses, they will faint in the way: for ‘some of them came from far.’
4 And His disciples answered Him, From whence can a man satisfy these men with bread here on the wilderness?
5 And He began asking them, ‘How many loaves have ye?’ And they said, Seven.
6 And He commanded the crowd to sit down upon the ground: and He took the seven loaves, and gave thanks, and brake, and kept giving to His disciples to set before them; and they did set them before the crowd.
7 And they had a few small fishes: and He blessed, and commanded to set them also before them.
8 So they did eat, and were filled: and they took up of the broken meat that was left seven large baskets.
9 And they that had eaten were about four thousand: and He sent them away.
10 And immediately He entered into the boat in company with His disciples, and came into the parts of Dalmanutha.
11 And the Pharisees came forth, and began to question with Him, seeking from Him a sign from heaven, tempting Him.
12 And He sighed deeply in His spirit, and saith, ‘Why doth this generation repeatedly seek after a sign? Indeed I say unto you, There shall be no sign be given unto this generation.’
13 And He left them, and entering into the boat again departed to the other side.
14 Now the disciples had forgotten to take bread, and they had not in the boat with them more than one loaf.
15 And He was charging them, saying, “Take heed, beware and keep away from the leaven [doctrine] of the Pharisees, and of the leaven of Herod.”
16 And they were reasoning one with another, saying, It is because we have no bread.
17 And when Jesus knew it, He saith unto them, “Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
18 ‘Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?
19 When I brake the five loaves and gave to the five thousand, how many hand baskets full of fragments took ye up? They say unto Him, Twelve.
20 And when [I brake] the seven and gave to the four thousand, how many large baskets full of fragments took ye up?” And they said, Seven.
21 And He said unto them, “How is it that ye do not understand?”
22 “And He cometh to Bethsaida; and they bring a blind man unto Him, and besought Him to touch him.
23 And He took hold of the blind man by the hand, and led him outside of the town; and when He had spit into his eyes, and laid His hands upon him, He was asking him can you see ought.”
24 And he looked up, and said, I see the men, men they must be, for I see them as trees, walking.
25 After that He laid His hands again upon his eyes, and the man looked distinctly.
26 And He sent him away into his house, saying, "Neither go into the town, nor tell it to any in the town.
27 And Jesus went out, and His disciples, into the towns of Caesarea Philippi: and by the way He asked His disciples, saying unto them, "Whom do men say that I Am?"
28 And they answered, John the Baptist: and others say, Elijah; and others, One of the prophets.
29 And He was further saying unto them, "But whom say ye that I Am?" And Peter answered and said to Jesus, "You art the Messiah.
30 And He strictly charged them that they should tell no man concerning Him.
31 And He began to teach them, that the Son of man must suffer many things, and be rejected at the hands of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.
32 And He spake that saying publicly. And Peter took Him, and began to remonstrate with Him.
33 But when He had turned about and saw His disciples, who might easily have been led astray by Peter’s remonstrance, He rebuked Peter, saying, "Get thee behind Me, Satan: for thou mindest not the things that be of God, but the things that be of men.”
34 "And when He had called the people unto Him in association with His disciples also, He said unto them, "Whosoever is willing to come after Me, let him deny himself, and take up his cross, and habitually follow Me.
35 For whosoever is willing to save his life shall lose it; but whosoever shall lose his life for My sake and the gospel's, shall the same save it.
36 For what shall it profit a man, if he shall gain the whole world, and lose his own life?
37 Or what shall a man give as an equivalent for his life?
38 For whosoever shall be ashamed of Me and of My words in this adulterous and sinful generation; of him shall the Son of man also be ashamed, when He may have come in the glory of His Father in company with the holy angels."

9 And He continued to say unto them, "Amen I say unto you, That there be some of them that stand here, which shall by no means taste of death, till they may have seen the kingdom of God actually come in power."
2 And after six days Jesus taketh with Him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and He was transformed before them.
3 And His raiment became gleaming, exceeding white as snow; so as no fuller on earth is able to whiten them.
4 And there appeared unto them Elijah together with Moses: and they were talking with Jesus.
5 And Peter answered and said to Jesus, Rabbi, it is good for us to be here: and let us make three tabernacles; one for Thee, and one for Moses, and one for Elijah.
6 For he knew not what to say; for they were sore afraid.
7 And there was a cloud that overshadowed Moses and Elijah: and a voice came out from the cloud, saying, This is My Son, the beloved: hear ye Him.
8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only in company with themselves.
9 And as they were coming down away from the mountain, He charged them that they should relate to no man what things they had seen, till the Son of man should have risen out from among dead persons.

10 And they laid hold of and kept that saying to themselves, questioning one 8 with another what the rising from among other dead people is.

11 And they asked Him, saying, The scribes say, that Elijah must come first.

12 And He answered and told them, “Elijah indeed cometh first, and restoreth all things; and how it standeth written upon the Son of man, that He must suffer many things, and be set at nought.

13 But I say unto you, That Elijah has indeed come, and they did unto him whatsoever they desired, as it is written of him.”

14 And when He came to His disciples, He saw a great crowd around them, and the scribes questioning with them.

15 And immediately all the people, when they saw Him, were greatly amazed, and running to Him saluted Him.

16 And He asked the scribes, “What question ye to them?”

17 And one from among the crowd answered and said, Teacher, I have brought unto Thee my son, which hath a dumb spirit; and wheresoever it seizeth hold of him, it dasheth him down: and he foameth at the mouth, and grindeth with his teeth, and pineth away: and I spake to Thy disciples that they should cast him out; and they had not the power to.

18 He answereath him, and saith, “O without faith [unbelieving] generation, how long shall I be with you? how long shall I bear with you? bring him unto Me.”

19 And they brought him unto Him: and when he saw Him, immediately the spirit convulsed him; and he fell on the ground, and began to roll about foaming at the mouth.

21 And He asked his father, “How long is it ago since this came unto him?” And he said, From childhood.

22 And oftimes it hath cast him into the fire, and into the waters, that it might destroy him: but if Thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, “If thou canst believe, all things are possible to him that believeth.”

24 And immediately the father of the child cried out, began to say with tears, Lord, I believe; help Thou mine unbelief.

25 When Jesus saw that the crowd came running together, He rebuked the unclean spirit, saying unto him, “Thou dumb and deaf spirit, I command thee, come out of him, and enter no more into him.”

26 And the spirit cried out, and threw him into convulsions sore, and came out of him: and he was as though dead; insomuch that many said that he was dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when He was come into a house, His disciples asked Him privately, Why could not we cast it out?

29 And He said unto them, “This kind can come forth by nothing, but by prayer and fasting.”

30 And they departed thence, and were passing along through Galilee; and He wished not that any man should know it.

31 For He began teaching His disciples, and said unto them that, “The Son of man is to be delivered into the hands of men, and they shall kill Him; and after that He is killed, He shall rise the third day.

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32 But they understood not that saying, and were afraid to ask Him.
33 "And He came into Capernaum: and being in the house He asked them, "What was it that ye were discussing among yourselves by the way?"
34 But they held their peace: for by the way they had been discussing among themselves, who should be the greater.
35 And He took His seat as Teacher, and called the twelve, and saith unto them, "If any man desire to be first, the same will be last of all, and voluntary servant of all."
36 And He took a little boy, and set him in the midst of them: and "when He had taken him in His arms, He said unto them,
37 "Whosoever shall receive one of such children in My name, receiveth Me: and whosoever shall receive Me, receiveth not Me, but Him that sent Me."
38 And "John answered Him, saying, Teacher, we saw one casting out demons in Thy name, and he followeth not us: and we forbade him, because he followeth not us.
39 But Jesus said, "Forbid him not: for there is no man which shall do a miracle in My name, that can lightly speak evil of Me.
40 For he that is not against us is for us.
41 For whosoever shall give you a cup of water to drink in My name, because ye are Christ's, Amen I say unto you, he shall not lose his reward.
42 And whosoever shall have caused to stumble one of these little ones that believe in Me, it is good for him if a great millstone were hanged around his neck, and he were cast into the sea.
43 And if thy hand constantly cause thee to stumble, cut it off: it is good for thee to enter into life eternal maimed, than having two hands to go into hell, into the fire, the unquenchable:
44 "Where their worm dieth not, and the fire is not quenched.
45 And if thy foot constantly cause thee to stumble, cut it off: it is better for thee to enter lame into life eternal, than having two feet to be cast into hell, into the fire, the unquenchable:
46 Where their worm dieth not, and the fire is not quenched.
47 And if thine eye constantly cause thee to stumble, pluck it out: it is good for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into the Gehenna of fire:
48 "Where their worm dieth not, and the fire is not quenched.
49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.
50 Salt is good: but if the salt have become saltless, with what will ye restore it? Have salt within yourselves, and have peace among yourselves."

10 And He arose from thence, and cometh into the borders of Judaea by the other side of Jordan: and the crowds resort unto Him again; and, as He was wont, He began teaching them again.
2 And the Pharisees came to Him, and asked Him, "If it is lawful for a husband to put away his wife? tempting Him.
3 And He answered and said unto them, "What did Moses command you?"
4 And they said, Moses allowed to write a scroll of divorcement, and to put her away.
5 And Jesus answered and said unto them, "In view of the hardness of your heart he wrote for you this authoritative mandate.
6 But from the beginning of the creation God made them male and female.
7 "On account of this shall a man leave utterly his father and mother, and shall be joined to his wife;
8 And they two shall be one flesh: so then they are no longer two, but one flesh.
9 "What therefore God hath joined together, let not man put asunder."
10 And in the house His disciples asked Him again concerning the same matter.
11 And He saith unto them, "Whosoever shall have put away his wife, and marry another, comitteth adultery against her.
12 And "if a woman shall put away her husband, and be married to another, she shall have divided, let no man join together. Note the bearing of this on 2 Tim. 2:15.
13 12 if a woman, &c. Condition being problematical, because not acc. to Jewish law; it was Greek and Roman law. See Ap.118.1.b
14 13 were carrying. Imperf. tense: i.e. as He went on His way.
15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall by no means enter into it."
16 And He kept taking them up in His arms, put His hands upon them, and kept blessing them.
17 And when He was gone forth into the way, there came one running up, and kneeled down to Him, and asked Him, Good Teacher, what shall I do that I may inherit eternal life?
18 And Jesus said unto him, Why callest thou Me good? there is none good but one, that is, God.
19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."
20 And he answered and said unto Him, Teacher, all these have I been on my guard against from my youth.
21 Then Jesus looking upon him loved him, and said unto him, "One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow Me."
22 And he was sad upon hearing that saying, and went away grieved: for he had many possessions.
23 And Jesus looked round about, and saith unto His disciples, How difficult shall they that have riches enter into the kingdom of God!
24 And the disciples were astonished upon hearing His words. But Jesus answereth again, and saith unto them, "Children, how difficult a struggle it is for them that rely upon riches to enter into the kingdom of God!
25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."
26 And they were astonished out of measure, saying to themselves, Who then can be saved?
27 And Jesus looking upon them saith, "With men it is impossible, but not with God: for with God all things are possible."
28 Then Peter began to say unto Him, lo, we have left all, and have followed Thee.
29 And Jesus answered and said, "Verily I say unto you, There is no man that hath left behind house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the gospel's,
30 But he shall receive an hundredfold now in this season, houses, and brethren, and sisters, and mothers, and children, and lands, in association with persecutions; and in the coming age eternal life.
31 But many that are first shall be last; and the last first.
32 And they were in the way going up unto Jerusalem; and Jesus was going on before them: and they were amazed; and as they followed, they were afraid. And He took aside the twelve, and began to tell them what things should happen unto Him,
33 Saying, “Behold, we are going up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn Him to death, and shall deliver Him to the Gentiles:
34 And they shall mock Him, and shall scourge Him, and shall spit upon Him, and shall kill Him: and the third day He shall rise again.”
35 And James and John, the [two] sons of Zebedee, come unto Him, saying, Teacher, we desire that Thou shouldest do for us whatsoever we shall ask.
36 And He said unto them, “What desire ye that I should do for you?”
37 They said unto Him, Grant unto us that we may sit [in state], one at Thy right hand, and the other at Thy left hand, in Thy glory.
38 But Jesus said unto them, “Ye know not what ye ask: are ye able to drink of the cup [inward sufferings] that I drink of? and be baptized with the baptism [outward sufferings] that I am baptized with?”
39 And they said unto Him, “We are able. And Jesus said unto them, “Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
40 But to sit at My right hand and at My left hand is not Mine to give; but it is theirs for whom it is already prepared.”
41 And when the ten heard it, they began to be indignant concerning James and John.
42 But Jesus called them to Him, and saith unto them, “Ye know that they which are deemed rulers over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
43 But so shall not ye be among you: but whosoever desires to become great among you, shall be your minister:
44 And whosoever of you desires to become the first, shall be bondsman of all.
45 For even the Son of man came not to be served, but to minister, and to give His soul instead of many.”
46 And they came unto Jericho: and as He was going out from Jericho with His disciples and a great number of people, blind Bartimaeus, the son of Timaeus, was sitting beside the highway side begging.
47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, Thou Son of David, have pity on me.
48 And many were reprimanding him, and told him to hold his tongue: but he kept crying the more a great deal, Thou Son of David, have pity on me.
49 And Jesus stopped, and commanded him to be called. And they call the blind man, saying unto him, Be of good courage, rise; He calleth thee.
50 And he, casting aside his garment, rose, and came to Jesus.
51 And Jesus answered and said unto him, “What desirest thou that I should do for thee?” The blind man said unto Him, Lord, that I might regain my sight.
52 And Jesus said unto him, “Go thy way; thy faith hath saved thee.” And immediately he received his sight, and followed Him in the way [towards Jerusalem].
11 And on the morrow when they drew near to Jerusalem, unto Bethphage and Bethany, towards the mount of Olives, He sendeth forth two of His disciples,
2 And saith unto them, “Go your way into the village below and opposite you: and immediately ye be entered into it, ye shall find a colt tied, upon which no one of men sat; loose him, and lead it.
3 And if any man say unto you, Why do ye this?  say ye that the Lord hath need of him; and immediately he will send him hither.”
4 And they went their way, and found a colt tied at the door without on that quarter, where the Lord had said; and they loose him.
5 And certain of them that stood there said unto them, What are you doing, loosing the colt?
6 And they said unto them even as Jesus had commanded:  and they let them go.
7 And they led the colt to Jesus, and cast their garments on it; and He sat upon it.
8 And many spread their garments on the way: and others were cutting down branches out of the trees, and strawed them on the way.
9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is He that cometh in the name of the Lord:
10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: 9 Hosanna; Blessed be the kingdom of our father David, that cometh in the name of the Lord: 10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: 11 And Jesus entered into Jerusalem, and into the temple courts: and when He had looked round about upon all things, and the hour already being late, He went out unto Bethany in company with the twelve.
12 And on the morrow, when they were come away from Bethany, He was hungry:
13 And seeing a fig tree afar off having leaves, He went, if after all He might find any thing thereon: (and having come up to it, He found nothing but leaves); for it was not the season of figs.
14 And Jesus answered and said unto it, “No man eat fruit of thee hereafter for ever.”  And His disciples heard it.
15 And they come to Jerusalem: and Jesus went into the temple courts, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
16 And would not suffer that any man should carry any vessel through the temple.
17 And He taught, saying unto them, “Doth it not stand written that, My house shall be called for all the nations the house of prayer? but ye have made it a den of robbers.”
18 And the scribes and chief priests heard it, and began to seek how they might destroy Him: for they feared Him, because all the people was astonished at His teaching.
19 And when even was come, He was going without the city.
20 And in the morning, as they passed by, they saw the fig tree dried up out of the roots.
21 And Peter calling to remembrance saith unto Him, Rabbi, see, the fig tree which Thou cursedst is withered away.
22 And Jesus answering saith unto them, “Have faith in God.”
For Verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; there shall be to him whatsoever he saith.

On account of this I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and They shall be to you.

And when ye stand praying, forgive, if ye have ought against any: that your Father also Which is in the heavens may forgive you your falling aside.

"But if ye do not forgive, neither will your Father Which is in heaven forgive your trespasses."

And they come again to Jerusalem: and as He was walking in the temple courts, there come to Him the chief priests, and the scribes, and the elders,

And say unto Him, By what kind of authority doest Thou these things? and who gave Thee this particular authority that Thou shouldst do these things?

And Jesus answered and said unto them, "I will also ask of you one question, and answer Me, and I will tell you by what authority I do these things.

The baptism of John, was it out of heaven, or of men? answer Me."

And they reasoned with themselves, saying, If we shall say, Of men [it will not be wise]; [for] they feared the people: for all men counted John, that he was a prophet indeed.

And they answered and said unto Jesus, We do not know. And Jesus answering saith unto them, "Neither do I tell you by what authority I do these things."

And He began to speak unto them in parables. "A certain man planted a vineyard, and placed a fence about it, and digged a place for the wine-vat, and built a watch-house, and rented it out to wine-dressers, and went abroad.

And at the season he sent to the husbandmen a bond-servant, that he might receive from the husbandmen from the fruit of the vineyard.

And they took him, and beat him, and sent him away empty.

And again he sent unto them another servant; and him they stoned, and wounded him in the head, and insulted him.

And again he sent another; and him they killed, and many others [He sent, whom they used shamefully]; beating some, and killing some.

Having yet ... one son, his own beloved, he sent him also last unto them, saying, They will have respect to my son.

But those husbandmen said to themselves that, this is the heir; come, let us kill him, and the inheritance shall be ours.

And they took him, and killed him, and cast him outside of the vineyard.

What will therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

And have ye not read this Scripture; or The Stone Which the builders rejected this is become the head of the corner:

This was the Lord's doing, and it is marvellous in our eyes?"

And they sought to lay hold on Him, but feared the people: because they perceived that He had spoken the parable against them: and they left Him, and went their way.


at the season. The fourth year after planting it; no profit till then. See Lev. 19:23, 24.

from. This shows that part of, or the whole rent was to be paid in kind. See note on “let it out”, Matt. 21:33.

stoned. This word “stoned” is omitted by all the texts.

many others. All these were “His servants the prophets” up to John the Baptist. Ellipsis [He sent, whom they used shamefully] supplied from v. 4.

last. A Divine supplement, here.

killed him. As the Lord had already revealed to the disciples (10:32—34).

the lord. Implying and leading up to the interpretation. unto others. The new Israel, as foretold in Isa. 66:7-14.

113 And they send unto Him certain of the Pharisees and of the Herodians, **that they might catch Him in His words**. 
14 And when they were come, they say unto Him, **Teacher**, we know that Thou art true, and carest **about** no man: because Thou lookest not on the person of men, but teachest the way of God **with** truth: Is it lawful to give tribute to Caesar, or not?  
15 **Shall we give, or shall we not give?** But He, knowing their hypocrisy, said unto them, **“Why tempt ye Me? bring Me a penny, that I may see it.”**  
16 And they brought it. And He saith unto them, **“Whose is this image and superscription?”** And they said unto Him, Caesar's.  
17 And Jesus answering said unto them, **“Render to Caesar the things that are Caesar's, and to God the things that are God's.”** And they **were wondering** at Him.  
18 Then come unto Him the Sadducees, **they who** say there is no resurrection; and they **questioned** Him, saying,  
19 **Teacher**, Moses wrote unto us, If a man's brother die, and leave his wife **behind him**, and leave no children, that his brother should take his wife, and raise up seed unto his brother.  
20 Now there were seven brethren: and the first took a wife, and dying left no seed.  
21 And the second took her, and died, neither left he any seed: and the third likewise.  
22 And the seven had her, and left no seed: last of all the woman **also died**.  
23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven **gat** her to wife.  
24 And Jesus answering said unto them, **“Do ye not on account of this err, because ye know not the Scriptures, neither the inherent power of God?”**  
25 **Because** when they shall rise **from among dead people**, they neither marry, nor are given in marriage; but are as the angels which are in heaven.  
26 **But concerning dead bodies,** that they rise: **have ye not read in the book of Moses, how at the place concerning the bush God spake unto him, saying, “I am the God of Abraham, and the God of Isaac, and the God of Jacob?”**  
27 **He** is not the God of dead people, but the God of the living: ye therefore do greatly err.”  
28 And one of the scribes **came to Him**, and having heard them reasoning together, and perceiving that He had answered them **admirably**, **questioned Him**, Of what nature **is the first of all the commandments?**  
29 And Jesus answered him, **“The first of all the commandments is, “Hear, O Israel; The Lord our God is one Lord:**  
30 And thou shalt love the Lord thy God out of thy whole heart, and out of thy whole soul, and out of thy whole mind, and out of thy whole strength: this **is** the first commandment.  
31 And the second **is** like, **namely** this, **“Thou shalt love thy neighbour as thyself. There is not another commandment greater than these.”**  
32 **And the scribe said unto Him, Good, Teacher, Thou hast said truthfully: that He is one; and there is none other besides Him:**  
33 And to love Him with all the heart, and with all the intelligence, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.  
34 And when Jesus saw that he answered judiciously, He said unto him, **“Thou art not far away from the kingdom of God.”** And no man after that durst ask Him any question.
35 And Jesus answered and said, while He taught in the temple, “How say the scribes that the Messiah is the Son of David?

36 Because He said by the Holy Spirit, The Lord said to my Lord, Sit Thou at My right hand, till I shall have set Thine enemies Thy footstool.

37 David therefore himself calleth Him Lord; and whence is He then his son?” And the great crowd heard Him gladly.

38 And He said unto them in His teaching, “Take heed and keep away from the scribes, which desire to walk about in robes, and love salutations in the marketplaces,

39 And the first seats in the synagogues, and the first couches in feasts:

40 Which eat up widows' houses, and for a pretence make long prayers: these shall receive heavier judgment.”

41 And Jesus sat over against the treasury, and observed thoughtfully how the people are casting copper money into the treasury: and many that were rich were casting in (as He looked on) many coins.

42 And there came one poor widow, and she cast in two mites, which make a farthing.

43 And He called unto Him His disciples, and saith unto them, “Verily I say unto you, That this widow; and she a poor one hath cast more in, than all they which have cast into the treasury:

44 For all they did cast in out of their abundance; but she out of destitution did cast in the whole as much as she had, even all her life.”

13 And as He went out of the temple, one of His disciples saith unto Him, Teacher, see what manner of stones and what buildings are here!

2 And Jesus answering said unto him, “Seest thou these great buildings? there shall by no means be left one stone upon another, that shall not be thrown down.”

3 And as He sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked Him privately,

4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

5 And Jesus answering them began to say, “Take heed lest any man deceive you:

6 Because many shall come upon My name, saying, that I am He; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs come to pass; but the end shall not be yet.

8 “For nation shall rise upon nation, and kingdom upon kingdom”: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are a beginning of birth-pangs.

9 But take heed to yourselves: because they shall deliver you up unto councils; and unto synagogues ye shall be beaten: and ye shall be brought before rulers and kings for My sake, with a view to a testimony to them.

10 And the glad tidings of the Kingdom must first be proclaimed unto all the nations.

11 But whenever they shall lead you, and deliver you up, be not full of care beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Spirit.

12 Now the brother shall betray the brother unto death, and the father the child; and “children shall rise up against their parents”, and shall put them to death.

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And ye shall be hated by all men for My name's sake: but he that shall endure unto the end, the same shall be saved.

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

And let him that is upon the housetop not go down into the house, neither enter therein, to take any thing out of his house:

And let him that is in the field not turn back again for to take up his garment.

But when ye shall see the sign of the Son of man coming in the clouds with much power and glory.

And pray ye that your flight be not in the winter.

For then shall the Son of man be seen coming in the clouds with great glory. 

And then shall they see the Son of man coming in the clouds with much power and glory.

And let him that is in the field not turn back again for to take up his garment.

But woe to them that are with child, and to them that give suck in those days!

And let him that is in the field not turn back again for to take up his garment.

And let him that is in the field not turn back again for to take up his garment.

But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, and the stars of the heaven shall be falling out, and the powers that are in the heavens shall be shaken.

And shall gather together His elect from the four winds, from the uttermost part of the earth to the uttermost part of the heaven.

Now learn the parable from the fig tree; When her branch shall have already become tender, and putteth forth its leaves, ye get to know that summer is near:

So ye also, when ye shall see these things taking place, get to know that it is nigh, even at the doors.

Verily [Amen] I say unto you, that this generation shall by no means pass, till all these things may have taken place.

The heaven and earth shall pass away: but My words shall not pass away.

But concerning that day and that hour knoweth no man, not even the angels which are in the heaven, neither the Son, but the Father.

Take ye heed, lie sleepless and pray: because ye know not when the season is.

For the Son of man is as a man taking a far journey, leaving his house, and gave authority to his bond-servants, and to every man his work, and commanded the porter withal to keep awake.

Watch ye therefore: Because ye know not when the lord of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

Lest coming suddenly he find you composing yourselves for sleep.

And what I say unto you I say unto all, Watch [keep awake].
14 Now after two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes were seeking how they might get hold of Him by craft, and put Him to death.

2 But they said, Not during the feast day, lest there be an tumult of the people.

3 And being in Bethany in the house of Simon the leper, as He sat at meat, there came a woman having an alabaster flask of ointment of spikenard [pure liquid nard] of great price; and she brake the flask, and poured it on His head.

4 And there were some that had indignation within themselves, and said, Why is come to pass this waste of ointment?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they deeply moved against her.

6 And Jesus said, “Let her alone; why trouble ye her? she hath wrought a appropriate work on Me.

7 Because ye have the poor in company with you always, and whencesoever ye wish ye can do them good: but Me ye have not always.

8 What she had to do, she did: she is come beforehand to anoint beforehand My body for the embalming.

9 Verily I say unto you, Wheresoever this gospel [glad tidings] shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.”

10 And Judas Iscariot, one of the twelve, went off unto the chief priests, to the end that he might deliver up Him unto them.

11 And when they heard it, they rejoiced, and promised to give him money. And he kept seeking how he might conveniently deliver up Him.

12 And the first day of unleavened bread, when they were wont to kill the passover lamb, His disciples said unto Him, Where wilt Thou that we go and prepare that Thou mayest eat the passover lamb?

13 And He sendeth forth two of His disciples, and saith unto them, “Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the master of the house, The Teacher saith, Where is the guestchamber, where I shall eat the passover lamb with My disciples?

15 And he himself will shew you a large upper room spread with couches and other necessaries and prepared: there make ready for us.”

16 And His disciples went forth, and came into the city, and found just as He had said unto them: and they made ready the passover lamb.

17 And the evening having come He cometh in company with the twelve.

18 And as they sat and did eat, Jesus said, “Verily I say unto you, One from among you which eateth with Me shall betray Me.”

19 And they began to be sorrowful, and to say unto Him one by one, Is it I? and another said, Is it I?

20 And He answered and said unto them, “It is one from among the twelve, that dippeth with Me into the dish.

21 The Son of man indeed goeth, just as it standeth written concerning Him: but woe to that man by means of whom the Son of man is delivered up! appropriate were it for that man if he had not been born.
And as they *were eating*, Jesus took bread, and blessed, and brake it, and gave to them, and said, “Take, ... this represents My body.”

And He took the cup, and when He had given thanks, He gave it to them: and they all drank of it.

And He said unto them, “This represents *My* blood of the *New Covenant*, which is being shed for many.

Verily I say unto you, *that I will not any more, in any wise* drink from among the fruit of the vine, until that day *when* I drink it *fresh* in *“*the kingdom of God.”

And when they had *sung* an hymn [psalm], they went out into the mount of Olives.

And Jesus saith unto them, “All ye will stand with Me in this cup; and take away from Me: nevertheless not what I will, but what Thou wilt.”

And immediately, while He yet spake, cometh Judas Iscariot, being one of the twelve, and with him a great crowd with swords and *clubs, from beside* the chief priests and the scribes and the elders.

And he that was delivering Him up had given them a concerted sign, saying, Whomsoever I shall kiss, that same is He; seize Him, and lead Him away secured assuredly.

And as soon as he was come, he cometh up straightway to Him, and saith, *Rabbi, Rabbi;* and effusively kissed Him.

And they laid their hands on Him, and seized Him.
47 And one of them [Peter] that stood by drew a sword, and smote the servant [Malchus] of the high priest, and cut off the lobe of his ear.

48 And Jesus answered and said unto them, “Are ye come out, as upon a robber, with swords and with clubs to take Me?”

49 I was daily with you in the temple teaching, and ye took Me not: but this is done to the end that the Scriptures must be fulfilled.”

50 And they all leaving Him, fled.

51 And there was following Him one particular young man, having a linen cloak having clothed his naked body; and the young men [soldiers] laid hold on him:

52 And he leaving behind the linen cloth, and fled away from them naked.

53 And they led Jesus away to the high priest; and by his order were assembled all the chief priests and the elders and the scribes.

54 And Peter followed Him from afar, as far as within the court of the high priest: and he was sitting, and continued to sit with the officers, and was warming himself at the fire.

55 And the chief priests and the whole Sanhedrin were seeking for witness against Jesus to put Him to death; and did not find any.

56 For many were bearing false witness against Him, but their testimonies agreed not together.

57 And there arose certain, and were bearing false witness against Him, saying that,

58 We heard Him say, I will destroy this Temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up [and came down] in the midst, and further asked Jesus, saying, Answerest Thou nothing? what is it which these witness against Thee?

61 But He held His peace, and answered nothing. Again the high priest asked Him, and said unto Him, Art Thou the Messiah, the Son of the Blessed?

62 And Jesus said, “I am He: and ye shall see the Son of man sitting at the right hand of power, and coming amid the clouds of the heavens.”

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned Him to be liable to death.

65 And some began to spit on Him, and to cover His face, and to cuff Him, and to say unto Him, Prophesy: and the officers kept striking Him with smart blows.

66 And as Peter was beneath in the court, there cometh one of the maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast in company with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the vestibule; and a cock crew.

69 And the maid saw him again, and began to say to them that stood by, This is one of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

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71 But he began *cursing and swearing*, saying, I know not this Man of Whom ye speak.
72 And the second time a cock crew. And Peter called to mind the saying that Jesus said unto him, “that before a cock crow twice, thou wilt deny Me thrice.” And when he thought thereon, he wept.

15 And immediately *long before sunrise, while yet dark* the chief priests *having formed a council in association with* the elders and scribes and the whole council, and bound Jesus, and carried Him away, and delivered Him to Pilate.
2 And *Pilate asked Him*, Art Thou the King of the Jews? And He answering said unto him, “Thou thyself sayest it.”
3 And the chief priests *kept accusing Him urgently:* “...”
4 And Pilate asked Him again, saying, Answerest Thou not anything? behold how many things they witness against Thee.
5 But Jesus *answered not anything any longer,* so that Pilate marvelled.
6 Now at *a feast he used to release* unto them one prisoner, whomsoever they desired.
7 And there was one Barabbas, which lay bound with them that had *fellow insurgents* with him, *who had committed murder in the insurrection*.
8 And the *crowd having gone up* began to desire him to do according as he had done unto them.
9 But Pilate answered them, saying, *Are ye willing* that I release unto you the King of the Jews?
10 For he was beginning to know that the chief priests had *delivered Him up on account of* envy.
11 But the chief priests *vehemently stirred up the crowd,* that he should rather release Barabbas unto them.
12 And Pilate answered and said again unto them, What *Are ye willing* then that I shall do unto Him Whom ye call the King of the Jews?
13 And they cried out again, *Crucify Him.*
14 Then Pilate said unto them, Why, what evil did He do at any time? And they cried out the more exceedingly, *Crucify Him.*
15 And so Pilate, *determining to satisfy the crowd,* released Barabbas unto them, and delivered Jesus, when he had scourged Him, to be crucified.
16 And the soldiers led Him away *within the court,* called Praetorium; and they call together the whole *band.*
17 And they clothed Him with *purple,* and platted a crown of thorns, and put it about His head,
18 And began to salute Him, Hail, King of the Jews!
19 And they *kept smiting* Him on the head with a reed, and *kept spitting* upon him, and bowing their knees *did homage to Him.*
20 And when they had mocked Him, they took off the purple from Him, and put His own clothes on Him, and led Him out to the end that they might crucify Him.
21 And they *compel one Simon a Cyrenian,* who *was passing by,* coming *away from a field,* the father of Alexander and Rufus, to bear His cross.
22 And they bring Him unto the place *Golgotha,* which is, being interpreted, The place of a skull.
23 And *they were offering* Him to drink wine mingled with myrrh: but He received it not.

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71 cursing and swearing. The verb anathematizo is not peculiar to Biblical Greek, as alleged; for Deissmann shows, from the Papyri, that it is of pagan origin, first coined by the Greek Jews.

15. 1 long before sunrise. Cp. 1:35; 16:2, 9. John 20:1. The Lord must have been led to Pilate before our midnight, because it was “about the sixth hour” of the night when Pilate said “Behold your king” (John 19:14). It was therefore in the night, at which time it was unlawful to try a prisoner. See Talmud, Sanhedrin, cap. 4. It was also unlawful on the eve of the sabbath. See An 165.

2 Pilate asked Him. Matthew and Mark carefully distinguish between this interview with the Lord and the rulers alone, and subsequent interview with the multitude (Luke 23:4).

3 ... but He answered, &c. All the texts omit this clause.

7 who. Denoting a class of criminals.

11 vehemently stirred up. As by an earthquake. Gr. anaseio, connected with seismos, an earthquake.

13 Crucify Him. Stoning was the proper Jewish death for blasphemy. Cp. John 18:31, 32. Crucifixion was the Roman punishment for treason.

16 band. Gr. speria = a company bound or assembled round a standard: Lat. manipula = a handful of hay or straw twisted about a pole as a standard: and by Fig. Metonymy (of Adjunct), Ap 6, put for the men at arms gathered round it.

17 purple. See Matt. 27:28 [scarlet].


22 Golgotha. See note on Matt. 27:33.
15. 24  MARK

24 And as they had crucified Him, they divided His garments, casting lots upon them, that every man should take.
25 And it was the third hour [9:00 a.m.], and they crucified Him.
26 And the inscription of His indictment was written down, "THE KING OF THE JEWS.
27 And together with Him they crucify two robbers; the one at His right hand, and one on His left.
28 And the Scripture [Isa. 53:12] was fulfilled, which saith, And He was numbered with the lawless ones.
29 And they that passed by were blaspheming Him, wagging their heads, and saying, Aha, Thou hast destroyed the temple, and buildest it in three days.
30 Save Thyself, and come down off the cross.
31 Likewise the chief priests also, as well as the passers by mocking kept saying to each other 'with the scribes, He saved others; HIself He is not able to save."
32 Let the Messiah come down now, and see off the cross, that we may see and believe. And they that were crucified with Him reviled Him.
33 And when the sixth hour [noon] was come, there became darkness over the whole land until the ninth hour [3 p.m.].
34 And at the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, My God, why hast Thou forsaken Me?"
35 And some of them that stood by, when they heard it, said, Behold, He calleth Elijah.
36 And one ran and filled a sponge full of vinegar, and put it on a reed, and was giving Him to drink, saying, Let alone; let us see whether Elias will come to take Him down.
37 And Jesus having uttered a loud cry, He expired.
38 And the veil of the Temple was rent from the top to the bottom.
39 And when the centurion, who stood over against Him, saw that He so cried out, and expired, he said, Truly this man was a Son of God.
40 There were women also looking on from afar: among whom was Mary Magdalene, and Mary the mother of James junior and of Joses, and Salome;
41 (Who when He was in Galilee also, followed Him, and ministered unto Him;) and many other women which came up with Him unto Jerusalem.
42 And now evening already having come, because it was the preparation, that is, the day before the High Sabbath.
43 Joseph he from Arimathaea, an honourable [in rank] counsellor [a member of the Sanhedrin], who himself also was waiting for the kingdom of God, came, and took courage and went in to Pilate, and craved the body of Jesus.
44 And Pilate wondered if he were already dead: and calling unto him the centurion, he asked him whether He had been long dead.
45 And when he having got to know it of the centurion, he made a gift of the corpse to Joseph.
46 And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid Him in a memorial tomb which was hewn out of a rock, and rolled a stone unto the door of the memorial tomb.
47 And Mary Magdalene and Mary the mother of Joses were attentively looking on so as to see exactly where He was laid.

24 when they had, &c. The two robbers of v. 27, and Matt. 27:38, not yet brought. See Ap.164.
25 the third hour. Of the day (John 11:9), i.e. 9 a.m. No discrepancy; for the sixth hour of John 19:14 was the sixth hour of the night (from about sunset), viz. "about" midnight (in the midst of the trial), when Pilate said "Behold your King". The context there and here explains and settles the matter. Here, the trial was over; in John 19:14 the trial was going on. It was the hour of the morning sacrifice.
26 inscription of His, &c. Not the writing put "over His head" (Matt. 27:37). See Ap.163.
33 the ninth hour. The hour of offering the evening sacrifice: i.e. 3 p.m. So that the darkness was from noon till 3 p.m. See Ap.165.
34 Eloi, &c. Quoted from Ps. 22:1. See note on Matt. 27:46.
35 It was the hour of the "inscriptions on the cross", &c.
36 when they had, &c. The two robbers of v. 27, and Matt. 27:38, not yet brought. See Ap.164.
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26 inscription of His, &c. Not the writing put "over His head" (Matt. 27:37). See Ap.163.
33 the ninth hour. The hour of offering the evening sacrifice: i.e. 3 p.m. So that the darkness was from noon till 3 p.m. See Ap.165.
16 And when the weekly sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought aromatics,cess, that they might come and anoint Him.

2 And very early in the morning the first day of the week, they come up to the memorial tomb, the sun having risen.

3 And they said to themselves, Who will roll us away the stone from the door of the sepulchre? And when they looked up, they see that the stone had been rolled away: for it was very great.

4 And entering into the sepulchre, they saw a young man sitting in the right side, clothed in a long white outer robe of distinction; and they were amazed.

5 And he said unto them, Be not amazed: Ye seek Jesus of Nazareth, Who has been crucified: He is risen; He is not here: behold the place where they laid Him.

6 But go your way, tell His disciples and Peter that He goeth before you into Galilee: there shall ye see Him, even as He said unto you.

7 And they went out quickly, and fled away from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

8 Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene, from whom He had cast seven demons.

9 And she went and told them that had been in company with Him, as they mourned and wept.

10 And they, when they had heard that He is alive again from the dead, and had been seen by her, disbelieved it.

11 After these things He was manifested in different form unto two of them, as they walked, and went into the country.

12 And they went and told it unto the residue: neither believed they them.

13 Later He appeared unto the eleven as they sat at meat, and reproached them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.

14 And He said unto them, “Go ye into all the world, and proclaim the glad tidings to all the creation.

15 He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned.

16 And these signs shall attend them that believe; Through My name shall they cast out demons; they shall speak with new tongues;

17 “They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.”

18 So then after the Lord had spoken unto them, He was received up into the heaven, and sat at the right hand of God.

19 And they went forth, and preached everywhere, the Lord working with them, and confirming the word by means of signs following. Amen.