

THE REVELATION.

THE STRUCTURE OF THE BOOK AS A WHOLE.

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(Note. The Structures in the Notes are taken from Dr. E.W. Bullinger's comprehensive work, *The Apocalypse*, but as not all in that volume are here given, the lettering is not consecutive throughout. This, however, does not interfere with the study of the Structures presented.)

INTRODUCTORY NOTES.

- TITLE OF THE BOOK.** Man calls it "The Revelation of St. John the Divine". But its God-given title is in the first verse, "The Revelation of Jesus Christ", that is, the Unveiling, Revealing, and Presentation to earth and heaven of the Lord Jesus Christ (Messiah) as "KING of Kings and LORD of Lords".
It is spoken of as:
(a) "The word of God" (1:2), in the sense in which the term occurs in the Old Testament (Cp. 1 Chron. 17:3. Jer. 1:4, 13. Ezek. 1:3. Joel 1:1; &c.);
(b) "This prophecy" (1:3): therefore a *prophetic* message. The "blessing" here promised makes it clear that from this verse (and not 4:1, as many suppose) to the end the Book concerns things yet future:
(c) "The testimony of Jesus Christ" (1:2, 9). Either as testimony to Him as the Coming One (Genitive of the Object): or, the testimony He bore on earth (Gen. of the Subject; Ap.17); probably both.
- AUTHORSHIP.** The testimony of *Melito*, bishop of Sardis (c. 170), quoted by *Eusebius*; *Irenaeus* (c. 180); the *Muratorian Cannon* fragment (c. 200); *Clement of Alexandria* (c. 200); *Tertullian* (c. 200); *Origen* (c. 233); *Hippolytus*, bishop of Pontus (c. 240); &c., may fairly be accepted as to the writer being John the "beloved disciple" and apostle, as against the claims of a supposed John, "an Elder (cp. Peter's eldership, 1 Pet. 5:1) resident in Asia", who is hailed by "the majority of modern critics" as being the author of the Johannine letters (see Introductory Notes to 1 John) and the Revelation (Ap.197).
- DATE WRITTEN.** This by almost unanimous consent if the early Church writers is ascribed to the close of the reign of the Emperor Domitian, about A.D. 96. At the time of the so-called "Second General Persecution" of the "Christians".
- To Whom it was originally sent is unknown.** We have no clue, and therefore all speculations on the subject are valueless.
(For Characteristics, Scope, Symbolism, &c., of *Revelation*, see Ap.197.)

This is Page 1883 (w/Addendums)[□] From The Companion Bible.

† Salvation.

THE REVELATION. †

1 °THE REVELATION of °Jesus Christ, which God gave to Him, to *point out to His* °servants *what things must needs with speed* come to pass; and He *having sent* and signified *it* by His angel unto His °servant John:
2 Who bare *witness* of °the word of God, and of the *witness* of Jesus Christ, and of *whatsoever things* he °saw.
3 *Happy is* he that readeth, and they that hear the °words of *the* °prophecy, and °keep *the* things which are written *in it*: for the °time *is* at hand.
4 JOHN to the °seven °churches which are in °Asia: °Grace *be* unto you, and peace, from °Him *Who* is, and *Who* was, and *Who* is to °come; and from the seven °Spirits which *are* before His throne;
5 And from °Jesus Christ, *Who is* the °faithful °witness, and the °first *born* °of the dead, and the *Ruler* of the °kings of the °earth. °To Him That *loveth* us, and *loosed us out from* our sins *by* His own blood,
6 And ... made us *to be a Kingdom and to be priests* °to *The revealed God* and His °Father; to Him *be the glory* and *the dominion* °for ever and ever. *even the Amen*.
7 *See!*, He cometh with *the clouds*; and every °eye [person] shall °see [truly comprehend] Him, and °they *also* which °pierced Him: and all *tribes* of the °earth shall wail °because of Him. *Yea, even the Amen*.
8 °"I Am *The Alpha and the Omega*, °the *beginning and the ending*" *saith the Lord God*, °"Who is, and Who was, and Who is to come, the °Almighty."
9 I John, ... your brother, and *partaker in the tribulation*, and ... °kingdom and °patience *in* Jesus ..., *came to be* in the isle that is called °Patmos, ~~for~~ the °word of God, and ...the testimony of Jesus ...

1.1 The ... Christ. The Divine title of the Book. †
The Revelation = Revelation. Gr. *apokalupsis*, whence our "Apocalypse". Ap. 106. II. 1 and Ap. 197.
Jesus Christ. Ap. 98. XI. unto = to. shew = point out. First occ. Matt. 4. 8. Cp. 22. 6. servants, servant. Ap. 190. I. 2. The word is peculiarly appropriated to Israel throughout O. T., and in this Book is used (fourteen times) as the proper title of those who are its subjects. Contrast "servants" and "sons", Rom. 8. 14-17. Gal. 4. 1-7. 1 John 3. 1. **things, &c.** = what things must needs come to pass. See Dan. 2. 29 (Sept.). **shortly** = with (Gr. *en*) speed. **sent** = having sent. Ap. 174. 1.
2 record = witness. See p. 1511. The verb occ. only here and 22. 16. 20 in Rev.
the word of God. Thus a direct prophetic communication, as 1 Sam. 9. 27. 1 Kings 12. 22. 1 Chron. 17. 3. Yet cp. v. 9; 6. 9; 19. 13; 20. 4.
word. Ap. 121. 10. **testimony** = witness. See John 1. 7 and p. 1511. **and, &c.** Not merely "heard" but saw in vision.
all things that = whatsoever things. **saw.** Ap. 133. I. 1.
3 Blessed = Happy. Gr. *makarios*, by which the Sept. renders the Heb. *'ashrey*. See Ap. 63. VI. First of seven occ. in Rev. (fifty in N. T.). **this** = the. **prophecy.** Occ. seven times (Ap. 10) in Rev. **keep.** See Luke 2. 19, 51. Occ. eleven times in Rev. **those** = the. **therein** = in (Gr. *en*) it. **time.** Gr. *kairos*. Cp. Ap. 195.
4 seven. See App. 10 and 197. 6.
churches. Gr. *ekklesia*. App. 120. I and 186.
Asia. Not Europe, and consequently not Christendom.
Grace. Ap. 184. I. 1.
Him ... come. Gr. paraphrase of "Jehovah". See Ap. 4. II.
Which = Who, and so throughout Rev. **Spirits.** Ap. 101. II. 11.
5 faithful. Ap. 150; III; 175. 4. Cp. Isa. 55. 4.
Witness. Gr. *martus*. See 3. 14 and p. 1511.
First Begotten. See Rom. 8. 29. Heb. 1. 6. Cp. Ps. 2. 7. Acts. 13. 33. 1 Cor. 15. 20. Col. 1. 18.
of the dead. Ap. 139. 1. The texts omit *ek*.
Prince = Ruler. See John 12. 31. **kings, &c.** See 6. 16 and Ps. 89. 27, 37. **earth.** Ap. 129. 4.
loved. The texts read "loveth". Ap. 135. I. 1.
washed. The texts read "loosed". Ap. 95. I. 1; note 2, p. 138.
from. Gr. *ek*. Ap. 104. vii. **sins.** Ap. 128. I. ii. 1. Elsewhere in Rev. 18. 4. 5. **in** = by. Gr. *en*. Ap. 104. viii.
6 hath. Omit.
kings and priests = (to be) a kingdom (so all texts) and (to be) priests. See 5. 10; 20. 6. Ex. 19. 6 (Sept. "a royal priesthood").

Father. See Ap. 98. III. **glory** = the glory. See p. 1511.
for ever, &c. Ap. 151. II. A. ii. 9. a. First of fourteen occ. (including 14. 11).
7 Behold. Ap. 133. I. 2. **with.** Ap. 104. xi. 1. **clouds** = the clouds.
see. Ap. 133. I. 8 (a). **they, &c.** Allusion to Zech. 12. 10.
kindreds = tribes, as Matt. 19. 28; 24. 30; &c. Gr. *phule*. **because of.** Gr. *epi*. Ap. 104. ix. 3. See Zech. 12. 10.
8 Alpha and Omega = The Alpha and the Omega. See v. 17; 22. 13.
"°LORD God" (see Ap. 4. I. II. X). **LORD.** Ap. 98. VI. i. b. 1. B. b.
Only once elsewhere (2 Cor. 6. 18) in N. T. **9 who also am.** Omit.
tribulation = the tribulation. Here; 2. 9, 10, 22; 7. 14. **in the.** The texts omit.
"tribulation" is specially connected. Fig. *Hendiatriis* (Ap. 6). See Acts 14. 22.
of. The texts read "in" (Gr. *en*). **Jesus.** Ap. 98. X.
Patmos. An island (mod. *Patino*) about thirty miles south-west of Samos.
for. The texts omit. **Christ.** The texts omit.

dominion = the dominion. Ap. 172. 2.
Amen = even (the) Amen: see 3. 14.
eye. Fig. *Synecdoche* (Ap. 6), for person.
pierced. Cp. John 19. 34.
Even so = Yea.
LORD. The texts read **Almighty** Ap. 98. IV. The Gr. word occ. nine (Ap. 10) times in Rev.
companion = partaker, as Rom. 11. 17. Phil. 1. 7; &c.
kingdom and patience. With this "kingdom" the **patience.** Occ. seven times in Rev. Cp. Luke 21. 19. 2 Thess. 3. 5.
Christ. The texts omit. **was** = came to be.
for. Ap. 104. v. 2. Nothing to indicate that John had been "banished".

10 I ^ocame to be in the power of THE Holy Spirit in the day of the Lord, and heard behind me a great voice, as of a ^otrumpet,

11 Saying, ... "What thou ^oseest, write in a scroll, and ^osend it ^{to} the ⁴seven ⁴churches ... ; ^{to} Ephesus, and ^{to} Smyrna, and ^{to} Pergamos, and ^{to} Thyatira, and ^{to} Sardis, and ^{to} Philadelphia, and ^{to} Laodicea.

12 And I turned to ¹¹see the *Speaker* that *was speaking* with me. And *having* turned, I ²saw ⁴seven golden *lampstands*;

13 And in the midst of the ⁴seven ¹²*lampstands* one like ¹to ~~the~~ ^oSon of Man, clothed with a garment down to the foot, and girt about the *breasts* with a golden girdle.

14 And His head and His hairs were white as wool, as white as snow; and his eyes were as a flame of fire;

15 And His feet like ¹unto ^ofine brass, as glowing in a ^ofurnace; and his ^ovoice as the sound of many waters.

16 And *having* in His right hand ⁴seven ^ostars: and ^oout of His mouth went a sharp ^otwoedged ^osword: and His ^ocountenance was as the sun ^oshineth in his ^ostrength.

17 And when I ²saw Him, I ^ofell at His feet as *one dead*. And He laid His right hand upon me, saying ..., "Fear not; ^oI am the First and the Last:

18 And the Living One, and yet became ^odead; and, ⁷See !, Living am I ^ofor evermore, ...; and have the keys of *death and the grave*.

19 Write [therefore] the things which thou sawest, and what they signify, even the things which are about to happen after these things;

20 The *secret symbols* of the seven ^ostars which thou ²sawest in My ¹⁶right hand, and the seven golden ¹²*lampstands*. The seven ^ostars *represent* ... ^oangels of the seven ⁴churches: and the seven ¹²*lampstands* ... are ... seven ⁴churches.

2 To the ^oangel of the ^ochurch of ^oEphesus write; "These things saith He That ^oholdeth the ^oseven stars in His right hand,

10 Spirit. Ap. 10I. II. 3. See 4. 2; 17. 3; 21. 10. **on** = in (Gr. en). **the Lord's day** = the day of the Lord (Isa. 2. 12, &c), the Heb. terms for which are equivalent to the Greek *he kuriake hemera*, the Lord's day. Occ. 1 Thess. 5. 2. 2 Thess. 2. 2 (with texts). 2 Pet. 3. 16. Not our Sunday. **trumpet.** In O. T. connected with war and the day of the Lord. See Zeph. 1. 14-16; &c.

▣ This verse (10) is the key to understanding the book of Revelation: John was taken "in the power of The Holy Spirit", from (A.D. 96) on to a time past this present time, to the future ("the day of the Lord"), and shown things both past and that are future.

11 I am . . . last: and. The texts omit. **seest.** Ap. 133. I. 6. **in.** Gr. eis. **book** = roll, or scroll, as 6. 14. **send.** Ap. 174. 4. **which . . . Asia.** The texts omit. **unto.** Gr. eis, as above.

12 voice. The Speaker (Figs. *Metonymy of Effect*, and *Catachresis*. Ap. 6). See v. 10. **spake** = was speaking. **being** = having. **candlesticks** = lampstands. Occ. seven times in Rev.

13 the. Omit. **Son of Man.** App. 98. XVI and 99. **about.** Gr. pros. **paps** = breasts.

14 His head. Read "And His head". **like.** The texts read "as". Cp. this and the following vv. with Ezek. 1. 7. Dan. 7. 9; 10. 6.

15 fine brass. Only here and 2. 18. **as . . . burned** = as glowing. **furnace.** Only here; 9. 2. Matt. 13. 42, 50.

voice . . . waters. See v. 10; 14. 2; 19. 6. Ezek. 1. 24; 43. 2. **voice.** Same word as "sound". Gr. phone.

16 He had = having. **stars.** See v. 20. **out . . . sword.** For the Figure cp. Ps. 55. 21; 57. 4; 59. 7. The significance is seen in Isa. 11. 4; 49. 2. 2 Thess. 2. 8. See also 2. 12, 16; 19. 15, 21. Luke 19. 27. **twoedged.** Cp. Heb 4. 12.

sword. Gr. *rhomphaia*. Occ. only in Rev. (six times) and Luke 2. 35. **countenance.** Gr. *opsis*. Only here; John 7. 24; 11. 44.

strength. App. 172. 1; 176. 1.

17 fell. Gr. *pipto*. See 7. 16 (light). **at.** Gr. pros. Ap. 104. xv. 3. **dead** = one dead. Ap. 139. 2. **unto me.** The texts omit.

I am . . . Last. Cp. Isa. 41. 4; 43. 10; 44. 6; 48. 11, 12. **18 I ... liveth** = And the Living One. **liveth, alive.** Ap. 170. 1. **and.** Read "and yet". **was** = became. **dead.** See Ap. 139. 2. **I am alive** = Living (emph.) am I. **Amen.** Omit.

hell . . . death. The texts read "death and of hell". **hell** = grave. Ap. 131. II. See 20. 13 (marg.). 1 Cor. 15. 55. R. V. transliterates the Gr. word *hades*.

19 Write. The texts add "therefore". **hast seen** = sawest, as v. 2. **the ... are** = what they are, i.e. what they signify. **and** = even. **shall be** = are about to happen. **hereafter.** Lit. after (Gr. *meta*.) these things (Gr. *tauta*). Heb. idiom; cp. Gen. 22. 1. First of ten occ. in Rev.

20 mystery = secret symbol. See Ap. 193. **stars.** Gr. *aster*. Occ. fourteen (Ap. 10) times in Rev. **in.** Gr. *epi*. **are** = represent, or signify. **the.** Omit. **angels.** Ap. 120. I. 1. 2. **which . . . sawest.** The texts omit. **the.** Omit.

ch. 2 and 3. STRUCTURE OF THE SEVEN EPISTLES TO THE CHURCHES, AS A WHOLE.

Correspondent to Israel in the Wilderness.

- 1. EPHEBUS. Israel's espousals.
- 2. † SMYRNA. Israel's testing.
- 3. PERGAMOS. Israel's failure.

In the Land.

† Churches that Jesus found no fault with.

- 4. THYATIRA. The day of Israel's kings.
- 5. SARDIS. Israel's removal.
- 6. † PHILADELPHIA. The day of Judah's kings.
- 7. LAODICEA. Judah's removal.

2. 1 Unto = To. **angel.** See 1. 20. **church.** Ap. 186. **bestowed by grace.** Here blessing is promised to overcomers only. **seven stars.** See 1. 16, 20.

Ephesus. Not for those addressed in *Ephesians*, on whom all blessing is **holdeth.** Occ. eight times in Rev. Cp Ap. 172. 2. See Col. 2. 19. Heb. 4. 14; &c.

Who walketh in the midst of the seven golden *lampstands*;
2 I know thy ^oworks, and ... *toil*, and thy patience, and how thou canst not ^obear them which are ^oevil: and thou *didst try* them which *call themselves* apostles, and are not, and *didst find* them ^oliars:

3 And *hast patient endurance and didst bear, for My* ^oname's sake hast laboured, and hast not *wearied*.

4 Nevertheless **I** have *somewhat* against thee, because thou *didst leave* ^othy first ^olove.

5 Remember therefore ... whence thou *hast fallen*, and repent, and do the first works; or *if not I ...* come unto thee ..., and will *move* thy *lampstand* out of his place, *if not* thou ^orepent.

6 But this thou hast, that thou hatest the *works* of the ^oNicolaitans, which **I** also hate.

7. ^oHe that hath an ear, let him hear what *THE Holy Spirit is saying* unto the ¹churches; To him that ^oovercometh will **I** give to eat of ^othe ^otree of ^olife, which is in the midst of the ^oParadise of God.'

8 And unto the ¹angel of the ¹church in ^oSmyrna write; 'These things saith the ^oFirst and the Last, Which *became* ^odead, and *lived again*;

9 I know thy ... tribulation, and ^opoverty, (but thou art rich) and *I know* the blasphemy of them which say they are ^oJews, and are not, but *are a* ^osynagogue of ^oSatan.

10 Fear *not* those things which thou *art about to* suffer: ^obehold, the ^odevil *is about to* cast *some* of you into prison, *in order that* ye may be *tested*; and ye shall have tribulation ten ^odays: *Become* thou ^ofaithful *until* ^odeath, and **I** will give thee *the* ^ocrown of ⁷life.

11 ⁷He that hath an ear, let him hear what the ⁷*THE Holy Spirit is saying* unto the ¹churches; He that ⁷overcometh shall not be ^ohurt of the ^osecond death.'

12 And to the ¹angel of the ¹church in ^oPergamos write; 'These things saith ^oHe *Who* hath the sharp sword with two edges;

13 **I** know ... where thou ^odwestest, *even* where ⁹Satan's *throne is*: and thou ^oholdest fast **My** name, and *didst not deny My* ^ofaith, even in those days ... ^oAntipas *was My* ^ofaithful *witness*, who was slain among you, where ⁹Satan ^odwesteth.

14 But **I** have a few things against thee, because thou hast there them that ¹hold the doctrine

candlesticks. See 1. 12, 13, and cp. Lev. 26. 12. Deut. 23. 14, &c. 2 Cor. 6. 16.

2 works. The Lord deals according to works in "the day of the Lord". See Is. 66. 18. **thy.** Omit. **labour** = toil. The verb in v. 3 and Matt. 6. 28. **patience.** As in v. 3 and 1. 9. See Rom. 2. 7.

bear. Gr. *bastazo*. In Rev. here, v.3; 17. 7 (carrieth).

evil. Ap. 128. III. 2. **hast tried** = didst try.

say they. The texts read "call themselves". **apostles.** Ap. 189.

hast found = didst find. **liars.** Gr. *pseudes*. Only here; 21. 8. Acts 6. 13.

3 hast, &c. The texts read "and hast patient endurance and didst bear (v. 2) for", &c. **for ... sake.** Ap. 104. v. 2. **name's.** See Acts 6. 41. **fainted** = wearied. Gr. *kanno*. Only here; Heb. 12. 3. Jas. 5. 15 (sick).

4 hast left = didst leave. **thy, &c.** Cp. Deut. 7. 7-9. Jer. 2. 1, 2. Ezek. 16. 6-10. **love.** Ap. 135. II. 1. Only here and v. 19 in Rev.

5 from. Omit. **art fallen** = hast fallen.

repent. Cp. Lev. 26. 40-42. Deut. 30. 1-3. Dan. 9, 3, 4. Matt. 4. 17. Acts 2. 38; &c. Contrast Eph. 1. 3. Ap. 111. I. 1. **else** = if (Ap. 118. 2.

a) not (Ap. 105. II.).

will. Omit.

quickly. The texts omit.

remove = move, as 6. 14.

except. If (Ap. 118. 1. b) not (Ap. 105. II.)

6 deeds = works, as v. 5.

Nicolaitanes. History has no record of these. Tradition says much. They will appear "in that day". All we do know is that they are hateful to God.

7 He, &c. A formula used by the Lord alone. See Ap. 142.

Spirit Ap. 101. II. 3.

saith = is saying.

overcometh. See John 16. 33. The verb *nikao*, to conquer or overcome, occ. seventeen times in Rev.

the tree, &c. *the tree of the life.* Promise fulfilled 22. 14, where also the articles differentiate from Ezek. 47. 12.

tree. Lit. wood. Gr. *xulon*, as used frequently in Sept., e.g. Exod. 7. 25.

life. Ap. 170. 1.

Paradise of God. See ref. in Ap. 173. Paradise

is always used in Scripture for a definite place; is *described* in Gen. 2; *lost* in Gen. 3; its *restoration* spoken of by the Lord in Luke 23. 43; *seen in vision* by Paul, 2 Cor. 12. 2, 4; *promised* here, Rev. 2. 7; *restored*, Rev. 22. 1-5, 14-17.

God. Ap. 98. I. i. 1.

8 Smyrna. About fifty miles north-west of Ephesus. A great centre now of Levantine trade.

First ... Last. See 1. 17.

was = became. **dead.** Ap. 139. 2.

is alive = lived (again). See Ap. 170. 1.

9 works, and. The texts omit.

poverty. See Ap. 127. 1.

Jews. Only here, and 3. 9 in Rev.

the = a.

synagogue. Ap. 120. I.

Satan. See Ap. 19.

10 none of = not. Ap. 105. II.

shalt = art about to.

behold. Ap. 133. I. 2.

devil. See 12. 9.

shall = is about to.

that = in order that. Gr. *hina*.

tried = tested. Cp. Matt. 10. 22; 24. 9, 10; &c.

days. Not "periods". Cp. Gen. 7. 4, 10. Num. 14. 33; &c.

be = become.

faithful. Ap. 150. III.

unto = until. Gr. *achri*.

death. See 12. 11.

a = the.

crown. Gr. *Stephanos*. See 1 Pet. 5. 4.

11 hurt See 22. 11.

second death. See 20. 6, 14; 21. 8.

12 Pergamos. A city of Mysia famous for the worship of Aesculapius, to whom the title of *soter* (saviour) was given and whose emblem was the serpent. Identified with Apollo; cp. Acts 16. 16. Some trace the Babylonian pagan priesthood as removing to Pergamos.

He Which hath, &c. See 1. 16.

abode. See Acts 2. 5.

hast ... denied = didst ... deny.

faith. See Ap. 150. 11. 1.

Mentioned proleptically.

13 thy works, and. The texts omit.

seat = throne. Cp. 13. 2; 16. 10.

denied. Gr. *arneomai*. First occ. Matt. 10. 33.

wherein. Most texts omit.

faithful. Ap. 150. III

dwestest, dwelleth. Gr. *katoikeo*, to take up

holdest fast. Same as hold, v. 1.

My faith. See 14. 12.

Antipas. A witness in future who will be faithful unto death.

martyr = witness. See 1. 5.

among. Gr. *para*. Ap. 104. xii. 2.

of °Balaam, who taught Balac to °cast a °stumblingblock before the *sons* of Israel, to eat °things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that ¹hold the doctrine of the °Nicolaitans, *in like manner*.

16 ⁵Repent; or ⁵*if not I ...* come *to* thee quickly, and will *make war* against them with the sword of My mouth.

17 ⁷He that hath an ear, let him hear what the *THE Holy Spirit is saying* unto the ¹churches; To him that ⁷overcometh will I give ... the °hidden °manna, and will give him a white [victory] °stone, and in the °stone a °new name written, which *no one* °knoweth °saving he that °receiveth *it*.'

18 And unto the ¹angel of the ¹church in °Thyatira write; 'These things saith the °Son of God, Who hath His eyes like unto a flame of fire, and His °feet *are* like fine °brass [prepared for treading down in judgment];

19 I know thy ²works, °and *love*, and °service, and °faith, and thy ²patience, and thy ²works; and the last *to be* more than the first.

20 Notwithstanding I have ~~a few things~~ against thee, because thou sufferest *the* woman °Jezebel, *who* calleth herself a °prophetess, *and she teacheth and seduceth* My servants to commit ¹⁴fornication, and to eat ¹⁴things sacrificed unto idols.

21 And I gave her *time in order that she might repent* ⁷of her fornication; *and she is not willing to repent of her fornication*.

22 ¹⁰Behold, I *do* cast her into a bed, and them that commit adultery with her into great °tribulation, ⁵*if not* they ⁵repent of *her* deeds.

23 And I will kill her °children with °death [pestilence]; and all the ¹churches shall know that I am He *Who* °searcheth the reins and hearts: and I will give unto *each* one of you °according to your ²works.

24 But unto you I say, ... unto the °rest in Thyatira, as many as have not this doctrine, and *who* have not known the depths of °Satan, as they speak; *I lay not none* other burden.

25 But that which ye have ... hold fast till I *shall have come*.

26 And he that ⁷overcometh, and °keepeth My ²works unto the °end, to him will I give °power over the °nations:

27 And He shall *shepherd* them with a *scepter* of iron; °as the vessels of a potter shall they be broken to shivers: *As I also have received* of My °Father.

28 And I will give him the °morning star.

29 ⁷He that hath an ear, let him hear what *THE Holy Spirit is saying* unto the churches.'

3 And *to* the °angel of the °church in °Sardis write; 'These things saith He That hath the °seven Spirits of God, and the

14 Balaam. See Num. 22-25. Josh. 13. 22.

cast, &c. See Num. 25. 1, &c.; 31. 16, &c. 2 Pet. 2. 15. Jude 11.

stumblingblock. Gr. *skandalon*. See Num. 25 (Sept.).

children. Ap. 108. iii. **things ... idols.** Gr. *eidolothuton*.

15 which ... hate. The texts omit, and read "in like manner".

16 will. Omit. **fight** = make war. Gr. *polemeo*. Occ only in Rev. and James. A threat which is not addressed to the Church of this age.

against. Gr. *meta*. Ap. 104. xi. 1. **with.** Gr. *en*. Ap. 104. viii.

17 to eat of. The texts omit. **hidden.** Gr. *krupto*, as in Col. 3. 3.

manna. See John 6. 58. Cp. Ex. 16. 14, 32-34. Ps. 78. 24, 25.

stone. Gr. *psephos*. See Acts 26. 10. A white stone was known to the ancients as a "victory" stone. **in.** Gr. *epi*. Ap. 104. ix. 3.

new name. Cp. 3. 12. See Isa. 62. 2; 65 15, and cp. Acts 10. 17.

new. See Matt. 9. 17.

no man = no one. Gr. *oudeis*.

knoweth. Ap. 132. I. i., as the texts.

Saving. Same as else, v. 5.

receiveth. As in John 3. 27.

18 Thyatira. A town lying between Pergamos and Sardis. See Acts 16. 14. Another centre of Apollo and Artemis worship.

Son of God. Ap. 98. XV.

feet ... brass. Prepared for treading down in judgment. See 1. 15. Mal. 4. 3. and fulfillment in 19. 13-15.

19 and. These "ands" form the Fig. *Polysyndeton*. Ap. 6.

charity = love, as v. 4.

service. Ap. 190. II. 1.

faith. Ap. 150. II. 1.

20 a few things. Omit.

that = the.

Jezebel. See 1 Kings 16. 30-34; 21. 25. This patroness of Baal-worship will have her sinister antitype in the future.

prophetess. Only here and Luke 2. 36 (Anna) in NT.

to teach, &c. The texts read "and she teacheth and seduceth".

seduce. Ap. 128. viii. 1.

servants. Ap. 190. I. 2.

21 space = time. Gr. *chronos*. See 6. 11; 20. 3, and Ap. 195. I. 1.

to repent = in order that (Gr. *hina*) she might repent.

and she, &c. The texts read, "and she is not willing to repent of her fornication".

22 will = do.

tribulation. Cp. Rom. 2. 8, 9, 16.

their = her, according to some texts.

23 children. Ap. 108. i.

death. I. e. pestilence, as 6. 8; 18. 8.

know. Ap. 132. I. ii.

searcheth, &c. Cp. 1 Kings 8. 39. Jer. 11. 20; 17. 10; 20. 12.

every = each.

according to. Ap. 104. x. 2.

24 and. Omit.

rest. Ap. 124. 3.

depths. Cp. 2 Cor. 2. 11.

I will put ... none. Read "I lay not" (Ap. 105. 1).

other. See Ap. 124. 1.

25 already. Omit.

come = shall have come.

26 keepeth. See 1. 3.

end. See Matt. 24. 13. Cp. Ap. 125. 1.

power. Ap. 172. 5.

over. Ap. 104. ix. 1.

nations. Gr. *ethnos*. Gen. transl. Gentiles.

27 rule. Lit. "shepherd", as Matt. 2. 6. See Ps. 2. 7-9.

rod = sceptre, as Heb. 1. 8. Gr. *rhabdos*.

as the, &c. See Ps. 2. 9.

even as I = as I also.

received = have received.

of. Gr. *para*. Ap. 104. xii. 1.

Father. Ap. 98. III.

28 morning star. Fulfilled 22. 16. See Num. 24. 17, connecting the "star" with Israel and the day of the Lord's judgment.

3. 1 unto = to. **angel ... church.** See 1. 20.

Sardis. The ancient capital of Lydia. Its commercial activity attracted merchants from all parts of Asia. The remains of a vast temple to Cybele (the "mother of the gods") still exist.

seven Spirits. See 1. 4.

God. Ap. 98. I. i. 1.

seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Become watchful, and strengthen *the remaining things*, that were ready to die: for I have not found thy works

perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come ... as a thief, and thou shalt not know what hour I will come upon thee.

4 But thou hast a few names ... in Sardis who defiled not their garments; and they shall walk with Me in white: for they are worthy.

5 He that overcometh, thus shall be clothed in white raiment; and I will not blot out his name out of the book of life, and I will confess his name before My Father, and before His angels.

6 He that hath an ear, let him hear what *THE Holy Spirit is saying* unto the churches.'

7 And to the angel of the church in Philadelphia write; 'These things saith He That is *the Holy One*, He That is True, He That hath the key of David, He That openeth, and no one shutteth; and shutteth, and no one openeth;

8 I know thy works: behold, I have given before thee an open door, and no one can shut it: for thou hast a little strength, and didst keep My word, and didst not deny My name.

9 Behold, I give them of the synagogue of Satan, who say they are Jews, and are not, but do lie; behold, I will make [compel] them to come and worship before thy feet, and to know that I ... loved thee.

10 Because thou didst keep the word of My patience, I also will keep thee from the hour of trial, which is about to come upon all the world, to test them that dwell upon the earth.

11 ..., I come quickly: hold that fast which thou hast, in order that no one take thy crown.

12 Him that overcometh will I make a pillar in the Sanctuary of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him My new name.

13 He that hath an ear, let him hear what *THE Holy Spirit is saying* unto the churches.'

14 And unto the angel of the church in Laodicea write; 'These things saith the Amen, the faithful and true

Witness, the Chief Ruler of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

seven, &c. See 1. 20.

stars. See 1. 16.

a name, &c. Not suited for this dispensation of grace, for Christ's people now live "in Him". We who were dead are now alive in Christ.

livest. See Ap. 170. 1.

dead. Ap. 139. 2.

2 Be = Become.

watchful. See Matt. 24. 42.

the ... remain = the remaining (things). Ap. 124. 3.

are = were, with the texts.

perfect. Ap. 125. 7.

3 hold fast. Gr. *tereo*. Same as "keep" in 1. 3.

repent. See 2. 5.

on thee. The texts omit.

as, &c. See 16. 15.

1 Thess. 5. 2. 2 Pet. 3. 10.

know. Ap. 132. I. ii. These words are not

addressed to the members of the "church which is His body" (Eph. 1. 22, 23). See 2 Thess. 2. 1. 1 Tim. 3. 16. We do not "watch" for the "thief", but "wait" for the Lord.

4 Thou. The texts read "But thou".

even. The texts omit.

have, &c. = defiled not.

defiled. Gr. *moluno*. Only here; 14. 4.

1 Cor. 8. 7. The noun occ. only in 2 Cor. 7. 1.

garments. Gr. *himation*. First of seven occ. (see Ap. 197) in Rev.

worthy. See Ap. 197. 6.

5 overcometh. See 2. 7.

the same. The texts read "thus".

blot out. OCC. 7. 17; 21. 4 (wipe away). Acts 3. 19. Col. 2. 14.

book, &c. See Phil. 4. 3.

life. Ap. 170. 1.

but = and.

confess, &c. See Matt. 10. 32.

Father. Ap. 98. III.

6 He, &c. See 2. 7.

7 Philadelphia. About thirty miles south-east of Sardis. Very little known of it beyond a few references in Pliny, but the Greek name indicates a Macedonian population.

Holy = The Holy One. See 4. 8. Cp. Hos. 11. 9, &c. The Gr. *hagios* occ. twenty-six times in Rev. See Ap. 197. 6.

True. Ap. 175. 2.

key of David. See Isa. 22. 22.

no man = no one. Gr. *oudeis*.

8 behold. Ap. 133. I. 2.

set = given.

strength App. 172. 1; 176. 1.

hast kept = didst keep. Same word as "hold fast", v. 3.

word Ap. 121. 10.

hast not denied = didst not deny.

My name. In opposition to confessing (see 2. 13) the name of the beast,

13. 17; 14. 9, 11, 12.

9 will make = give.

synagogue, &c. See 2. 9.

Satan. Ap. 19, and see 2. 9.

Jews. See 2. 9.

make. i.e. compel.

worship. Gr. *proskuneo*. Ap. 137. 1. Occ. twenty-four times (Ap. 10) in Rev. Twelve times connected with worship of God, eleven times with worship of Satan and the beast, and here.

have. Omit.

loved. Ap. 135. I. 1.

10 temptation = trial. Gr. *peirasmos*. Only occurrence in Rev.

shall = is about to.

world. Ap. 129. 3.

try = test. Gr. *peirazo*. Here, and 2. 2, 10.

earth. Ap. 129. 4. Cp. Zeph. 1. 14-18.

11 Behold. Omit.

hold ... fast. Same Gr. word as 2. 1, 13.

14, 15, 25, not as v. 3.

that = in order that. Gr. *hina*.

no nran = no one. Gr. *medeis*.

These words do not relate to such as through grace are perfect "in Him".

See Rom. 8. 38, 39.

12 Temple = sanctuary. Gr. *naos*. See Matt. 23. 16 and Ap. 88. 1.

upon. Ap. 104. ix. 3.

new Jerusalem. See 21. 2, 3, 10.

Cp. Ps. 48.1, 2, 8, 9. Ezek. 48. 35. See Ap. 88 and Ap. 197. 4.

new, new. Gr. *kainos*. See Matt. 9.17.

heaven. See Matt. 6. 9. Occ. fifty-two times in Rev., always in sing, save

12. 12.

new name. See 14. 1; 22. 4. Isa. 62. 2; 65. 15. Contrast

the name branded on the worshippers of the beast, 13. 16; 14. 11; 19. 20; 20. 4.

14 of, &c. = in (Gr. *en*) Laodicea (an important city of Phrygia, a few miles west of Colosse. Rebuilt by Antiochus II, and named after his wife, Laodice).

the Amen. A Hebrew word transliterated. See 2 Cor.

1. 20 and p. 1511.

faithful. Ap. 150. III.

Witness. See p. 1511.

beginning. Ap. 172. 6. Cp. Prov. 8. 22-

31. Col 1. 15-19.

16 So then because thou art °lukewarm, and neither cold nor hot, **I am about to** °spue thee out of My mouth.

17 Because thou sayest, "I am rich, and increased with goods, and have need of nothing;" and knowest not that thou art **the wretched one**, and miserable, and °poor, and blind, and naked:

18 I counsel thee to °buy of Me gold tried in ... °fire, ¹¹**in order that** thou mayest be rich; and white raiment, ¹¹**in order that** thou mayest **clothe thyself**, and **that** the shame of thy nakedness **be not made manifest**; and anoint thine eyes with eyesalve, ¹¹**in order that** thou mayest see.

19 As many as I °love, I °convict and chasten: be zealous therefore, and ³repent.

20 °Behold, **I have taken My station** at the door, and °knock: if any man hear My voice, and open the door, I will come in to him, and will °sup with him, and he with Me.

21 To him that °overcometh will I grant to sit with Me in My throne, even as I also °overcame, and **sat down** with My °Father in His throne.

22 °He that hath an ear, let him hear what **THE Holy Spirit is saying** unto the churches. ' "

4 °After **these things I seen and understood**, and, behold, a door **already opened** in heaven: and the **former** voice which I heard **was** as ... of a trumpet talking with me; which said, "Come up hither, and I will shew thee **what things ... must come to pass after these things.**"

2 And immediately I **came to be** in the **power of THE Holy Spirit**: and, °behold, a throne was set in °heaven, and **One setting** on the throne.

3 And He That sat was to °look upon like a **jasper stone** and a **sardius**: and **there was** a °rainbow round about the throne, **to look upon** like to an °emerald.

4 And round about the throne **were** °four and twenty **thrones**: and °upon the **thrones ...** four and twenty °elders sitting, clothed in white raiment; and on their heads ... °crowns of gold.

5 And out of the throne **proceed** lightnings and thunderings and voices: and **there were** °seven °lamps of fire °burning before the throne, which are the seven °Spirits of God.

6 And before the throne **as it were a glassy sea** like to crystal: and in the midst of the throne, and °round about the throne, ... four **living creatures** full of °eyes before and behind.

16 lukewarm. Gr. *chliaros*. Only here. **will** = am about to. **spue.** Gr. *emeo*. Only here. Occ. Isa. 19. 14 (Sept.).

17 nothing. Gr. *oudeis*.

knowest. Ap. 132. I. i.

wretched = the wretched one. See Rom. 7. 24, and cp. Hos. 2. 11; 5. 15.

poor. Ap. 127. 1.

18 buy. The members of the church of this dispensation have nothing to buy and nothing to pay with; our salvation is the free-grace gift of God.

the. Omit.

fire. Cp. Hag. 2. 8.

Zech. 13. 9. Mal. 3. 3.

be clothed = clothe thyself.

do not appear = be not (Ap. 105. II) made manifest (Ap. 106.1. v). Cp.

16. 15.

see. Ap. 133. I. 5.

19 love. Ap. 135. I. 2. This is preceded by Gr. *ean* (Ap. 118. 1. a). Cp. Isa. 43. 4; &c.

rebuke = convict. Gr. *elencho*. See John 16. 8.

20 stand. Lit. have taken my station.

knock. The call to the wedding feast (19. 9), to which the parables pointed, e.g. Luke 12. 35-38— "when He cometh and knocketh". The popular belief that the Lord is ever knocking at the hearts of sinners is a distortion of Scripture akin to blasphemy.

any man. Ap. 123. 3.

sup, &c. A gracious promise to His servants (see 1. 1)... See Luke 12. 37.

21 am set down = sat down. See Acts 2. 33, 34. Eph. 1. 20. 21. Heb. 1. 8; 8. 1. The Lord now stands (ch. 1), and is about to come down in judgment.

4: 1--5: 14. THE FIRST VISION IN HEAVEN.

4: 1-8-

The throne, the elders, and the *zoa*.

4: -8-11.

The utterances of the *zoa* and the elders. Theme: *creation*.

5: 1-7.

The throne and the book: the Lion and the Lamb.

5: 8-14.

The new Song of the *zoe* and the elders. Other heavenly utterances. Theme: *redemption*.

4. 1 After. Ap. 104. xi. 2.

this = these things, as 1. 19.

looked. Ap. 133. I. 1.

behold. Ap. 133. I. 2.

was opened. I.e. already opened.

heaven. See 3. 12.

first. Or "former". See 1. 10.

it were. Omit.

things = what things.

which. Omit.

be = come to pass.

hereafter = after (Gr. *meta*, above) these things.

2 was = became, came to be. See 1. 9, 10.

in the Spirit. I. e. in or by the power of the Spirit, as 1. 10.

Spirit. Ap. 101. II. 3.

sat = sitting.

3 look upon. Cp. Ap. 133. I. 8.

jasper = jasper stone. According to

Pliny, this stone was translucent.

sardine stone = sardius stone. A

precious stone from Sardis, red in color.

rainbow. Gr. *iris*. Only here

and 10. 1. In Gen. 9. 13; Ezek. 1. 28, &c, the Sept. uses *toxon*, bow, for the Heb. *kesheth*.

insight. Same words as "to look upon", above.

unto = to.

emerald. Only here. A kindred word in 21. 19, and in Exod. 28. 18 and 39. 8 (Sept.).

4 four and twenty. See Ap. 10 and Ap. 197. 6.

seats = thrones, as

v. 2. See 1. 4.

saw. The texts omit.

elders. Gr. *presbuteros*.

These are evidently heavenly beings, "a pattern" after which David arranged his twenty-four courses of the sons of Aaron (1 Chron. 24. 3-5).

they had. The texts omit.

crowns of gold. The only other wearer is

the Son of Man (14. 14), a fact which proves the exalted station of these

"elders".

5 proceeded = proceed.

seven. See Ap. 197.

lamps. Ap. 130. 6. See John 18. 3.

burning. Gr. *kaio*. See John 5. 55.

Spirits. Ap. 101. II. 11.

6 there was ... glass. The texts read "as

it were a glassy sea".

unto = to.

round about. Gr. *kuklo*. In

Rev. only here and 7. 11. Occ. Mark 3. 34.

were. Omit.

beasts = living ones, or living creatures (as Heb. 13. 11, first occ). Gr.

zoon. Occ. twenty times (Ap. 10). Not the word in chs. 13 and 17. These

zoa are the cherubim of Gen. 3. 24. Ezek. 1. 5-14. Cp. Ezek. 10. 20. They are distinguished from angels (5, 8, 11). These *zoa* speak of creation and of

redemption also.

eyes. See Ezek. 1. 8; 10. 12.

7 And the first ⁶living creature was like a lion, and the second ⁶living creature like a calf, and the third ⁶living creature having a face as a ^oman, and the fourth ⁶living creature was like a flying eagle.

8 And the four ⁶living creatures had each of them six wings about him; and they are full of ⁶eyes within: and they rest not day and night, saying, ^o“Holy, holy, holy, Lord God ^oAlmighty, Who was, and is, and is to come.”

9 And when the ⁶living creatures shall give glory and honour and thanks to Him sitting on the throne, Who liveth ^ofor ever and ever,

10 The four and twenty ⁴elders shall fall down before Him ^ositting on the throne, and shall worship Him That liveth ^ofor ever and ever, and shall cast their crowns before the throne, saying,

11 “Thou art worthy, Our Lord and our God, to receive [the] glory and [the] honour and [the] power: for Thou didst create all things, and for Thy ^opleasure they ^oare and were created.”

5 And I ^osaw upon the right hand of Him That was sitting on the throne a scroll written within and on the back, having been sealed up with ^oseven seals.

2 And I ¹saw a mighty angel ^oproclaiming with a great voice, “Who is ^oworthy to open the ¹scroll, and to ^oloose the seals thereof?”

3 And no one in the heaven, ^onor in ^oearth, neither ^ounder the earth, was able to open the scroll, neither to look thereon.

4 And I was weeping much, because ³no one was found ²worthy to open ... the scroll, neither to ³look thereon.

5 And one of the ^oelders saith to me, “Weep not: behold, the ^oLion which is of the kindred of Juda, the Root of David, ... overcome to open the ¹scroll, and ... the ¹seven seals thereof.”

6 And I saw, ..., in the midst of the throne and of the four living creatures, and in the midst of the ⁵elders, a little Lamb standing as having been slain, having ¹seven ^ohorns and ¹seven eyes, which are the ¹seven ^oSpirits of ^oGod ^osent forth into all the ¹earth.

7 And He came and hath taken it out of the right hand of Him That ¹was sitting upon the throne.

8 And when He took the ¹scroll, the four ⁶living creatures and four and twenty ⁵elders fell down before the ⁶Lamb, having each one of them a harp, and golden bowls full of incense, which ^oare the ^oprayers of the saints.

9 And they sung a ^onew song, saying, “Thou art ²worthy to take the ¹scroll, and to open the seals thereof: for Thou wast slain, and didst purchase them to God by Thy blood out of every ^okindred, and tongue, and people, and nation;

10 And madest them to our God

7 had = having, as the texts. man. Ap. 123.1.

8 and they were = are. Holy, &c. The first of the seventeen (Ap. 10) heavenly utterances in Rev. Here, 4. 8; 4. 11; 5. 9. 10; 5. 12; 5. 13; 5. -14- (Amen); 7. 10; 7. 12; 11. 15; 11. 17; 12. 10-12; 14. 13; 15. -3; 19. -1-3; 19. -4; 19. 5; 19. -6, 7.

Holy . . . holy. God's holiness proclaimed, prior to judgment. See Pss. 93; 97; 99, and Isa. 6. 3. Cp. Num. 6. 24-26. Almighty. See 1. 8.

9 those = the. give = shall give. glory. See p. 1511.

That sat = the One sitting. for ever, &c. Ap. 151. II. A. ii. 9. a.

10 fall = shall fall. worship = shall worship. cast = shall cast.

11 O LORD. The texts read "our LORD and our God" (Ap. 98. I. i. 1).

glory, honour, power. The texts place article "the" before each.

glory, as v. 9. power. Ap. 172. 1; 176. 1.

hast created = didst create. Gr. ktizo. In Rev. only here and 10. 6.

pleasure. Ap. 102. 2. are. The texts read "were".

5. 1 saw. Ap. 133. I. 1.

in = upon. Gr. epi. Ap. 101. ix. 3.

sat. See 4. 2.

book. See 1. 11.

backside = back. Like a papyrus sheet.

sealed = having been sealed up. Gr. katasphragizo, intensive of sphragizo, to affix a seal. Only here. Occ Job 9. 7; 37. 7 (Sept.).

seven. See App. 10 and 197. 6.

2 strong = mighty. Gr. ischuros. Cp. Ap. 172. 3.

proclaiming. Ap. 121. 1.

loud = great.

worthy. See Ap. 197. 6.

loose. See v. 5; 9. 14, 15; 20. 3. 7.

3 no man = no one. Gr. oudeis.

heaven = the heaven. See 3. 12.

nor, neither. Gr. oude.

earth. Ap. 129. 4.

under. Gr. hupokato. Occ. nine times (four in Rev.).

neither. Gr. oute.

look. Ap. 133. 1. 5.

4 wept = was weeping.

and to read. Texts omit.

5 elders. See 4. 4.

unto = to.

behold. Ap. 133. 1. 2.

Lion. See Gen. 49. 8-10.

of = which is of (Ap. 104. vii).

tribe. Gr. phule. Same as "kindred", v. 9.

hath. Omit.

prevailed. I.e. at Calvary. Same word as "overcome" in chs. 2 and 3.

to loose. The texts omit.

6 beheld. Same word as "saw", vv. 1, 2.

and lo. Omit.

beasts. The zoa of 4. 6.

stood . . . Lamb = a Lamb standing.

Lamb = little Lamb. Gr. arnion. See John 21. 15 and Ap. 197. 6.

it had = having.

horns. A symbol indicating His power. Cp. 2 Sam. 22. 3; &c.

Spirits. See 1. 4.

God. Ap. 98. I. i. 1.

sent forth. Ap. 174. 1

7 took = hath taken.

the book. The texts read "it".

out of. Ap. 104. vii.

upon. Ap. 104. ix. 1.

8 had taken = took.

every . . . them = each one.

harps. The texts read "a harp". Gr. kithara.

vials = bowls. Gr. phiale. Word characteristic of Rev. Occ. twelve times (Ap. 10).

odours = incense. Gr. thumiama.

are. I. e. symbolize.

prayers. Ap. 134. II. 2.

saints = the saints. Gr. hagios. See Acts 9. 13.

9 new song. See 14. 3.

new. See Matt. 9. 17.

hast redeemed = didst purchase.

redeemed. Gr. agorazo. Always "buy", save here and 14. 3, 4 (redeem).

us. Most texts omit "us", and find object in v. 10, "them".

by. Gr. en. Ap. 104. viii.

kindred = tribe, v. 5.

10 hast made = madest.

us. See v. 9.

unto = to, or for.

a kingdom and °priests: and they shall reign on the earth.”

11 And I °saw, and I heard the voice of many angels round about the throne and the °living creatures and the °elders: and the number of them was *countless numbers*, and thousands of thousands;

12 Saying with a *great* voice, “Worthy is the °Lamb That was slain to receive *the power*, °and riches, and wisdom, and strength, and honour, and °glory, and blessing.”

13 And every *created thing* which is in *the heaven*, and on the earth, and under the earth, ... *on* the sea, and all that are in them, heard I saying, “Blessing, and honour, and °glory, and °power, *be* °to Him That sitteth upon the throne, and °to the °Lamb °for ever and ever.”

14 And the four °living creatures said, “Amen.” And the ... °elders fell down and °worshipped ...

6 And I °saw when the °Lamb opened one of the *seven seals*, and I heard, *one of the four living creatures saying as with a voice of thunder*, “Come ...”

2 And I °saw, and °behold a white horse: and °he that sat *there on* had a °bow; and a °crown was °given to him: and he *came* forth °conquering, and to *overcome*.

3 And when He ... opened the second seal, I heard the second °living creature saying, “Come °...”

4 And there *came forth* another horse *that was* red: and *it* was given to him that sat *on him* to take *the peace* from the °earth, and *in order that* they should kill one another: and there was given °to him a great sword.

5 And when He had opened the third seal, I heard the third °living creature saying, “Come °...” And I saw, and *behold* a °black horse [*famine*]; and he that sat *thereon* had a *balance* in his hand.

6 And I °heard [*as it were*] a °voice in the midst of the four °living creatures saying, “A measure of wheat for a penny, and three measures of barley for a penny; *and hurt thou not* the °oil and the wine.”

7 And when He had opened the fourth seal, I heard the °voice of the fourth °living creature saying, “Come °...”

8 And I saw, and °behold a *livid* horse: °and his name that sat on him was °Death, and °Hell followed with him. And °power was given °to them over the °fourth part of the °earth, to kill with sword, and with hunger, and with death, and with the *wild beasts* of the °earth.

kings = a kingdom, with all the texts.

priests. I. e. a priestly kingdom. See 1.6 and Heb. 12. 28. **we**. All texts read “they”.

11 ten ... thousand = myriads of myriads. Hebraism for countless numbers. See Dan. 7. 10.

12 loud = great. **power** = the power. Ap. 172. 1. **and**. The repeated “ands” in vv. 12, 13 form a remarkable *Polysyndeton* (Ap. 6). In v. 12 the sevenfold (Ap. 10) ascription is noticed. Cp. 4. 11. **strength**. Ap. 172. 3. **glory**. See p. 1511.

13 creature = created thing. Gr. *ktisma*. Only here; 8.9. 1 Tim. 4. 4. Jas. 1. 18. **such as are**. Omit. **in**. The texts read “on”

Blessing, &c. The fourfold (Ap. 10) ascription by the whole creation. Prefix the def. art. to each tem. **power**. Ap. 172. 2.

for ... ever. As 1.6.

14 four and twenty. The texts omit. **worshipped**. See 3.9. **Him ... ever**. The texts omit.

6: 1--7: 8. THE SIX SEALS AND THE SEALING.

- 6: 1, 2.** The false Christ going forth to make war on the saints. (1st seal.) Matt. 24: 4, 5.
6: 3-8. Judgments on him and his followers. (2nd, 3rd, and 4th seals.) Matt. 24, 6, 7. The effects of the war with the saints.
6: 9-11. Their martyrdom. (5th seal.) Matt. 24: 8-28.
6: 12-17. Judgments on him and his followers. (6th seal.) Matt. 24: 29, 30. Question, “Who will be able to stand?”
7: 1-8. Answer to question, by the sealing of 144, 000, enabling them to stand in judgment. Matt. 24: 31.

6. 1 saw. Ap. 133. I. 1. **Lamb**. See 5.6.

seals. Read “seven seals”, with texts.

as ... saying. Read, “one of the four *zoa* saying as with a voice of thunder”. **beasts**. See 4.6. **and see**. All the texts omit.

2 behold. Ap. 133. I. 2.

he that sat, &c. Not to be identified with the white horse and rider of 19.11, for here is the beginning of the series of terrible judgments. See v. 12 and the order of events in Matt. 24. 4-28.

on him = thereon. Gr. *epi* (Ap. 104. ix. 3) *auton*.

bow. Gr. *toxon*. Only here in N. T. Cp. 4.3.

crown. See Ap. 197. 6.

given. The giver not mentioned. See 13.5, 7. Luke 4. 6. 2 Thess. 2. 3-9.

unto = to. **went**. Or “came”, see v. 1.

conquering, &c. Lit. conquering and in order that (Gr. *hina*) he may conquer. The verb is the same as “overcame” in 2.7, &c.

3 had. Omit. **saying** = saying, v. 1.

4 went out. Or “came forth”. **another**. Ap. 124. 1.

power. Read “it”. **thereon** = on him, as v. 2.

peace = the peace. **earth**. Ap. 129. 4.

that = in order that. Gr. *hina*.

5 beheld = saw, v. 1. **lo** = behold, v. 2.

black. Signifying famine. See Lam. 4. 4-8, &c.

pair, &c. = balance.

6 heard. The texts add “as it were”. **voice**. Same as noise, v. 1.

measure. Gr. *choenix*; Ap. 51. III. 3 (11), (10). **penny**. Ap. 51.1. 4.

Bread by weight means scarcity (cp. Ezek. 4. 10, 16, 17). A *denarius* was a day's wage (Matt. 20. 2), and a *choenix* of corn was a slave's daily ration, an amount usually purchasable for one-eighth of a *denarius*.

see. Omit, and read the clause “and hurt thou not” (Ap. 105. II). in famine times. See 12.14. Zech. 13. 8. Rom. 3. 1, 2; 9. 4, 5. 39, rendered “green”. **and ... Death**. “Lit. and the one sitting on (Gr. *epano*, first occ Matt. 2. 9, “over”) him, the name to him (is) Death.

Death. By *Metonymy (of Effect)* (Ap. 6) = pestilence. Famine is invariably followed by pestilence. Here, Death and *Hades* are personified. Cp. 9.11.

Hell. Ap. 131. II. **power**. Ap. 172. 5. **fourth**. See Ap. 10.

beasts = wild beasts. Gr. *therion*. Occ. thirty-eight times in Rev., thirty-seven of “the beast”. And here it may indicate the nations supporting “the beast”. See Dan. 7 for the Divine description of “the powers” as “wild beasts”.

oil ... wine. By Fig. *Metalepsis* this may point to special protection of the elect

8 looked = saw, as v. 1. **pale** = livid. Gr. *chloros*; in 8.7; 9.4. Mark 6.

9 And when **He** ³... opened the fifth seal, I ¹saw under the ^oaltar the ^osouls [men as individuals] of them that *had been* slain for the ^oword of God, and for the ^otestimony which they held:

10 And they cried with a *great* ^ovoice, saying, "How long, O Lord, *the Holy* and *the True*, dost Thou not ^ojudge and ^oavenge our blood on them that dwell on the ⁴earth?"

11 And a *white robe* was given ²to each one of them; and it was said ²to them, that they should rest *yet a little time*, until their ^ofellowservants also and their brethren, *that are about to be killed even as they also had been*, should be ^ofulfilled.

12 And I ⁵saw when **He** had opened the ^osixth seal, and, ..., there *came to be* a great ^oearthquake; and the sun became black as sackcloth of hair, and the [full] moon became *the color of blood*;

13 And the ^ostars [starry host] of ^oheaven fell unto the ⁴earth, even as a fig tree casteth her untimely figs, when she is shaken of a *great* wind.

14 And the ¹³heaven *parted asunder* as a ^oscroll when it is *rolling itself up*; and every mountain and island were *removed* out of their places.

15 And ^othe kings of the ⁴earth, and the ^ogreat *ones*, and the rich *ones*, and the chief captains, and the ^omighty *ones*, and every ^obondman, and ... free *one*, hid themselves in the dens and in the rocks of the mountains;

16 And *they say* to the mountains and rocks, ^o"Fall on us, and hide us from the *presence* of **Him** That sitteth on the throne, and from the ^owrath of the ^oLamb:

17 For the ^ogreat day of **His** ¹⁶wrath is come; and ^owho *is* able to stand?"

7 ^oAnd after *this* I ^osaw four angels standing on the four corners of the ^oearth, *holding fast* the ^ofour winds of the ^oearth, *in order that* the wind should not blow on the earth, nor on the sea, nor on any ^otree.

2 And I ¹saw ^oanother angel ascending from *the* ^oeast, having a seal of the ^oliving God: and he cried with a *great* voice to the four angels, to whom it was given to hurt the ¹earth and the sea,

9 altar. Gr. *thusiasterion*. First of eight occ. **souls.** Ap. 110. II. 170. 3. Cp. Ap. 13. **were** = had been. **word.** Ap. 121. 10. **God.** Ap. 98. I. i. 1. **testimony.** See John 1. 7.
10 loud = great. **voice.** As Abel's blood was said to cry (Gen. 4. 10). **Lord.** Ap. 98. XIV. ii. **holy** = the Holy. **true** = the True. **judge.** Ap. 122. 1. **avenge.** See Deut. 32. 43. Luke 18. 3. A call consistent with the day of judgment, not with the present day of grace. **on.** apo. Ap. 104. iv., but the texts read *ek*.
11 white robes = a white robe. See 7. 9 and Mark 12. 88. **were** = was. **every one** = each one. **yet for, &c.** = yet a little time (Gr. *chronos*. Ap. 195). **fellowservants.** Gr. *sundoulos*. Occ. only in Matt., Col., and Rev. See Ap. 190. I. 2. **that should be** = that are about to be. **as they were** = even as they also (*had been*). **fulfilled.** Ap. 125. 7.
12 sixth seal. The signs immediately preceding the Advent of ch. 19. Matt. 24 covers exactly the period of the six seals, thus:—

MATT. 24.	THE SEALS	REV. 6
4, 5.	1st. The false Messiah.	1, 2.
6, 7-.	2 nd . Wars.	3, 4.
-7-.	3 rd . Famines	5, 6.
-7.	4 th . Pestilences	7, 8.
8-28.	5 th . Martyrdoms.	9-11.
29, 30.	6 th . Signs in heaven of Advent.	12-17.

lo. Omit. **was** = came to be.
earthquake. Gr. *seismos*. See Hag. 2. 6, 7, 21, 22. Zech. 14. 5. Matt. 8. 24. Heb. 12. 26. Cp. Ps. 46.
moon. The texts add "whole", i.e. the full moon.
as blood. I. e. as to colour.
13 stars, &c. See 9. 1 and cp. Dan. 8. 10, &c.
heaven. See 3. 12. **mighty** = great, as vv. 4, 10, 17.
14 departed = parted asunder. See Acts 15. 39. **scroll.** See 1. 11.
when, &c. = rolling itself up. **moved** = removed, as 2. 5.
15 the kings of the earth. See Ap. 197. 6. As regards the social fabric, the present conditions will exist when the Lord comes.
great men. Gr. *megistanea*. Only here; 18. 23. Mark. 6. 21.
men, man = ones, one. **mighty.** Gr. *ischuros* (with the texts). As in 19. 18. Cp. Ap. 172. 3. **bondman.** Ap. 190. I. 2. **every.** Omit.
16 said = they say. **Fall, &c.** See Hos. 10. 8, and cp. Luke 23. 30.
face. Gr. *prosopon*. Same word "presence" in 2 Thess. 1. 9.
wrath. Gr. *orge*. Only once in N. T. is "wrath" attributed to the Lord; see Mark 3. 5. Elsewhere it pertains to God. "Wrath of the Lamb"! Divine love spurned and rejected turning to judicial "wrath" and destruction.
Lamb. In 5. 5 the Lamb-Lion; here, the Lion-Lamb.
17 great day All preceding judgments lead up to this. See Joel 2. 11, 31. Zeph. 1. 14. Cp. Jude 6.
who, &c. This solemn question now to be answered by the sealing of 144,000 specially protected and blessed ones.

shall be = is.

7. 1 And. Some texts omit.

after. Ap. 104. xi. 2.

on (first and fourth occ.). Gr. *epi*. Ap. 104. ix. 3.

earth. Ap. 129. 4.

four winds. See Jer. 49. 36. Dan. 7. 2; 8. 8; 11. 4. Zech. 2. 6; 6. 5.

Ap. 104. ix. 1.

nor, nor. Gr. *mete*. See Ap. 105. II.

2 another. Ap. 124. 1.

east. Lit. sunrising.

these things. The texts read "this".

saw. Ap. 133. I. 1.

holding = holding fast. Gr. *krateo*. Cp. Ap. 172. 2.

that = in order that. Gr. *hina*.

on (second and third occ.). Gr. *epi*.

any. Ap. 123. 3.

tree. Gr. *dendron*. Not as in 2. 7.

the = a. **living.** Ap. 170. 1.

God. Ap. 98. I. i. 1.

loud = great.

3 Saying, ²“Hurt not the ¹earth, ^oneither the sea, nor the ^ltrees, till we **shall have** ^osealed the ^oservants of our God ^oin their foreheads.”

4 And I heard the number **of the** ³sealed: *and there were* ³sealed ^oan hundred *and forty and four thousand* of all the tribes of the *sons* of Israel.

5 Of the tribe of Juda ... twelve thousand. Of the tribe of Reuben ... twelve thousand. Of the tribe of Gad ... twelve thousand.

6 Of the tribe of Aser ⁵... twelve thousand. Of the tribe of Nephthalim ⁵... twelve thousand. Of the tribe of Manasses ⁵... twelve thousand.

7 Of the tribe of Simeon ⁵... twelve thousand. Of the tribe of Levi ⁵... twelve thousand. Of the tribe of Issachar ⁵... twelve thousand.

8 Of the tribe of Zabulon ⁵... twelve thousand. Of the tribe of Joseph ⁵... twelve thousand. Of the tribe of Benjamin ⁵... twelve thousand.

9 ^oAfter this I *saw*, and, ^olo, a great ^omultitude, which **no one** man could number, of all nations, and **tribes**, and **peoples**, and tongues, **were standing** before the throne, and before the Lamb, clothed with white robes, and ^opalms in their hands;

10 And **they cry** with a ²great voice, saying, ^o“Salvation to our God **Which** sitteth upon the throne, and **to** the Lamb.”

11 And all the angels **were standing** round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, ^o“Amen: **the** ^oBlessing, and **the** glory, and **the** wisdom, and **the** thanksgiving, and **the** honour, and **the** power, and **the** might, **be** ¹⁰to our God for ever and ever. **even the Amen.**”

13 And one of the elders **asked**, saying ¹⁰to me, **“Who** are these which are arrayed in white robes? and whence came they?”

14 And I said ¹⁰to him, **“My lord**, thou ^oknowest.” And he said to me, **“These** are they **who come** came out of **the great tribulation**, and ... **washed their own** robes, and made them white **by** the blood of the Lamb.

15 **On this account** are they before the throne of God, and serve **Him continually** in **His Temple**: and **He That** sitteth on the throne shall ^odwell **over** them.

16 They shall hunger no more, neither thirst any more; neither shall the sun ^olight on them, nor any **scorching heat**.

17 For the **Lamb Which** is in the midst of the throne **will shepherd** them, and **will** lead them unto **fountains of waters of life**: and God **will** wipe away all tears from their eyes.”

3 neither. Same as nor, v. 1. **have** = shall have, sealed. See Ap. 197. 6. Cp. 9. 4; 14. 1; 22. 4, and see 13. 16; 14. 9. This sealing is visible and protects the elect (Matt. 24. 31) of Israel during the tribulation, marking them off as worshippers of the true God.

servants. Ap. 190. I. 2.

in = upon. Ap. 104. ix. 1.

4 them which were = the.

an hundred, &c. See Ap. 197. 6.

children. Ap. 108. iii.

5 were sealed. Omit.

twelve. See Ap. 197. 6.

5-8. These vv. foretell a literal sealing of a literal number of people taken from these tribes of Israel. No Jew now knows for certain his tribe, but the Divine sealers know. 144,000 (Ap. 10) are set apart for God's purposes. Dan and Ephraim are omitted, Levi and Joseph taking their places. For the reason, see Lev. 24. 10-16. Deut. 29. 18-21. Judg. 18. 2-31. 1 Kings 12. 26-38. Hos. 4. 17. Their restoration to earthly inheritance is shown (Ezek. 48), the reason being given in Rom. 11. 29.

7: 9-8: 6. THE SECOND VISION IN HEAVEN.

7: 9-12.

The heavenly voices and utterances.

7: 13, 14.

The great multitude. Whence they came.

7: 15-17.

The great multitude. Where they are.

8: 1-6.

The heavenly silence and activities (seventh seal).

9 After this. As 1. 19.

beheld. As v. 1 (saw).

lo. Ap. 133. I. 2.

multitude. These are converts during the great tribulation.

no man = no one. Gr. *oudeis*.

kindreds. As v. 4 (tribes).

people = peoples.

stood = were standing.

palms. Gr. *phoinix*. Only here and John 12. 13. Cp. the "great hosanna" of the Jews on the last day of "Tabernacles".

10 cried = they cry.

Salvation. Gr. *soteria*. In Rev. only here,

12. 10; 19. 1.

unto = to.

11 stood = were standing.

worshipped. Ap. 137. 1.

12 Amen. See 1. 6.

Blessing, &c. A sevenfold (Ap. 10) ascription. Cp. 5. 12, where it is to the Lamb, while here it is to God. Prefix the def. art. to each term.

for ... ever. See 1. 6.

13 answered = masked. Fig. *Idioma*. Ap. 6.

What = Who.

14 Sir. Most texts read "My lord".

knowest. See Ap. 132. I. i.

which came = who come.

out of. Ap. 104. vii.

great, &c. = the great, &c. Cp. Matt. 24. 21. See Jer. 30. 5-7. Dan. 12. 1.

Nothing to do with Christ's sufferings and death on the cross.

have. Omit.

washed. Gr. *pluno*. Only here. Ap. 136. v. Sept. uses in Ps. 51. 2, 7 for Heb. *kabas*. These wash "their own robes"—the standing of *works*, not of *grace*. For latter see 1 Cor. 6. 11.

in = by. I.e. by virtue of, the *en* being here the efficient cause.

Ap. 104. viii. See 1. 5; 5. 9, and Ap. 95, note 2, "washing in blood".

15 Therefore = For this cause, or On this account. Gr. *dia touto*.

serve. App. 137. 4; 190. III. 5.

day and night. Hebraism for "continually".

Temple. See 3. 12.

dwell. Gr. *skenoo*. Here; 12. 12; 13. 6;

21. 3. See John 1. 14 and cp. Isa. 4. 5, 6.

among = over. Gr. *epi*.

16 neither, neither, nor. Gr. *oude*, the second occ. followed by *me*.

light. Gr. *pipto*. Occ twenty-three times in Rev., always "fall" save here.

See 16. 8. Cp. Isa. 30. 26.

heat = scorching heat. Gr. *kauma*.

Only here and 16. 9.

17 shall = will.

feed = tend, or shepherd. See 2. 27. Mic. 5. 4.

living, &c. The texts read "fountains of waters of life" (Ap. 170. 1). See

21. 4. These two vv. refer to Isa. 49. 8-10; 25. 8. Jer. 31. 9, 10-25. Ezek.

47. 1, 12.

8 And when **He** ... opened the seventh seal, there *came to be* ^osilence in *the heaven* about ... half an hour.

2 And I ^osaw the seven angels which *stand* before God; and to them were given seven ^otrumpets.

3 And ^oanother angel came and ²stood *upon* the altar, having a golden ^ocenser; and there was given *to* him much ^oincense, *in order that* he should ^ooffer *it* with the prayers of all saints upon the ^ogolden altar which was before the throne.

4 And the ^osmoke of the incense, *which came* with the ³prayers of the ³saints, ascended up before God out of the angel's hand.

5 ^oAnd the angel took the ³censer, and ^ofilled it with fire of the altar, and cast *it* into the ^oearth: and there ¹*came to be* voices, and thunderings, and lightnings, and an ^oearthquake.

6 And the seven angels which had the seven trumpets prepared themselves *in order that they might sound*.

7 The first ... ⁶sounded, and there *came to be* hail and fire mingled with blood, and they were cast upon the earth [*and the third part of the earth was burnt up*]: and the ^othird part of trees was burnt up, and all ^ogreen grass was burnt up.

8 And the second angel ⁶sounded, and as it were a great mountain burning with fire was cast into the sea: and the ⁷third part of the sea became blood;

9 And the ⁷third part of the *created things* which were ¹in the sea, *which* had ^olife, died; and the ⁷third part of the ships were ^odestroyed.

10 And the third angel ⁶sounded, and there fell a great star from heaven, burning as it were a *torch*, and it fell upon the ⁷third part of the rivers, and upon the fountains of *the waters*;

8. 1 had. Omit.

was = came to be.

silence. Gr. *sigē*. Only here and Acts 21. 40.

heaven = the heaven. See 3. 12.

the space of. Omit.

stood = stand.

2 saw. Ap. 133. I. 1.

God. Ap. 98. I. i. 1.

trumpets. Cp. Num. 10. 9, &c.

3 another. Ap. 124. 1.

at. Gr. *epi*. Ap. 104. ix. 1.

censer. Gr. *libanoton*. Only here and v. 5. Fig. *Metonymy of Adjunct*.

Ap. 6. See 1 Chron. 9. 29 (Sept.).

unto = to.

incense. See 5. 8.

that = in order that. Gr. *hina*.

offer it with. Or, add (lit. give) *it* to.

prayers. Ap. 134. II. 2.

saints = the saints. See Acts 9. 13.

upon. Ap. 104. ix. 3.

golden altar, &c. Glorious realities in heaven, The small golden altar of the Tabernacle and the larger one of Solomon's Temple were but copies in miniature. See Heb. 8. 5; 9. 23, 24.

4 smoke. Gr. *kapnos*. Occ. thirteen times, all in Rev., except Acts 2. 19. Save here, always associated with "judgment" or the "pit".

out of. Ap. 104. vii.

5 And. The seven "ands" give an instance of Fig. *Polysyndeton*. Ap. 6.

filled. Gr. *gemizo*. Here and 15. 8.

into. Ap. 104. vi.

earth. Ap. 129. 4.

earthquake. See 6. 12. Here apparently a convulsion of earth alone.

Chs. 6 and 7 present the six seals, the sixth carrying on to the end. The *seventh* seal contains a new series of judgments under the seven trumpets (8. 7—11. 14) and the seven vials (16. 1—18. 21). The seventh seal thus embraces the period of both trumpets and vials (8. 7—18. 24), and is immediately followed by the Apocalypse (Unveiling of "The Word of God": see Ap. 197), the Son of Adam (Ap. 99). The first six trumpets relate to the earth, the seventh to heaven (11. 15). The seven are divided into four and three, the last three being *woe* trumpets. The judgments and woes now to be set forth are just as real, as literal, as the judgments predicted and fulfilled in the past history of Israel; Ex. 34. 10. Deut. 28. 10. Isa. 11. 15, 16. Mic. 7. 13-15.

6 to sound = in order that (Gr. *hina*) they might sound (Gr. *salpizo*. First of ten occ).

8: 7--11: 14.

THE SECOND VISION ON EARTH.

The first six trumpets.

8: 7-.

The FIRST trumpet.

8: -7-.

The *earth* smitten (hail and fire, &c.).

8: -7.

The *third part* of trees.

8: 8-.

The SECOND trumpet.

8: -8-.

The *sea* smitten (burning mountains, &c.).

8: -8.

Third part of sea blood.

8: 9.

Death of living creatures in sea.

8: 10-.

The THIRD trumpet.

8: -10, 11-.

The *waters* smitten (star falling, &c.).

8: -11-.

Third part of waters wormwood.

8: -11.

Death of men.

8: 12-.

The FOURTH trumpet.

8: -12-.

The *heaven* smitten (sun, moon, and stars).

8: -12.

Third part darkened.

8: 13.

Three woes yet to come.

9: 1-11.

The FIFTH trumpet. (The first woe.)

9: 12.

The termination of first woe ("The first woe is past").

9: 13-11: 13

The SIXTH trumpet. (The second woe.)

11: 14-.

The termination of second woe ("The second woe is past").

11: -14.

"The third woe cometh quickly."

The four trumpets.

The first two woe trumpets.

7 angel. Omit. **followed** = came to be, as v. 1. **earth.** Add, with all texts, "and the third part of the earth was burnt up". **third part.** See Ap. 197. 6. **trees.** As in 7. 1, 3; 9. 4. **burnt up.** As 17. 16; 18. 8. **green.** Gr. *chloros*. Occ. 6. 8 (pale); 9. 4. Mark 6. 39. **9 creatures.** See 5. 13.

and = which. **life.** App. 110. I. 1 and 170. 3. Not only "living souls" (Gen. 2. 19) *in* the waters of the sea, but the "living souls" (Gen. 2. 7) *on* it.

10 lamp. Gr. *lampas*. Elsewhere 4. 5. Matt. 25. 1-8. John 18. 3 (torch). Acts 20. 8 (light).

waters. The texts read "the waters".

11 And the name of the star is called ^oWormwood: and the ⁷third part of the waters became wormwood; and many men died of the ¹⁰waters, because they were made bitter.

12 And the fourth angel ⁶sounded, and the ⁷third part of the ^osun was smitten, and the ⁷third part of the ^omoon, and the ⁷third part of the ^ostars; *in order that* the ⁷third part of them *should be* darkened, and the day *should not shine* for a ⁷third part of it, and the night likewise.

13 And I *saw*, and heard *one eagle* flying *in* the midst of heaven, saying with a *great* voice, "Woe, woe, woe, *to them dwelling on the* ³*earth* by reason of the other voices of the trumpet of the three angels, which are *about* to ⁶sound!"

9 And the fifth angel sounded, and I ^osaw a ^ostar *fallen* ^ofrom ^oheaven ^ounto the ^oearth: and to him was given the key of *the pit of the abyss*.

2 And he opened *the pit of the abyss*; and there arose a smoke out of the ¹pit, as the smoke of a great ^ofurnace; and the sun and the air were darkened by reason of the smoke of the ¹pit.

3 And there came out of the smoke ^olocusts upon the ¹earth: and *to* them was given ^opower, as the ^oscorpions of the ¹earth have ^opower.

4 And it was ^ocommanded them *in order that they should not* hurt the grass of the ¹earth, ^oneither any green thing, neither any tree; but ... those ^omen which have not the seal of God *upon* their foreheads.

5 And to them it was given *in order that they should not* kill them, but ⁴that they should be ^otormented ^ofive months: and their ^otorment *was* as the ^otorment of a ³scorpion, when *it* striketh a ⁴man.

6 And in those days shall ⁴men ^oseek death, and shall *in no wise* find it; and shall desire to die, and death *fleeth* from them.

7 And the *likenesses* of the ³locusts *were* like ³to ^ohorses prepared ¹unto battle; and on their heads ... as it were crowns like gold, and their faces *were* as the faces of ⁴men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breastplates, as it were breastplates of iron; and the ^osound of their wings *was* as the ^osound of chariots of many horses running to battle.

11 Wormwood. Gr. *apsinthos*. Only occ.

men. Ap. 123. 1. The second occ. is preceded by "the".

12 sun, moon, stars. The Lord Himself foretold these signs. See Matt. 24. 29. Mark 13. 24. Luke 21. 25, and cp. Isa. 5. 30. Jer. 4. 28. Ezek. 32. 7, 8. Joel 2. 10, 30, 31; 3. 15. Amos 5. 20; 8. 9. Zeph. 1. 14-16.

so as = in order that. Gr. *hina*.

was = should be.

shone not = should not shine (Ap. 106. I. i).

not. Ap. 105. II.

13 beheld = saw, as v. 2.

an = one.

angel. The texts read "eagle". Gr. *aetos*. Elsewhere, 4. 7; 12. 14. Matt. 24. 28. Luke 17. 37. Cp. Deut. 28. 49. 2 Sam. 1. 23. Isa. 40. 31. Hos. 8. 1. Hab 1. 8.

through = in. Gr. *en*. Ap. 104. viii.

the. . . heaven. Gr. *mesouranema*. Elsewhere, 14. 6; 19. 17.

loud = great.

to . . . earth = to them dwelling (see Acts 2. 6) on (Ap. 104. ix. 1) earth.

by reason of. Gr. *ek*. Ap. 104. vii.

other. Ap. 124. 3.

yet = about.

9. 1 saw. Ap. 133. I. 1.

star. The symbol of him who had already become "fallen" before John "saw". Cp. Luke 10. 18. Isa. 14. 12.

fall = fallen.

from. Ap. 104. vii.

heaven. See 3. 12.

unto. Ap. 104. vi.

earth. Ap. 129. 4.

the . . . pit = the pit (Gr. *phrear*. Here, v. 2. Luke 14. 5. John 4. 11, 12, "well") of the abyss (Gr. *abussos*. Here, vv. 2, 11; 11. 7; 17. 8; 20. 1, 3. Luke 8. 31. Rom. 10. 7). See Ap. 197. 6.

2 out of. Ap. 104. vii.

furnace. Cp. 1. 15. Indicating a place of fire, but not to be confused with *Hades* (Sheol) or with Tartarus. Cp. Jer. 4. 23-28, where the judgments are against Judah and the Land. Here, John sees them extended to the whole earth.

by reason of Gr. *ek*. Ap. 104. vii.

3 locusts. Gr. *akris*. Here; v. 7. Matt. 3. 4. Mark 1. 6.

unto = to.

power. Ap. 172. 5.

scorpions. Gr. *skorpios*. Here; vv. 5, 10. Luke 10. 19; 11. 12. As in Ex. 10. 14, these are no ordinary locusts, which "have no king" (Prov. 30. 27). See v. 11 and cp. Joel 2. 25. Here "men" are the objects of their power to inflict hurt.

4 commanded = said.

that . . . not = in order that (Gr. *hina*). . . not (Ap. 105. II).

neither. Gr. *oude*.

but. Gr. *ei* (Ap. 118. 2. a) *me* (Ap. 105. II).

only. The texts omit.

men. Ap. 123. 1.

in = upon. Gr. *epi*. Ap. 104. ix. 1.

5 that . . . not. As in v. 4.

tormented. Gr. *basanizo*, lit. to test (metals) by the touchstone, then to torture. Occ. 11. 10; 12. 2 (pained); 14. 10; 20. 10. See Matt. 8. 29. Mark 5. 7. Luke 8. 28. "Torment" is specially connected with demons.

five months. Cp. the fixed periods of Num. 11. 19, 20. 2 Sam. 24. 13; where the term is taken literally, as it should be here also. The period of locusts is five months: May-September. See Gen. 7. 24.

torment. Gr. *basanismos*. Here; 14. 11; 18. 7, 10. 15. See Ap. 197. 6.

The verb, above.

he = it.

6 seek. As in Rom. 2. 7.

not. The texts read "in nowise", the

strong negative. Ap. 105. III.

shall flee = fleeth.

7 shapes = likenesses. See Rom. 1. 23.

horses. See Joel 2 for similar creatures which (Joel 2. 8) it is impossible to wound or kill.

were. Omit.

Crowns. Gr. *stephanos*. Occ eight times in Rev., always connected with heavenly purposes save here.

9 sound. Locusts in flight give out a great sound. These supernatural creatures will appal by the sound of their wings.

10 And they *have* tails like ³unto ³scorpions, and there were stings in their tails: and their ^opower was to ⁴hurt men ⁵five months.

11 ... They ¹⁰*have* a king over them, *which is* the angel of the ¹bottomless ¹pit, whose name ^oin the Hebrew tongue *is* *destroying angel*, but in the Greek tongue hath *a* name *destroyer*.

12 ^oOne [*the first*] woe is past; ... ^obehold, there come two woes *yet* ^ohereafter.

13 And the sixth angel sounded, and I heard *one* voice from the ... horns of the golden altar which is before God,

14 Saying to the sixth angel which ¹⁰*have* the trumpet, "Loose the four angels which are bound in the great river ^oEuphrates."

15 And the four angels *had been* loosed, which were prepared for an ^ohour, and a day, and a month, and a year, *in order* to slay the ^othird part of ⁴men.

16 And the number of the *armies* of the horsemen *were* ^otwo hundred thousand thousand: ... I heard the number of them.

17 And thus I ¹saw the horses in the ^ovision, and them that sat on them, having breastplates of fire, and of jacinth, and ^obrimstone: and the heads of the horses *were* as the heads of ⁸lions; and out of their mouths issued fire and smoke and ^obrimstone.

18 By these ^othree [*plagues*] was the ¹⁵third part of ⁵men killed, by the fire, and ... the smoke, and ... the ¹⁷brimstone, which issued out of their mouths.

19 For *the power of the horses* is in their mouth, and in their tails: for their tails *were* like ³unto ^oserpents, and had heads, and with them they do hurt.

20 And the ^orest of the men which were not killed by these ^oplagues yet ^orepented not of the works of their hands, ^othat they should not ^oworship *demons*, and *the idols* of gold, and silver, and brass, and stone, and of wood: which ^oneither can ^osee, nor hear, nor walk:

21 And *they repented not* of their murders, nor of their ^osorceries, nor of their fornication, nor of their thefts.

10 And I ^osaw ^oanother ^omighty angel *coming* down from ^oheaven, clothed with a ^ocloud: and *the* ^orainbow ... upon his head, and his face ... as it were the sun, and his feet as pillars of fire:

2 And *having* in his hand ^oa little book open: and he ^oset his right foot upon the sea, and *his* left *foot* on the ^oearth,

3 And cried with a *great* voice, as *when* a lion roareth: and when he ... cried, *the seven* ^othunders ^outtered their voices.

4 And when the ³seven ³thunders ... ³uttered ..., I was about to write: and I heard a voice from ¹heaven saying ..., ^o"Seal up *the* things which the ³seven ³thunders ³uttered, and write them not."

10 had = have.

11 And. The texts omit.

over. Ap. 104. ix. 1.

in . . . tongue. Gr. *Hebraisti*.

Abaddon. Heb. word. The "destruction" of Job 26. 6; 28. 22; 31. 12. Ps. 88. 11. Prov. 15. 11; 27. 20. Here personified as *Abaddon* and *Apollyon*, the "Destroyer". Cp. Isa. 16. 4. Jer. 4. 7; 6. 26. Dan. 8. 24, 25; 9. 26; 11. 44.

his = a.

12 One. I. e. the first woe.

and. Omit.

behold. Ap. 133. I. 2.

more = yet.

hereafter. Gr. *meta tauta*.

13 a = one (8. 13).

four. Omit.

altar. See 6. 9.

14 in. Gr. *epi*. Ap. 104. ix. 2.

Euphrates. Connected with the judgments of the great day. See Jer. 46. 4-10.

15 were = had been.

for. Gr. *eis*. Ap. 104. vi.

an = the

hour, day, month, year. A fixed point of time, not a period of duration. The four notes of time being under one article and one preposition show that the occasion is one particular moment appointed by God.

for = in order. Gr. *hina*.

third part. See 8. 7.

16 army = armies.

two . . . thousand. Lit. two myriads of myriads, a literal number which John heard and recorded. Cp. 7. 4. See Ap. 197. 6.

and. Omit.

17 vision. Gr. *horasis*. Occ. 4. 3 and Acts 2. 17. Cp. Ap. 133. I. 8.

on. Ap. 104. ix. 1.

of fire. Gr. *purinos*. Only here. **brimstone**. Gr. *theiodes*. Only here.

brimstone. Gr. *theion*, six times in Rev., and in Luke 17. 29. See Ap. 197. 6.

18 By. Gr. *apo*. Ap. 104. iv, as the texts.

three. The texts add "plagues". See Ap. 197. 6.

by. Gr. *ek*. Ap. 104. vii. The texts omit the last two occ. of *ek*: (by).

19 their power. The texts read "the power of the horses".

serpents. Gr. *ophis*, as in 12. 9, 14, 15; 20. 2. See Jer. 8. 17.

20 rest. Ap. 124. 3.

plagues. See note, v. 18.

repented. Ap. 111. I. 1.

that . . . not. See v. 5.

worship. Ap. 137. 1.

devils = demons. A worship which is widespread over the world at this hour, despite the Divine warnings. Distinguished from worship of idols. **idols** = the idols. Gr. *eidolon*. Only occ. in Rev. Not found in the Gospels.

neither, nor. Gr. *oute*.

see. Ap. 133. I. 5. Cp. Ps. 115. 4-8.

21 Neither = And ... not (Ap. 105. I).

sorceries. Gr. *pharmakeia*. Occ. 18. 23. See Gal. 5. 20 (witchcraft).

10. 1 saw. Ap. 133. I. 1.

another. Ap. 124. 1. The term shows him to be not one of the "seven".

mighty. See 5. 2.

come = coming.

heaven. See 3. 12.

cloud. Cp. 1. 7. Ps. 18. 11; 104. 3. Isa. 19. 1. Matt. 24. 30. 1 Thess. 4. 17.

a = the.

rainbow. See 4. 3.

was. Omit.

2 he had = havmg

a little book. Gr. *biblaridion*. Only

here and vv. 9. 10. Cp. 1. 11 and 5. 1, &c., where the scroll was sealed.

Here it is opened.

set. Gr. *ithemi*. As in Acts 1. 7 (put); 2. 35 (make).

upon, on. Ap. 104. ix. 1.

earth. Ap. 129. 4.

3 loud = great.

had. Omit.

seven = the seven (1. 4).

thunders. Cp. the "seven

thunders" (voice of the Lord) in Ps. 29.

uttered. Lit. spake. Ap. 121. 7.

4 their voices. The texts omit.

unto me. The texts omit.

Seal. See 7. 3.

those = the.

not. Ap. 105. II.

5 And the angel which I ¹saw stand upon the sea and upon the ²earth lifted up his *right hand* to ¹heaven,
6 And swore by **Him That** ^oliveth for ever and ever, **Who** ^ocreated ¹heaven, and the things that *are in it*, and the earth, and the things that *are in it*, and the sea, and the things which are *in it, that time shall be no longer*:
7 But in the days of the voice of the seventh angel, when he *is about* to sound, the ^omystery of God *shall have been* ^ofinished [*also*], as ^oHe hath declared to *His own* ^oservants the ^oprophets.
8 And the voice which I heard from ¹heaven *I heard speaking with* me again, *saying*, “Go and take the **Book** [*biblion*] which is open in the hand of the angel which standeth upon the sea and upon the ¹earth.”
9 And I went unto the angel, ... *saying to* him, “Give me the ²**Book**.” And he *saith to* me, “Take *it*, and ^oeat it up [*receive the knowledge*]; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.”
10 And I took the ²**Book** out of the angel's hand, and ^oate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
11 And *they say to* me, “Thou must ^oprophesy again *concerning* many peoples, and nations, and tongues, and kings.”
11 And there was given me a *measuring reed* like to a *sceptre*: ... [*the giver*] *saying*, ^o“Rise, and measure the ^oTemple of God, and the ^oaltar, *and record them* that worship *in it*.
2 But the court which is *outside* the ¹Temple *cast* out, and measure it not; for it *was* given ¹to the ^oGentiles: and the ^oholy city [*Jerusalem*] shall they ^otread under foot ^oforty *and* two months [*3 years and a half*].
3 And **I** will give *power* ¹to ^oMy two witnesses, and they shall prophesy a ^othousand two hundred *and* threescore days [*3 years and a half*], clothed *in* sackcloth.”
4 These *represent* the ^otwo olive trees, and the two candlesticks *which stand* before the **Lord** ^oof the earth.
5 And ^oif *any one desires to* hurt them, ^ofire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.
6 These have ^opower to shut ^oheaven, *in order that it* rain not ... the days of their ^oprophecy: and have ^opower over *the waters* to turn them *into* blood, and to smite the ⁴earth with all ^oplagues, as often as they *shall desire*.

5 hand. The texts read "right hand". See 1. 16; 5. 1, &c.
6 liveth, &c. As 4. 9. **created**. Cp. 4. 11.
therein = in (Ap. 104. viii) it.
that ... longer. Lit. that time shall be no longer. I.e. no more delay in executing final vengeance. See 6. 10, 11.
should = shall. **time**. Gr. *chronos*. See Ap. 195.
no longer. Gr. *ouketi*.
7 shall begin = is about. **mystery**. See 1. 20; 17. 5, 7. Ap. 193.
should be = shall have been. **finished**. (Add "also".) Gr. *teleo*. In Rev. here; 11. 7; 15. 1, 8; 17. 17; 20. 3, 5, 7. Cp. Ap. 125. 1.
He ... declared. Ap. 121. 4. **His** = His own.
servants. Ap. 190. 1, 2. **prophets**. See Ap. 189.
8 spake ... Read. "(I heard) speaking". Same as "uttered" in v. 3.
unto = with. Gr. *meta*. Ap. 104. xi. 1. **said** = saying.
little book = book. Gr. *biblion*.
9 unto. Ap. 104. xv. 3. **and**. Omit. **said** = saying.
unto = to. **said** = saith.
eat ... up. Hebraism for receiving knowledge.
10 out of. Ap. 104. vii.
11 he said. The texts read "they say". **unto** = to.
prophecy. In Rev. only here and 11. 3. Cp. Ap. 189.
before = over, or concerning. Gr. *epi*. Ap. 104. ix. 2.
11. 1 reed. Gr. *kalamos*. Elsewhere (in Rev.) 21. 15, 16. See Ap. 88, first note. **unto** = to.
rod = sceptre, as elsewhere in Rev. See 2. 27; 12. 5; 19. 15. This measuring reed is like a sceptre, and measures for destruction, not for building. See Lam. 2. 8.
and ... stood. The texts omit.
saying. I. e. (the giver) saying.
Rise. Ap. 178. I. 4. Only here in Rev.
Temple. Gr. *naos*. See 3. 12. Matt. 23. 16.
God Ap. 98. I. i. 1. **altar**. See 8. 3, &c.
and them. Read "and (record) them". Fig. *Ellipsis*. Ap. 6.
Worship. Ap. 137. 1. **therein** = in (Gr. *en*) it.
2 without, out. Gr. *exothen*, meaning outside.
leave = east out. Gr. *ekballo*, a strong term. **is** = was.
Gentiles. Gr. *ethnos*. OCC. twenty-three times in Rev., invariably transl. "nations", save here. See Ap. 197. 6.
holy city. See Matt. 4. 5.
tread ... foot. Gr. *paleo*. Only here; 14. 20; 19. 15. Luke 10. 19; 21. 24, where see note. All these particulars refer to an actual Temple. The church of God knows nothing of an altar here, of a *naos*, of a court of the Gentiles. All point to the Temple yet to be built in the holy city, i.e. Jerusalem. This Temple will be on earth (see Structure 1894).
forty and two months = 1,260 days = 3 years and a half. A specific period stated in literal language. Cp. v. 3; 12. 6, 14; 13. 5. Dan. 7. 25; 12. 7. Luke 4. 25. Jas. 5. 17.
3 give. Add "power". Fig. *Ellipsis*. Ap. 6.
My two witnesses. God has not specified their names. We know that two men are to be raised up "in that day", endowed with wondrous powers to execute a special mission. They are called emphatically "MY two witnesses" (see 1. 5). **prophecy**. See 10. 11 and Ap. 189.
a thousand ... days = forty-two months, v. 2. The periods are probably synchronous. **thousand**. See 14. 20 and Ap. 197. 6.
4 are. I. e. represent.
two olive trees. Cp. Zech. 4. 3, 11, 14, where by the same Fig. (*Metaphor*) two persons are represented.
standing. The texts read "which stand".
God. The texts read "Lord".

of the earth. Ap. 129. 4. See Josh. 3. 11, 13. Zech. 6. 6, and cp. Ps. 115. 18.
will. Ap. 102. 1. **fire**. Cp. Jer. 5. 14.
not. Ap. 105. II. **in**. Gr. *en*. but the texts omit.
plagues. See Ap. 197. 6. **will** = shall desire. Ap. 102. 1.

5 if. Ap. 118. 2. a, with the texts. **any man** = any one. Ap. 123. 3.
heaven. See 3. 12. **that** = in order that. Gr. *hina*.
waters = the waters. **to** = into.

7 And when they shall have finished their testimony, the *wild beast* that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their *corpse lie* in the *open square* of the great city [Jerusalem], which spiritually is called Sodom and Egypt, where also *their* Lord was crucified.

9 And they of the *peoples* and *tribes* and tongues and nations see their dead bodies three days and an half, and suffer not their *corpse* to be put in a *tomb*.

10 And they that dwell upon the earth ... rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after the three days and an half the *breath of life* from God entered into them, and they stood upon their feet; and a *paralyzing fear* fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, "Come up hither." And they ascended up into the *heaven* in the cloud; and their enemies saw them.

13 And in that hour there came to be a great earthquake, and the *tenth* of the city fell, and in the earthquake were slain of men seven thousand: and the remnant became affrighted, and gave glory to the God of heaven.

14 The second woe is past; ..., behold, the third woe is coming quickly.

15 And the seventh angel sounded; and there came to be great voices in heaven, saying, "The *kingdom* of this world is become the *kingdoms* of our Lord, and of His Christ; and He shall reign for ever and ever."

16 And the four and twenty elders, which sit before God on their *thrones*, fell upon their faces, and worshipped God,

17 Saying, "We give Thee thanks, O Lord God the *Almighty*, Which art, and wast, ... because Thou hast taken ... Thy great power, and reignedst.

18 And the nations were angry, and Thy wrath came, and the time of the dead,

7 finished. See 10.7.
testimony. As in 1.2, &c. Their testimony ended, they are at the mercy of their enemies.

beast = wild beast, see 6.8. First mention of this terrible being, whose rise is depicted in ch. 13.

bottomless pit. See 9.1. **against.** Gr. *meta*. Ap. 104. xi. 1.
overcome. As in chs. 2 and 3. See Ap. 197. 6.

kill. The two witnesses are on earth during ch. 13, and the beast is on earth in ch. 11.

8 dead bodies = corpse (sing., with all texts). Gr. *ptoma*. Only here, v. 9 (pl.). Matt. 24. 28. Mark. 6. 29.

shall lie. Read "lie". **in.** Gr. *epi*. Ap. 104. ix. 1.

street. Gr. *plateia*, a broad place or way, rather than "street". See 21. 21; 22. 2.

the great city. See Jer. 22. 8. Jerusalem will have been rebuilt only to be again destroyed. See Isa. 25. 2-9.

spiritually. See 1 Cor. 2. 14.

Sodom and Egypt. Cp. Isa. 1. 9, 10. Ezek. 16. 46, 53; 23. 3, 8, 19, 27. See Ps. 9. 9; 10. 1, and 79.

our. The texts read "their", The Holy Spirit thus points to the city in the plainest way.

crucified. Only here in Rev.

9 of. Ap. 104. vii

people = peoples.

kindreds = tribes. As 1. 7.

shall see = see, with texts. Ap. 133. I. 5.

shall. Omit.

three days and an half. A literal period.

shall not suffer = suffer not.

graves = a tomb, a word destructive of interpretations of the two witnesses as the O. T. and N. T.

10 upon, on. Ap. 104. ix. 1.

shall. Omit.

over. Gr. *epi*. Ap. 104. ix. 2.

send. Ap. 174. 4.

prophets. Ap. 189.

tormented. See 9. 5.

11 after. Ap. 104. xi. 2.

three = the three.

spirit of life = breath of life. Gr. *pneuma* (cp. Ap. 101. II. 6) *zoes* (Ap. 170. 1). Cp. Sept. of Gen. 6. 17; 7. 15. See also Gen. 2. 7; 7. 22 (*pnoe*).

from. Gr. *ek*. Ap. 104. vii.

into. Gr. *en*. Ap. 104. viii.

fell. Gr. *pipto*. The texts read the strong word *epiipto*, indicating a paralyzing fear.

saw. Ap. 133. I. 11.

12 to heaven = into (Gr. *eis*) the heaven (see 3. 12).

a = the cloud. See Acts 1. 9.

beheld. Same as "saw", v. 11.

13 the same = in (Gr. *en*) that.

was there = there came to be.

tenth part = tenth (App. 10 and 197. 6).

of men. Lit. names of men (Ap. 123. 1).

seven thousand. See Ap. 197. 6.

remnant. Ap. 124. 3.

were = became.

glory. See p. 1511 and Ap. 197. 6.

14 second. One of the three in 8. 13.

and. Omit.

beheld. Ap. 133. I. 2.

cometh = is coming.

11: 15-19-. THE THIRD VISION IN HEAVEN.

- 15-. The sounding of the seventh trumpet in heaven.
- 15-. Great voices in heaven.
- 15-. Their utterance.
- 16. The twenty-four elders.
- 17, 18. Their utterance.
- 19-. The opening of God's Temple in heaven.

15 seventh angel. This seventh trumpet embraces the seven vials, or last seven plagues, which make up the third woe, and reaches on to 18. 24, if not 20. 15.

were. Lit. came to be.

kingdoms. The texts read "kingdom", i.e. sovereignty.

world. Ap. 129. 1.

are = is.

Christ. Ap. 98. IX.

He ... ever. See Ex. 15. 18. Ps. 146. 10.

for ... ever. See 1. 6.

16 sat = sit.

on. Ap. 104. ix. 3.

seats = thrones.

fell, &c. See 4. 10.

17 Almighty = the Almighty.

See 1. 8.

and ... come. The texts omit. Now, here, He has come. See 1. 4.

to Thee. Omit.

power. App. 172. 1; 176. 1.

hast reigned = reignedst.

18 is come = came. See Isa. 26. 20, 21.

time. Gr. *kairos*. See Ap. 195.

dead. Ap. 139. 1.

that they should be °judged, and *to* give *the reward* unto Thy °servants the °prophets, and to the °saints, and them that *revere* Thy name, *the small and the great*; and to destroy them which *are destroying* the °earth.”

19 And the °Temple of God *which is in heaven was opened*, and there was °seen in His °Temple the ark of His *covenant*: and °there came to be lightnings, and voices, and thunderings, and an earthquake, and °great hail.

12 *And a great sign was seen in heaven*; a °woman [Israel] clothed with the sun, and the moon under her feet, and upon her head a crown of °twelve stars:

2 And she being with child *crieth out*, °travailing in birth, and °pained to be delivered.

3 And there °appeared °another °sign in °heaven; and °behold a great red °dragon, having °seven heads and ten horns, and seven °crowns upon his heads.

4 °And his tail *draggeth* the third part of the stars of °heaven, and *he* cast them to the °earth: and the °dragon is *standing* before the °woman which °was ready to be delivered, *in order* to °devour her °child as soon as it was born.

5 And she brought forth a *Male* child, who *is about* to rule all *the nations* with a °rod of iron: and her °child was caught *away* unto God, and *to* His throne.

6 And the °woman fled into the °wilderness, where she hath a place prepared of God, *in order that* they should feed her there a thousand two hundred *and* threescore days.

7 And there *came to be* war in *the heaven*: °Michael and his angels *going forth to war with* the °dragon; and the °dragon fought and his angels,

8 And °prevailed not; neither was their place found any °more in °heaven.

9 And the great °dragon was *cast down, the ancient* °serpent, called the °Devil, and °Satan, *the one deceiving* the whole °world: he was *cast down* into the °earth, and his angels were cast out with him.

10 And I heard a *great* voice saying in °heaven, “Now is come *the salvation*, and *the power*, and the °kingdom of our God, and the °power of His °Christ: for the °accuser of our brethren *was cast out*, which *accuseth* them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the °word of their °testimony; and they °loved not their *life* unto ... death.

judged. Ap. 122.1. See 20. 12-15. John 5. 24. Rom. 8. 1.
that Thou shouldest = to. **reward** = the reward.
servants. Ap. 190. I. 2. **prophets.** Ap. 189. See Heb. 11. 32.
saints. See 13. 7, 10; 14. 12; 16. 6. This special term for O. T. saints is found in Dan. 7. 18, &c. See Acts 9. 13.
small . . . great = the small . . . the great. **shouldest** = to.
destroy = are destroying. *They* are found in chs. 18, 19, 20.
19 was . . . heaven. The texts read "which is in heaven was opened".
seen. Ap. 133. I. 8. **testament** = covenant. Gr. *diatheke*. Only occ. in Rev.
great hail. Corresponds with 16. 21.
12. 1 **And . . . heaven** = And a great sign was seen in heaven.
appeared = was seen. Ap. 133. I. 8.
wonder. Ap. 176. 3. What follows is a *sign*.
heaven. See 3. 12. **woman.** I.e. Israel. See John 16. 21.
twelve stars. Probably the zodiacal signs, representing the *Israel* nation in embryo. See Ap. 12.
2 cried = crieth out. **travailing, &c.** Gr. *odino*. Only here and Gal. 4. 19, 27. See Mic. 5. 3. **pained.** Lit. tormented. See 9. 5.
3 another. Ap. 124. 1. **behold.** Ap. 133. I. 2.
dragon. Gr. *drakon*. First of thirteen (App. 10 and 197. 6) occ. in Rev. only. See v. 9.
seven heads ... heads. "Signs" of universality of earthly power.
crowns. Gr. *diadema*. Only here, 13. 1; 19. 12.
4 And his, &c. Refers to Satan's first rebellion and to those who followed him. **drew** = draggeth. See John 21. 8.
did. Read "he". **earth.** Ap. 129. 4.
stood = is standing. Perf. tense, indicating abiding action.
was ... delivered = is about to bring forth.
for = in order. Gr. *hina*. **devour.** Same word as 10. 9, 10 (eat up); 20. 9. From Gen. 3. 15 till now Satan stands ready to devour the promised "seed", **child.** Ap. 108. i.
5 man child = a son (Ap. 108. iii) a male (as Luke 2. 23). **was** = is about.
nations = the nations. Cp. Ps. 2. 9. **rod.** See 2. 27.
up = away. **unto.** Ap. 104. xv. 3. **God.** Ap. 98. I. i. 1.
to. The texts add *pros*, as above.
An interval of years occ. after this verse.
6 Anticipatory, the flight being consequent on the war in heaven (v. 14).
into. Ap. 104. vi.
wilderness. Cp. Ezek. 20. 33-38. **that.** Gr. *hina*, as v. 4.
7 was = came to be.
heaven = the heaven. See 3. 12. A particular sphere above earth which is dwelt in by, or accessible to, the dragon and his evil powers. Cp. Job 1 and 2. Zech. 3. 6. See Luke 10. 18.
Michael. See Dan. 10. 13, 21; 12. 1. Jude 9, and Ap. 179. II. 2.
fought against. The texts read "(going forth) to war with".
against. Gr. *meta*. Ap. 104. xi. 1.
8 prevailed. Gr. *ischuo*, as Acts 19. 16, 20. Only here in Rev. Cp. Ap. 172. 3. **neither.** Gr. *oude*.
more. First occ. Matt. 5. 13 (thenceforth).
9 cast out = cast down, as v. 10. **that** = the
old = ancient. **serpent.** See 20. 2. Gen. 3. 1, and Ap. 19.
Devil. Lit. slanderer. See v. 10 and Matt. 4. 1.
Satan = Adversary. Cp. Matt. 4. 10. See Ap. 19. **which deceiveth.**
Lit. the one deceiving. Ap. 128. viii. 1. See 20. 3. **world.** Ap. 129. 3.
10 The central verse in *Revelation*. **loud** = great.
salvation = the salvation. **strength** = the power. App 172.1; 176. 1.
kingdom. See Ap. 114. **power.** Ap. 172. 5.
Christ. Ap. 98. IX. **accuser.** Gr. *katēgoros*. Only here in Rev.
is = was. **cast down.** As "cast out", v. 9, with the texts.
accused = accuseth. First occ. Matt. 12. 10; last, here.
11 word. Ap. 121. 10. **testimony.** See 1. 2.
loved. Ap. 135. I. 1. **lives** = life. **the.** Omit.

12 For this cause rejoice, ye °heavens, and ye that °dwell in them. °Woe to ... the earth and of the sea! for the °devil is gone down unto you, having great °wrath, *knowing that* he hath but a short time."

13 And when the °dragon °saw that he was *cast down* unto the °earth, he persecuted the °woman which brought forth the *Male child*.

14 And to the °woman were given *the two* wings of *the* great eagle, °in order that she may °fly into the °wilderness, into her place, where she is nourished for a °time, and °times, and half a time [1,260 days], from the face of the °serpent.

15 And the °serpent cast out of his mouth water as a *river* after the °woman, °in order that he might cause her to be °carried away of the flood.

16 And the °land helped the °woman, and the °land opened her mouth, and °swallowed up the °river which the °dragon cast out of his mouth.

17 And the °dragon was wroth with the woman, and *went away* to make war with the °remnant of her °seed, which keep the commandments of God, *holding* the testimony of °Jesus ... , and he stood upon the sand of the sea.

13 And I stood upon the sand of the sea and I saw a *wild beast coming up* [ascending] out of the sea, *having ten horns and seven heads*, and upon his horns ten °crowns, and upon his heads *names* of blasphemy.

2 And the °wild beast which I °saw was like to a °leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a °lion: and the °dragon gave °him [the being from the abyss] his °power, and his *throne*, and great °authority.

3 And I saw one from among his heads as it were *slain* to death; and his °deadly wound [death stroke] was °healed: and all the °world wondered and followed after the °wild beast.

4 And they °worshipped the °dragon *because he gave the power* unto the °beast: and they worshipped the °beast, saying, "Who is like unto the °beast? and who is able to °make war with him?"

5 And there was given unto him a mouth °speaking great things and blasphemies; and °power was given unto him to °continue [to act] forty and two months [three and one half years].

6 And he opened his mouth in *blasphemies* against God, to blaspheme *the Christ of God*, and His °tabernacle, *that is those tabernacling* in °heaven.

12 Therefore = For this cause. heavens. In Rev. only here in plural, while fifty-one occ. in sing. See 3. 12 and Matt. 6. 10.
dwell. Lit. tabernacle. See 7. 15 and 13. 6.
Woe. Third and most terrible of the three woes (8. 13).
the ... of. The texts omit. come = gone.
wrath. Gr. thumas. First of ten occ. in Rev.
because ... that = knowing (Ap. 132. I. i) that.
time. Gr. kairos. Ap. 195.

12: 13--13: 18. THE FOURTH VISION "ON EARTH".

12: 13-17. The effect as regards Israel.
13: 1-18. The effect as regards the earth.

13 saw. Ap. 133. I. 1.
east = east down, v. 9. man child = male. See v. 5.
14 two = the two. a = the. great eagle. Great is emph.
Cp. Deut. 32. 11, 12. might = may.
fly. Gr. petomai. See v. 6. Cp. Ex. 14. 5. Ps. 35. 1-5. Isa. 11. 16. Ezek. 20. 33-38. Hos. 2. 14, 15. Zeph. 2. 3. Matt. 24. 15-28. Mark 13. 14-23.
time, &c. See 11. 2 and Ap. 195.
from, &c. See Sept. of Judges 9. 21 for same Fig. Idioma (Ap. 6).
15 out of. Ap. 104. vii. flood = river.
carried ... flood. Gr. potamophoretos. Only here.
16 opened, &c. See Num. 16. 30.
swallowed up. Gr. katapino. Occ. seven times in N. T. See 1 Cor. 15. 54. Cp. Isa. 59. 19.
17 went = went away, as in John 11. 46. remnant. Ap. 124. 3.
seed. Believers, Jew and Gentile, who are seen 7. 9.
and have = holding. Jesus. Ap. 98. X.
Christ. The texts omit. They add here the first clause of 13. 1, altering to "he stood".
13. 1-8. Note the Fig. Polysyndeton. Ap. 6.
And ... sea. See 12. 17. and saw = and I saw (Ap. 133. I. 1).
beast = wild beast. See 6. 8.
rise up = coming up, as 7. 2 (ascending). out of. Ap. 104. vii.
having, &c. The texts read "having ten horns and seven heads". Cp. 12. 3 and 17. 7-12. crowns. See 12. 3.
the name. Read "names". See 17. 3.
2 unto = to. leopard. Gr. pardalis. Only here. In Sept. it occ. Jer. 5. 6; 13. 23. Hos. 13. 7. Hab. 1. 8.
lion. See Dan. 7. 4, 5, 6, and esp. v. 7 and Note.
dragon. See 12. 3.
him. The being from the abyss (17. 8); the "another"
power. App. 172. 1; 176. 1. Cp. Dan. 8. 24. 2 Thess. 2. 9.
seat = throne. authority. Ap. 172. 5.
Its source will not be recognized by the peoples at the outset.
3 I saw. Texts omit. one of = one
wounded = slain. Same word in 6. 6. deadly wound = death-stroke.
wound. Gr. plege. See 9. 20. healed. Gr. therapeuo. Only here, and v. 12, in Rev. world. Ap. 129. 4.
after. Read, "(and followed) after".
4 worshipped. Ap. 137. 1. which. The texts read "because he".
power = the power. Ap. 172. 5; "authority" in v. 2.
who. The texts read "and who". make war. The same word in 17. 14. This being will stop wars and be acclaimed by the peoples on that account.
5 speaking. Ap. 121. 7.
continue. Lit. do, or act. 2 Thess. 2. 3 records the coming of "the man of sin (lawlessness)", who is this beast from the sea. In 2 Thess. 2. 8 "that wicked" = "the lawless one", who is the beast from the earth, vv. 11-18.
6 blasphemy. The texts read "blasphemies".
His name = His Name, i.e. the Christ of God. See Acts 2. 21 and cp. Ex. 23. 21. tabernacle. Gr. skene. In Rev. here; 15. 5; 21. 3.
and. Omit, and supply ellipsis with "that is". them = those.
that dwell. Lit. tabernacling. heaven. See 3. 12.

7 And it was given unto him to ^omake war with the ^osaints, and to overcome them: and ⁴power was given him over *every tribe and people*, and *tongue*, and *nation*.

8 And all that dwell upon the ^oearth shall worship ^ohim, [*every one*] whose *name hath not been* written in the book of *the life* of the Lamb slain from the ^ofoundation of the world.

9 If ^oany man have an ear, let him hear.

10 *If any one is for captivity, into captivity he goeth; if any one is to be killed with the sword, with the sword he is killed.* Here is the patience and the ^ofaith of the saints.

11 And I *saw* ^oanother *wild beast* coming up out of the earth; and he had two ^ohorns like a lamb, and he *was speaking* as a ²dragon.

12 And he exerciseth all the ⁴power of the first ¹beast *in his sight*, and ^ocauseth the ⁸earth and them which dwell *in it in order that they shall worship* the first ¹beast, whose ³deadly wound was ³healed.

13 And he doeth great ^owonders, ^oso that he maketh ^ofire [*also*] come down from *the sky* on the earth ^oin the sight of men,

14 And *he deceiveth* them that dwell on the ⁸earth ^oby *the means of* those ^omiracles *which it was given him* to do ¹³in the sight of the ¹beast; saying to them that dwell on the ⁸earth, that they should make an ^oimage to the ¹beast, which had the ³wound *of* a sword, and *lived again*.

15 And *it was given him* to give ^olife unto the ^oimage of the ¹beast, *in order that* the ¹⁴image of the ¹beast should both ^ospeak, and cause that as many as would not ⁴worship the ¹⁴image of the ¹beast should be killed.

16 And ^ohe [*the second beast*] causeth all, ... *the little* and great, *and the rich* and poor, *and the free* and ^obond, *in order that they may be given* a ^omark ^oupon their right hand, or ^oupon their *forehead*:

17 And ¹⁵*in order that* no man *should be able to* ^obuy or sell, *except* he that *hath* the ¹⁶mark, ... the name of the ¹beast, or the number of his name.

18 ^oHere is ^owisdom. *He that* hath understanding *calculate* the number of the ¹beast: for it is the number of a ^oman; and his number *is* ^oSix hundred threescore *and* six .

14 And I *saw*, and, lo, *the Lamb standing* on the ^omount Sion, and with **Him** an ^ohundred forty *and* four thousand, having *His name and His father's name* written *upon* their foreheads.

7 **make war.** Not the term in v. 4 (*polemeo*), but indicating a special attack upon "the saints". See 11. 7. Dan. 7. 21; 8. 12, 24; 11. 31.

saints. See 5. 8 and 11. 18. **over.** Ap. 104. ix. 3.

all kindreds = every tribe. The texts add "and people".

tongues, nations. Sing, number.

8 **earth.** Same as "world", v. 3. **him.** The ellipsis follows, (every one).

names. All the texts read "name". **are not** = hath not (Ap. 105. I) been.

life = the life. Ap. 170. I.

foundation, &c. See Ap. 146.

9 **If, &c.** See 2. 7. Eighth and last occ Here to *individuals*, no longer to corporate churches. Note Fig. *Polyptoton*. Ap. 6.

10 **He that, &c.** = If any one is for captivity, into captivity he goeth; if any one is to be killed with the sword, with the sword he is killed. Heb. idioms for destiny. See Jer. 15. 2; 43. 11. Ezek. 5. 2, 12. Zech. 11. 9. None will escape the beast. **He that.** Read, If any one (Ap. 123. 3).

faith. Ap. 150. II. 1.

11 **beheld** = saw, as v. 1.

another. Ap. 124. 1.

beast = wild beast, but distinguished from that of v. 1. See vv. 12, 14, 15, &c. The beast of v. 1 is political, this beast is religious.

horns. Gr. *keras*, horn, occ. ten times in Rev. (first in 5. 6) and once Luke 1. 69. Nowhere else in N. T. **spake** = was speaking. Ap. 121. 7.

12 **before him** = in his sight. **causeth.** Occ. eight times in connection with this "false prophet". See Ap. 197. 6. **therein** = in (Gr. *en*) it.

to worship = in order that (Gr. *hina*) they shall worship (Ap. 137. 1). The texts read future tense.

13 **wonders.** Ap. 176. 3.

so that. Gr. *hina*. **fire.** Add "also".

from. Gr. *ek*. Ap. 104. vii.

in the sight of = before, as v. 12.

14 **deceiveth** = he deceiveth. Cp. 2 Thess. 2. 9-11. 1 Tim. 4. 1-3. For miracles of themselves are no proof of a Divine mission. The Lord's miracles were "signs" for His People to ponder. The miracles here are to impress credulous unbelievers. **by the means of.** Ap. 104. v. 2.

miracles. Same as "wonders", v. 13.

Which . . . power = which it was given him.

image. Gr. *eikon*. First of ten occ. in Rev. See Matt. 22. 20. See Ap. 197.

by = of. Gen. case. No prep. **did live** = lived (again). See Ap. 170. 1.

15 **he had power** = it was given him.

life. Gr. *pneuma*. Ap. 101. II. 12.

that = in order that. Gr. *hina*.

speak. Ap. 121. 7.

16 **he.** I.e. the second beast.

both. Omit, and read "and" before "the

rich" and "the free".

small, &c. = the little, &c. (Note Fig. *Polysyndeton*. Ap. 6.)

to receive. Lit. in order that (Gr. *hina*) they may be given (the texts read plural).

mark. Gr. *charagma*. First of eight occ. in Rev. See Acts 17. 29.

in = upon. Ap. 104. ix. 3, with texts.

foreheads. Texts read sing.

17 **might** = should be able to.

buy or sell. The great boycott of the future.

save = except. Gr. *ei*

(Ap. 118. 2) *me* (Ap. 105. II).

had = hath.

or. Omit.

18 **Here, &c.** See 17. 9.

wisdom. Cp. Ap. 132. II. iii.

Let him that = He that.

understanding. Gr. *nous*. See 1 Cor.

14. 14. **count** = calculate. See Luke 14. 28.

man. Ap. 123. 1.

Six hundred, &c. The Gr. for this number is $\chi\zeta\varsigma$ three letters which by gematria (Ap. 10) = 600, 60, 6 = 666. It is the number of a *name*. When the *name* of the "beast" (antichrist) is known, it will doubtless be recognized by both computation (see above) and gematria. The three letters SSS (= 666) formed the symbol of *Isis* and the secret symbol of the old "Mysteries".

That ancient "mysteries" and modern "beliefs" are becoming closely allied, witness the rapid growth and spread of Spiritism, Theosophy, and Occultism of every kind. (Some ancient authorities read 616, used by the Jews of the worship of the Emperor.)

14. 1 **looked** = saw. Ap. 133. I. i.

a = the, as all the texts.

stood = standing.

mount Sion. Cp. Heb. 12. 22.

hundred, &c. See 7. 3-8.

His . . . name. The texts read "His

name and His Father's name".

in = upon. Ap. 104. ix. 1.

2 And I heard a voice *out of* heaven, as a voice of many waters, and as a voice of ... great thunder: and *the voice which I heard was that of harpers*:

3 And they *sing* as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn *the song if not* the hundred and forty and four thousand, which *had been purchased* from the earth.

4 These are they which were not defiled *among* women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed [purchased] from among men, *to be* the firstfruits to God and to the Lamb.

5 And in their mouth *was not found the lie*: for they are without fault ...

6 And I saw another angel *flying* in the midst of heaven, having an everlasting gospel to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a great voice, "Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him That made heaven, and earth, and ... sea, and ... fountains of waters."

8 And another, a second angel followed, saying, "Fallen, fallen is Babylon the great ..., which made all nations drink of the wine of the wrath of her fornication."

9 And another, a third angel followed them, saying with a great voice, "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 He also shall drink of God's fury, which is poured out undiluted into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up unto ages of ages: and they have no rest day nor night, who worship the beast and his image, and if any one receiveth the mark of his name."

12 Here is the patience of the saints: ... they that keep the commandments of God, and the faith which Jesus gives.

2 from = out of. Ap. 104. vii. heaven. See 3. 12. the = a. many waters. See 1. 16; 19. 6. a. Omit. I heard, &c. The texts read "the voice which I heard (was that) of harpers", &c. harpers, &c. Accompanying the voice. 3 sung = sing. new song. See 5. 9. new. See Matt. 9. 17. that song = the song. Only instance where the words of the song are not given. A new song, by a new company, with a new theme. but. Lit. if (Ap. 118. 2. a) not (Ap. 105. II). were = had been. redeemed = purchased. Rendered "buy" in 13. 17, &c. See Matt. 13. 44. 1 Cor. 6. 20. earth. Ap. 129. 4. 4 virgins. The reference is to the pollutions connected with the great religious system under antichrist in the coming days. from among. Ap. 104. iv. men. Ap. 123. 1. being. Read "to be". firstfruits. See Rom. 8. 23. unto = to. 5 was ... guile = was not found (the) lie, as the texts. without fault. See Eph. 1. 4. before ... God. The texts omit.

14: 6-20. THE FIFTH VISION "ON EARTH".

<i>The Six Angels and the Son of Man.</i>	
6.	The first Angel
7.	His proclamation.
8-.	The second Angel.
-8.	His declaration.
9-.	The third Angel.
-9-13.	His denunciation (-9-11). His consolation (12, 13).
14-.	The Son of Man.
-14.	What He had. A sharp sickle.
15-.	The forth Angel.
-15, 16.	His command to the Son of Man (-15). Its execution (16).
17-.	The fifth Angel.
-17.	What he had. The sharp sickle.
18-.	The sixth Angel.
-18-20.	His command to the fifth angel (-18). Its execution (19, 20).

The harvest.
The vintage.

6 saw. As "looked", v. 1. another. Ap. 124. 1. fly = flying. the. Omit. midst of heaven. See 8. 13. the = an. gospel. Gr. euangelion. Only here in Rev. Cp. App. 121. 4 and 140. I. preach. Ap. 121. 4. to. The texts read *epi* (Ap. 104. ix. 3). 7 loud = great. glory. See p. 1511. the hour, &c. Cp. Isa. 61. 2 and the point where our Lord stopped in His reading (Luke 4. 19). judgment. Ap. 177. 7. Here; 16. 7; 18. 10; 19. 2. worship. Ap. 137. 1. the. Omit. 8 there, &c. Read "another (v. 6), a second angel, followed". Babylon ... city = Fallen, fallen (is) Babylon the great. Cp. 18. 2 and Isa. 21. 9. city. The texts omit. because she. The texts read "which". 9 the third, &c. Read "another (v. 6), a third". 10 The same, &c. = He also (emph.) shall drink.

the ... God = God's (Ap. 98. I. i. 1) fury. without mixture = undiluted. into. Gr. en. Ap. 104. viii. tormented. See 9. 5. brimstone. Gr. theion. See 9. -17. holy. Gr. hagios. See Acts 9. 13. 11 smoke ... torment. Cp. Isa. 34. 10. torment. See 9. 5. for ... ever = unto ages of ages. Gr. eis (Ap. 104. vi) aionas aionon. No art, only occ. in this form. Cp. Ap. 151. II. A. ii. 9. a and Ap. 129. 2. whosoever = if (Ap. 118. 2. a) any one (Ap. 123. 3). Fig. *Synecdоче* (of Genus). Ap. 6. 12 saints. Same as "holy", v. 10. See 11. 18. here are. Omit. commandments. Gr. entole. In Rev. only here; 12. 17; 22. 14. the faith, &c. I. e. the faith (Ap. 150. II. 1) which Jesus gives. Genitive of Relation (Subjective or Objective). Ap. 17. Jesus. Ap. 98. X. The first of five occ. in Rev. of the name without the title "Lord" or "Christ".

13 And I heard a voice ²out of ²heaven saying ..., "Write, 'Happy are ^othe dead which die in the Lord from ^ohenceforth: Yea, saith **THE Holy Spirit, in order that** they may ^orest from their *toilsome labours*; for their *rewards do follow with* them.' "

14 And I *saw*, and behold a white cloud, and upon the cloud *One sitting* like to the ^oSon of Man, having on **His** head a golden ^ocrown, and in **His** hand a sharp sickle.

15 And ^oanother angel came out of the ^oTemple, crying with a ⁷great voice to **The One sitting** on the cloud, "Thrust in Thy sickle, and reap: for the *hour* is come ... to reap; for the harvest of the earth is ^oripe."

16 And **He That sat** on the cloud and *cast His sickle* on the ³earth; and the ³earth was reaped.

17 And ⁶another angel came out of the ¹⁵Temple which is in ²heaven, he also having a sharp sickle.

18 And ⁶another angel came out from the ^oaltar, *the one having* ^opower over *the altar fire*; and *he called* with a ⁷great cry to him that had the sharp sickle, saying, ¹⁵"Thrust in thy sharp sickle, and gather the clusters of the ^ovine of the ³earth; for her grapes ^oare fully ripe."

19 And the angel ¹⁶cast in his sickle into the ³earth, and gathered the ¹⁸vine of the ³earth, and ^ocast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, *as far as* a ^othousand and ^osix hundred ^ofurlongs [about 200 miles].

15 And I ^osaw ^oanother ^osign in ^oheaven, great and marvellous, ^oseven angels having the seven last ^oplagues; for in them is ^ofilled up the wrath of God.

2 And I ¹saw as it were a *glassy sea* mingled with fire: and them that had gotten the ^ovictory over the beast, and ^oover his image, and over his mark, ^oand over the number of his name, *standing* on the sea of glass, having ... harps of God.

3 And they sing the ^osong of Moses the ^oservant of God, ^oand the ^osong of the Lamb, saying, "Great and marvellous *are Thy works, O Lord God The Almighty*; ^ojust and ^otrue *are Thy ways, Thou King of nations*."

4 Who shall not fear ..., O Lord, and ^oglorify Thy name? for *Thou only art* ^oholy: for all *the nations* shall come and worship before Thee; for *Thy righteous sentences were* ^omade manifest."

5 And after that I *saw*, and, ... the ^oTemple of the tabernacle of the ^otestimony in ¹heaven was opened:

13 unto me. Omit. **Blessed.** See 1. 3. **the dead.** Ap. 139.
henceforth. Observe the period referred to. **Spirit.** Ap. 101. II. 3.
that = in order that. Gr. *hina*. **rest.** Cp. 6. 11.
labours = toilsome labours. See 2. 2. **and.** The texts read "for".
works = rewards. Fig. *Metonymy* (of Cause). Ap. 6.
follow. Add "with" (Ap. 104. xi. 1.)
14 looked = saw, as v. 1. **upon.** Ap. 104. ix. 3. **sat** = sitting.
unto = to. **Son of Man.** Last occ of this title. See Matt. 8. 20 and Ap. 98. XVI. See Ps. 8. 4. Ezek. 2. 1. Dan. 7. 13.
crown. See 2. 10 and Ap. 197. 6.
15 out of. Ap. 104. vii. **Temple.** Gr. *naos*. See 3. 12 and Matt. 23. 16.
Him That sat. lit. The One sitting.
Thrust in. Ap. 174. 4. **time** = hour.
for Thee. Omit. **ripen.** Lit. dried up.
16 thrust in = cast. Gr. *ballo*. Not the word in v. 15.
18 out from. Ap. 104. vii. **altar.** See 6. 9.
which had = the (one) having. **power.** Ap. 172. 6.
fire = the fire. I. e. the altar fire. **cried** = he called. Gr. *phoneo*.
Only occ. in Rev. **vine.** The vine is the vine of the earth (Deut. 32. 32, 33). Cp. Isa. 34. 1-8. Joel 3. 12-15. Zeph. 3. 8. See 19. 15 and cp. Isa. 63. 1-4. **are fully ripe.** Gr. *akmazo*. Only here.
19 cast. As "thrust", v. 16.
20 by the space of = as far as. Gr. *apo*. Ap. 104. iv.
thousand. Gr. *chilioi*. As 11. 3; 12. 6, and in ch. 20.
six hundred. See 13. 18. **furlongs.** See Ap. 51. III. 1 (2).

15: 1-8. THE SIXTH VISION "IN HEAVEN".

- | | |
|------|-----------------------------|
| 1. | The seven angels. |
| 2-4. | Worship offered. |
| 5-7. | The seven angels. |
| 8. | Worship no longer possible. |

15. 1 saw. Ap. 133. I. 1. **another.** Ap. 124. 1.
sign. Ap. 176. 3. See 12. 1. **heaven.** See 3. 12.
seven angels. Occ. *seven* times; here, vv. 6. 7, 8; 16. 1; 17. 1; 21. 9.
seven. See App. 10 and 197.
plagues. See 9. 20 and Ap. 197. 6.
filled up. Cp. Ap. 126. 2. **God.** Ap. 98. I. i. 1.
2 sea of glass = glassy sea. See 4. 6.
victory. See 2. 7 and Ap. 197. 6.
over . . . mark. The texts omit.
and. Omit. **stand** = standing **the.** Omit.
3 song of Moses. See Ex. 15. 1-19. Deut. 32. 1-43.
song. Gr. *ode*. See 5. 9.
servant. Ap. 190. I. 2.
and the song, &c. Two songs are specified in this verse In connection with this "song of the Lamb" cp. Ps. 86. 9-12. Isa. 66. 15, 16, 23. Zeph. 2. 11. Zech. 14. 16, 17, &c. "Great . . . made manifest " (vv. 3, 4). These are the words of the song of the Lamb; distinct from, but the complement of, the song of Moses.
LORD = O LORD. **Almighty** = the Almighty. Ap. 98. IV.
just. Ap. 191. 1. **true.** Ap. 175. 2. See p. 1511.
saints. The texts read "nations".
4 Thee. The texts omit. **glorify.** Gr. *doxazo*. Only here and 18. 7 in Rev. See p. 1511. **holy.** See Acts 2. 27.
nations = the nations. **worship.** Ap. 137. 1.
judgments = righteous sentence. App. 177. 3 and 191. 4.
are = were. **made manifest.** Ap. 106. I. v.
5 after that. See 1. 19. **looked.** As "saw", v. 1.
behold. The texts omit. **Temple.** See Matt. 23. 16.
testimony. Gr. *marturion*. Only here in Rev.; *marluria* in nine other places. See p. 1511.

6 And the ¹seven angels came out of the ⁵Temple, having the ¹seven ¹plagues, clothed *with precious stone pure and bright*, and *girt about the breasts* with golden girdles.

7 And one of the four *living creatures* gave *to* the ¹seven angels ¹seven golden ^ovials full of the wrath of God, **Who** ^oliveth ^ofor ever *and ever*.

8 And the ⁵Temple was filled with smoke from the ^oglory of God, and from **His** ^opower; and *no one* was able to enter into the ⁵Temple, till the ¹seven ¹plagues of the ¹seven angels ^owere fulfilled.

16 And I heard a great voice out of the ^oTemple saying to the ^oseven angels, "*Go forth*, and pour out the ^ovials of the wrath of God *into* the ^oearth."

2 And the first *went forth*, and poured out his ¹vial *into* the ¹earth; and there *became* a *wicked* and *hurtful ulcer* upon the men which had the ^omark of the ^obeast, and ... *those worshipping* his image.

3 And the second ... poured out his ¹vial *into* the sea; and it became as the blood of a ^odead *man*: and every living *creature* died in the sea.

4 And the third ³... poured out his ¹vial *into* the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, "Thou art ^orighteous, ... , **Which** art, and wast, *Thou Holy One*, because Thou hast judged thus.

6 For they ... shed the blood of ^osaints and ^oprophets, and Thou hast given them blood to drink; ... they are worthy."

7 And I heard ... *the angel of* the altar say, "Even so, **O Lord** God ^oAlmighty, ^otrue and ⁵righteous *are Thy* ^ojudgments."

8 And the fourth ³angel poured out his ¹vial upon the sun; and *it was given to* him to scorch ²men with fire.

9 And ²men were scorched *with* great heat, and blasphemed the name of God, **Which** hath *the power* over these plagues: and they ^orepented not to give **Him** ^oglory.

10 And the fifth ³... poured out his ¹vial upon the *throne* of the ²beast; and his kingdom *became darkened*: and they gnawed their tongues for pain,

11 And [*they*] blasphemed ^othe God of ^oheaven because of their pains and [*because of*] their ²ulcers, and ⁹repented not of their deeds.

12 And the sixth ³... poured out his ¹vial upon the great river Euphrates; and the water thereof was dried up, *in order that* the way of the *kings that come from* the ^oeast might be prepared.

13 And I ^osaw three unclean ^ospirits *as it were* frogs *come out* of the mouth of the ^odragon, and out of the mouth of the ¹beast, and out of the mouth of the ^ofalse prophet.

14 For they are ... ¹³spirits of *demons*, working ^omiracles, *which go forth unto* the kings ... of the whole world, to gather them to the battle of *the* great day of God [*the*] Almighty.

6 out of. Ap. 104. vii.

in . . . linen. The texts read "with *precious* stone pure and bright". **having, &c.** = girt about (Gr. *peri*. Ap. 104. xiii. 2) the breasts.

7 beasts. See 4. 8.

unto = to.

vials. See 5. 8 and Ap. 197. 6.

liveth, &c. See 1. 18.

liveth. Ap. 170. 1.

for . . . ever. Ap. 151. II. A. ii. 9. a.

8 glory. See p. 1511.

power. Ap. 172. 1.

no man = no one. Gr. *oudeis*.

into. Ap. 104. vi.

were fulfilled. Cp. Ap. 125. 2.

16. 1 out of. Ap. 104. vii.

Temple. See Matt. 23. 16.

seven angels. See 15. 1.

Go . . . ways = Go forth. Gr. *hupago*.

vials. See 15. 7.

God. Ap. 98. I. i. 1.

upon = into. Gr. *eis*.

earth. Ap. 129. 4.

2 went = went forth. Gr. *aperchomai*.

upon. Gr. *epi*, but the texts read *eis* as v. 1.

fell. Lit. came or became.

noisome. Ap. 128. III. 2.

grievous. Ap. 128. III. 1.

sore = ulcer. Gr. *helkos*. Only here, v. 11. Luke 16. 21.

upon. Gr. *eis*, but the texts read *epi* (Ap. 104. ix. 8).

men. Ap. 123. 1.

mark. See 13. 16.

beast. See 12. 1.

upon them. Omit.

which worshipped = those worshipping (Ap. 137. 1).

3 angel. Omit.

dead man. Ap. 139.

living soul. Lit. soul of life. Cp. Ap. 13.

living. Ap. 170. 1.

soul = creature. Ap. 110. I. 2.

in. Ap. 104. viii.

5 righteous. Ap. 191. 1.

O Lord. The texts omit.

and Shalt be. The texts read "Thou Holy One".

judged. Ap. 122. 1.

6 have. Omit.

saints. See Acts 9. 13.

prophets. Ap. 189.

for. The texts omit.

7 another out of. The texts omit. Supply the ellipsis with "the angel of"; cp. angel of the waters, v. 5.

LORD = O LORD.

Almighty. Ap. 98. IV.

true. Ap. 175. 2. See p. 1511.

judgments. Ap. 177. 7.

8 upon. Ap. 104. ix. 3.

power, &c. = it was given.

unto = to.

with. Gr. *en*. Ap. 104. viii.

9 power. The texts add "the". Ap. 172. 5.

over. Ap. 104. ix. 3.

repented. Ap. 111. I. 1.

not. Ap. 106. I.

glory. See p. 1511.

10 seat = throne.

was, &c. = became darkened. Cp. 8. 12;

9. 2.

for. Gr. *ek*. Ap. 104. vii.

11 And Add "they".

the God of heaven. See 11. 13.

heaven. See 3. 12.

because of, of. Gr. *ek*. Ap. 104. vii.

and. Add "because of" (*ek*, as above).

12 that = in order that. Gr. *hina*. kings. Supply "*that come*".

of. Gr. *apo*. Ap. 104. iv.

the east. Lit. the rising of the sun.

13 Saw: Ap. 133. I. 1.

spirits. Ap. 101. II. 12.

like = as it were, with texts.

dragon. See 12. 3.

false prophet. Gr. *pseudoprophetes*. In Rev. here; 19. 20; 20. 10. See 13. 11-17.

14 the. Omit.

devils = demons.

miracles. Ap. 176. 3.

unto. Gr. *epi*. Ap. 104. ix. 3.

of the earth and. The texts omit.

world. Ap. 129. 3.

that = the.

Almighty. Add "the". See v. 7.

15 “(Behold, I ^ocome as a thief. *‘Happy is he that watcheth, and keepeth his garments, in order that he not walk naked, and they ^osee his ^oshame.’*”

16 And he gathered them together into *the* place called in ... Hebrew ... ^oArmageddon.

17 And the seventh ³... poured out his ¹vial ^ointo the air; and there came a great voice ^oout of the ¹Temple ..., from the throne, saying, “It is done.”

18 And there *came to be lightnings, and voices, and thunders*; and there *came to be* a great ^oearthquake, such as was not since men were upon the ¹earth, so mighty an earthquake, *or* so great.

19 And the great city *became divided* into three parts, and the cities of the nations fell: and ^ogreat Babylon *was remembered* before God, to give ⁸to her the cup of the wine of the ^ofierceness of His ^owrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of ¹¹heaven, *every stone* about the weight of a *114 lbs*: and men blasphemed God because of the plague of the hail; for the plague thereof *is* exceeding great.

17 And there came one of the ^oseven angels which had the seven vials, and ^otalked with me, saying ..., “Come hither; I will shew *to* thee the ^ojudgment of the great whore that sitteth upon many *peoples*:

2 With whom the kings of the ^oearth ... committed fornication, and *they that inhabit the earth were made drunken* with the wine of her fornication.”

3 And he carried me away in *THE Holy Spirit* into ^othe wilderness: and I ^osaw ^oa woman *sitting* upon a scarlet coloured beast, full of names of blasphemy, having seven ^oheads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and ^odecked with gold and precious *stone* and pearls, having a ^ogolden cup in her hand full of ^oabominations *and having the unclean things* of her fornication:

5 And upon her forehead *she had* a name written, *a secret symbol*, BABYLON THE GREAT, THE MOTHER OF *THE HARLOTS* AND ⁴ABOMINATIONS ^oOF THE ²EARTH.

6 And I ³saw the ³woman [that great city] drunken with the blood of the ^osaints, and with the blood of the ^omartyrs of ^oJesus: and when I ³saw her, I wondered with great *wonder*.

7 And the angel said unto me, “Wherefore didst thou *wonder* ? I will tell thee the ⁵mystery of the ³woman [that great city], and of the beast that carrieth her, which hath the seven ³heads [kings] and ten horns.

8 The beast that thou ³sawest ^owas, and is not; and *is about to* ascend out of the bottomless pit, and go into ^operdition: and they that dwell on the ²earth shall ⁶wonder, whose *name hath not been* written in the ^obook of ^olife from ^ofoundation of the world, when

15 This verse forms a parenthesis.

come, &c. See 1 Thess. 6. 2.

Blessed. See 1. 3.

lest = in order that (Gr. *hina*) not (Ap. 105. II).

see. Ap. 133. I. 6.

shame. The Gr. word only here and Rom. 1. 27 (unseemly).

16 a = the. **the.** Omit. **tongue.** Omit.

Armageddon. Gr. *harmagedon*, as most texts. The word = mount of Megiddo. Therefore in Palestine, not Europe. See Judges 5. 19, &c. In Isa. 10. 28 the Sept. reads “*Maggedo*”, for Migron.

17 into. Gr. *eis* as in v. 16; but the texts read *epi* (Ap. 104. ix. 3).

out of. Gr. *apo*. The texts read *ek* (as v. 1).

of heaven. The texts omit. **from.** Ap. 104. iv.

18 were, was. Lit. came to be.

voices, &c. The texts read “lightnings, and voices, and thunders”. See 4. 5. **earthquake.** Occ. seven times in Rev.

See 6. 12.

and. Read “or”.

19 was divided. Lit. became.

great Babylon. Cp. Dan. 4. 30.

came, &c. Lit. was remembered.

fierceness. Gr. *thumos* (wrath, in v. 1).

wrath. Gr. *orge*. Fig. *Pleonasm*. Ap. 6.

21 talent. See Ap. 61. II. 6. (2).

was = is.

17. 1 seven angels . . . vials. See 15. 7.

talked. Ap. 121. 7.

unto me. The texts omit.

unto = to.

judgment. Ap. 177. 6.

waters. See v. 15.

2 earth. Ap. 129. 4.

have. Omit.

the inhabitants, &c. The texts read “they that inhabit the earth were made drunken”, &c.

3 So = And.

Spirit. Ap. 101. 11. 3. See 1. 10.

the. No art., but this is often omitted after a prep.

saw. Ap. 133. I. 1.

a woman. I. e. “that great city” of v. 18.

sit = sitting; as supported by that being described in vv. 8-11.

upon. Ap. 104. ix. 3.

heads. These are the kings of v. 10.

4 decked. Lit. “gilded”.

stones = stone.

golden cup. Cp. Jer. 51. 7.

abominations. Gr. *bdelugma*, used in Sept. of *an idol* (2 Kings 23. 13, &c.); in plural, of *idolatry* (Deut. 18. 9, &c). Called “abominations” because of the uncleanness practiced in the worship.

and filthiness = and having the unclean things; as the texts.

5 MYSTERY. See Ap. 193, and 1. 20. The verse should be read, “And upon her forehead (she had) a name written, a secret symbol (*musterion*), BABYLON THE GREAT, the mother of the harlots and of the abominations of the earth”. The name of the woman is therefore a secret sign or symbol of “that great city” which she personifies (v. 18).

HARLOTS = the harlots.

OF THE EARTH. Babylon is the fountain-head of all idolatry and systems of false worship. This is the “mystery of iniquity” (2 Thess. 2. 7) seen in all the great “religions” of the world. All alike substitute another god for the God of the Bible; a god made either with the hands or with the imagination, but equally *made*; a religion consisting of human merit and endeavor. The “Reunion of the Churches” of Christendom and the “League of Nations” are two of the most arresting signs of the times.

6 saints. See Acts 9. 13.

martyrs. See p. 1511.

Jesus. Ap. 98. X.

admiration = wonder. In this phrase is the Fig. *Polyptoton*. Ap. 6.

7 marvel. As “wonder”, vv. 6, 8.

8 was, &c. Implying a time between chs. 12 and 13.

shall = is about to.

perdition. See John 17. 12.

names. The texts read “name”.

were not = hath not been.

book, &c. See Phil. 4. 3.

life. Ap. 170. 1.

foundation, &c. See Ap. 146.

they °behold the beast *because it* was, and is not, *and shall be present*.

9 ... Here *is* the °mind which hath °wisdom. °The seven ³heads [kings] *represent* seven mountains, on which the ³woman [that great city] sitteth.

10 And *they* °represent seven kings: five *fell, the one Is* [at this stage of the vision], ... the *seventh* is °not yet come; and when he *shall have come*, he must *abide* a short space.

11 And the beast that ⁸was, and is not, even *he, himself* is an eighth, and ... of the seven, and goeth into ⁸perdition.

12 And the ten horns which thou ³sawest °represent ten kings, which have received °no kingdom as yet; but receive *delegated power* as kings *one and the same hour* with the beast.

13 These have one °mind, and *they give* [of their own free will] their °power and strength ¹to the beast.

14 These shall make war with the Lamb, and the Lamb shall °overcome them: for **He** is Lord of lords, and King of kings; and they that are with **Him** are °called, and °chosen, and °faithful.”

15 And he saith ¹to me, “The waters which thou ³sawest, where the whore sitteth, °represent peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou ³sawest *and* the beast, these *will* hate the whore, and *will* make °her [the city] desolate and naked, and *will* eat her flesh, and burn °her with fire.

17 For God *put* in their hearts to *do* His °will, and to *carry out one purpose*, and give their kingdom ¹to the beast, until the °words of God shall be °fulfilled.

18 And the ³woman which thou ³sawest is *the* great city, which °reigneth over the °kings of the ²earth.”

18 ... °After these things I °saw °another angel *coming* down from °heaven, having great °power; and the °earth was °lightened *from* his glory.

2 And he cried *with a mighty voice*, saying, “°Babylon the great is fallen, is fallen, and is become a °habitation of *demons*, and the *cage* of every *unclean* °spirit, and a °cage of every °unclean and hateful bird.

3 For all *the nations* have drunk of the *furious wine* of her fornication, and the kings

behold. Ap. 133. I. 5.

and yet is = and shall be present; as the texts.

9 And. Omit.

mind. Same as "understanding" in 13. 18.

wisdom. Cp. Ap. 132. II. iii.

The . . . sitteth. This belongs to v. 10.

are. I. e. represent.

on. Ap. 104. ix. 1.

10 there. Or, they.

are fallen = fell.

and. Omit.

one = the one is. I. e. at this stage of the vision.

and. Omit.

other. The seventh. Ap. 124. 1.

not yet. Gr. *oupo*.

cometh = shall have come.

continue. See p. 1511 (abide).

11 he = he himself (emph.).

the = an.

is. Omit. This being is described as an eighth *head*, not *king*.

12 no ... as yet. As "not yet" above.

power. Ap. 172. 5.

one hour, i.e. at one and the same hour. Confusion results from substituting "kingdoms" for "kings" in the connection. The Holy Spirit says *kings*; who and what they are will be known at the time of their association with the beast.

13 mind. Ap. 177. 2.

shall give. The texts read "they give", i.e. of their own free will.

power. Ap. 172. 1 and 176. 1.

strength. Ap. 172. 5.

14 overcome. As in chs. 2 and 3. See Ap. 197. 6.

Lord. Ap. 98. VI. i. b. 2. B.

lords. Ap. 98. VI. i.

called. Gr. *kletos*. Only here in Rev. First occ. Matt. 20. 16.

chosen. Gr. *eklektos*. Only here in Rev. See Matt. 20. 16 (first occ).

faithful. App. 150. III and 175. 4.

16 upon. Gr. *epi*; but the texts read "and".

shall = will.

her. I. e. the city. Cp. Jer. 50. 32.

17 hath put = put. Lit. "gave".

fulfil. Lit. "do".

will. Ap. 177. 2.

agree = carry out (lit. "do") one purpose (Ap. 177. 2).

kingdom. Sing. Cp. v. 12.

words. Gr. *rhema*, but the texts read Ap. 121. 10.

fulfilled. Cp. Ap. 125. 2.

18 that = the.

reigneth. Lit. having a kingdom, or sovereignty.

kings . . . earth. Those who are so called in 16. 14. See also v. 2.

18. 1 And. Omit.

after, &c. See 1. 19.

saw. Ap. 133. I. 1.

another. Ap. 124. 1. Not the speaker of

ch. 17, but one invested with great authority and glory.

come = coming.

heaven. See 3. 12.

power. Ap. 172. 5.

earth. Ap. 129. 4.

lightened. Gr. *photizo*. Cp. Ap. 130. 3.

with. Same as "from", above.

2 mightily. The texts read "with (Gr. *en*) a mighty (cp. Ap. 172. 3) voice (Gr. *phone*)".

Babylon . . . fallen. See 14. 8. Isa. 21. 9.

Jer. 51. 8.

the = a.

habitation. Gr. *katoiketerion*.

Only here and Eph. 2. 22, which see.

devils = demons. See Ap. 101. II. 12.

hold = prison, or cage, as

below. See 2. 10; 20. 7.

foul = unclean, as below.

spirit. Ap. 101. II. 12.

cage. See "hold" above.

unclean. See "foul" above.

3 nations = the nations.

wine ... wrath = furious wine. Fig

Antimereia (of Noun). Ap. 6.

18: 1-24. THE JUDGMENT OF THE GREAT CITY.

- | | |
|---------|-------------------------------------------|
| 1, 2. | Babylon's judgment. Announcement of it. |
| 3. | Babylon's associates. Their sin. |
| 4. | God's people. Call to "Come out of her". |
| 5-8. | Babylon's judgment. Reason for it. |
| 9-19. | Babylon's inhabitants. Their lamentation. |
| 20. | God's people. Call to "Rejoice over her". |
| 21. | Babylon's judgment. Manner of it. |
| 22, 23. | Babylon's inhabitants. Their silence. |
| 24. | God's people. Their blood "found in her". |

of the ¹earth ... committed fornication with her, and the merchants of the ¹earth ... waxed rich *by* the ^oabundance of her *luxury*."

4 And I heard ^oanother ²voice from ¹heaven, saying, "*Come forth* out of her, ^oMy People, *in order that* ye be not partakers of her ^osins, and *in order that* ye receive not of her ^oplagues.

5 For her ⁴sins ... *built together up to* ¹heaven, and God ... remembered her ^oiniquities.

6 *Render* her even as she *rendered others*, and ^odouble ... double according to her works: in the cup which she *mixed, mix* to her double.

7 How much she ... ^oglorified herself, and ^olived deliciously, so much ^otorment and sorrow give her: for she saith in her heart, ^o"I sit a ^oqueen, and am no widow, and shall see no sorrow."

8 *For this cause* shall her ⁴plagues ^ocome [*suddenly*] in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for *mighty is* the Lord God **Who judged** her.

9 And the kings of the ¹earth, who ... committed fornication and ⁷lived *luxuriously* with her, ... bewail her, and lament *over* her, when they ... ^osee the smoke of her ^oburning,

10 Standing afar off for the fear of her ⁷orment, saying, ¹⁶"Alas, alas, *the* great city Babylon, *the* ^omighty city! for in one hour is thy judgment come."

11 And the merchants of the ¹earth ... weep and mourn over her; for no man ^obuyeth their merchandise *no longer*:

12 The merchandise of gold, and silver, and ^oprecious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of ^omost precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and *cattle*, and sheep, and horses, and *four wheel vehicles*, and ^oslaves, and *men*.

14 And the fruits *of thy soul's desire* are *perished* from thee, and all things which were dainty and goodly are departed from thee, and *men shall never more at all find them*.

15 The merchants of these things, which were made rich by her, shall stand afar ¹⁰off for the fear of her ⁷torment, weeping and wailing,

have. Omit. **are.** Omit.

through = by. Gr. *ek*. Ap. 104. vii.

abundance. App. 172. 1; 176. 1.

delicacies = luxury. Gr. *strenos*. Only here in NT.; its verb only in vv. 7, 9. This identifies the city with that of ch. 17. In addition, it is here implied that Babylon will become the head-quarters of Spiritism, the habitation of demons, and the hold of every unclean spirit. Jer. 50 and 51 should be carefully studied in connection with these two ch., as many of the things predicted there await fulfillment in the coming evil days.

4 another. Ap. 124. 1.

Come = Come forth.

My People. See Jer. 50. 4-9, and cp. Isa. 10. 20, 24.

that = in order that. Gr. *hina*.

sins. Ap. 128. I. ii. 1.

plagues. Gr. *plege*. See 13. 3 (wound) and Ap. 197. 6.

5 have, hath. Omit.

reached. The texts read "joined" or "built together".

unto = up to. **God.** Ap. 98. I. i. 1.

iniquities. Ap. 128. vii. 2.

6 Reward = Render. Cp. Mark 12. 17 and Jer. 51. 24.

rewarded = rendered. Same word.

you. Omit, and supply "others".

double. This word is put for full compensation. Fig. *Metonymy*. Ap. 6.

unto her. Omit.

according to. Ap. 104. x. 2.

in. Ap. 104. viii.

hath filled, fill = mixed, mix.

7 hath. Omit.

glorified. Seep. 1511.

lived deliciously. See v. 3 above.

torment. Gr. *basanismos*. Here; vv. 10, 15. See 9. 5.

I sit, &c. See Isa. 47. 8.

queen. A queen who is not a widow, implies a king-consort. Or, "no widow" may be Fig. *Tapeinosis*. Ap. 6.

no. Ap. 105. I.

see. Ap. 133. I. 1.

no. Ap. 105. III.

8 Therefore = For this cause. Gr. *dia* (Ap. 104. v. 2) *touto*.

come. I.e. suddenly. Same word in 2 Pet. 3. 10.

with. Ap. 104. viii.

strong = mighty, as vv. 10, 21. See v. 2.

LORD. Ap. 98. VI. i. B. 1. B. b.

judgeth. The texts read "judged". Ap. 122. 1. The suddenness and completeness of Babylon's judgment and disappearance from the face of the earth is the prominent feature of this prophecy, proving that that judgment *has not yet taken place*. Isa. 13. 20. Jer. 50. 13, 39, 40; 51. 29, 37, 43; &c., await fulfillment.

9 have. Omit.

for = over. Ap. 104. ix. 3.

shall. Omit.

see. Ap. 133. I. 5.

burning. Gr. *purosis*. Only here, v. 18, and 1 Pet. 4. 12.

10 off. Gr. *apo*. Ap. 104. iv.

that = the.

mighty. See v. 8.

judgment. Ap. 177. 7. These "kings of the earth" are those of 17. 2. The ten kings are never seen by John apart from the beast, and the "kings of the earth" are always seen in connection with Babylon.

11 shall. Omit. **over.** Ap. 104. ix. 3.

no man = no one. Gr. *oudeis*.

buyeth. Gr. *agorazo*, rend, "redeemed" in 5. 9; 14. 3, 4; elsewhere always "buy". First occ. Matt. 13. 44.

any = no. Ap. 105. I.

more = longer. The texts read here *ouketi*.

12 precious. Gr. *timios*. The noun in v. 19.

most precious. Superl. of Gr. *timios* above.

13 beasts = cattle.

chariots. Gr. *rheda*. Only here. Gallic word for a four-wheeled coach or vehicle, a sign of luxury.

Metonymy (Ap. 6) for "slaves". See Gen. 36. 6 (Sept.).

(Sept.) Num. 31. 35. 1 Chron. 5. 21. Ezek. 27. 13.

souls of men = men. A Hebraism for "persons of men", or simply "men". See

men. Ap. 123. 1. Fig. *Polysyndeton* in vv. 12, 13.

14 that . . . after. Lit. of thy soul's (Ap. 110) desire (Gr. *epithumia*. See 1 John 2. 16, 17).

thou, &c. Most of the texts read "and they (men) shall never more at all (Gr. *ouketi ou me*. Ap. 105. III. 6) find them". The list consists entirely of luxuries (see v. 3).

slaves. Lit. bodies. Gr. *soma*. By Fig.

souls of men = men. A Hebraism for "persons of men", or simply "men". See

men. Ap. 123. 1. Fig. *Polysyndeton* in vv. 12, 13.

departed. Most texts read "perished".

16 ... Saying, 'Woe! woe! *the* great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious *stone*, and pearls!

17 For ^oin one hour so great riches is *made desolate*.' And every shipmaster, *every one that saileth any whither*, and sailors, and as many as *work the sea for a living*, stood afar off,

18 And cried *as they looked upon* the smoke of her ^oburning, saying, 'What *city is* like ... *the* great city!'

19 And they cast dust on their heads, and cried, weeping and wailing, saying, ¹⁶*Woe! woe!, the* great city, *in which* were ³made rich all that had *the ships* in the sea ^oby reason of her costliness! for in ^oone hour *was* she ^omade desolate.'

20 Rejoice ^oover her, *thou* ¹heaven, and *ye saints and* ^oapostles and ^oprophets; for God *hath fully avenged* you ^oon her.

21 And a mighty angel took up a stone *as it were* a great millstone, and cast *it* into the sea, saying, "Thus with *furious rush* shall *the* great city Babylon be thrown down, and shall be found ^ono more ^oat all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found *no more* in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the ^olight of a *lamp* shall ^oshine no more at all in thee; and the ²voice of ... bridegroom and of ... bride shall be heard no more at all in thee: for thy ³merchants were the great men of the ¹earth; for by thy *sorcery* [*witchcraft*] were all *the nations* ^odeceived."

24 And in her was found the blood of ^oprophets, and of ^osaints, and of all that were slain upon the ¹earth.

19 ... ^oAfter these things I heard [*as it were*] a great voice of much people in ^oheaven, saying, ^o"Alleluia [*praise ye THE LORD*]; *The salvation*, and *the glory*, ... and *the power, of our God*:"

2 For ^otrue and ^orighteous *are His* ^ojudgments: for **He** ... ^ojudged the great whore, which did corrupt the ^oearth with her fornication, and ... avenged the blood of **His** ^oservants at her hand."

16 And. Omit. **Alas, alas,** = Woe! woe ! as vv. 10 and 19. **that** = the. **stones** = stone.

17 **in one hour.** See v. 19.

come, &c As "made desolate", v. 18.

all . . . ships. The texts read "every one that saileth any whither", indicating travellers of all kinds. **trade . . . sea.** Lit. work the sea, i.e. for a living.

18 **when, &c.** = as they looked upon (the texts read Ap. 133. I. 5).

unto. Omit.

this = the.

19 **that** = the.

wherein = in (Ap. 104. viii) which.

ships = the ships.

by reason of. Gr. *ek.* Ap. 104. vii.

one hour. See v. 10 and cp.

Isa. 47. 11; v. 17 and Jer. 50. 26: v. 19 and Jer. 51. 8. Ancient Babylon, after its capture by Cyrus, *gradually* diminished.

is = was.

made desolate. See "come to nought", v. 17.

20 **over.** Ap. 104. ix. 2, with texts.

holy = saints (see Acts 9.

13) and.

apostles, prophets. Ap. 189.

hath avenged. Lit. judged your judgment (App. 122. 1 and 177. 6);

i.e. hath folly avenged you. Fig. *polyptoton.* Ap. 6.

on. Gr. *ek.* Ap. 104. vii.

Now has come the time of the avenging—

Luke 18. 7, 8.

21 **like** = as it were.

into. Ap. 104. vi.

violence = furious rush. Gr. *hormema.* Only here. R. V. reads

"mighty fall". Cp. Acts 14. 5 (assault. Gr. *horme*).

that. = the.

no more at all. Six times here. Ap. 105. II. 6.

at all. Cp. Jer. 51. 64. Ezek. 26. 21.

22 **any more** = no more, as above.

23 **light.** Ap. 130. 1.

candle = lamp.

shine. See Ap. 106. I. i.

the, the. Omit.

sorceries = sorcery. See 9. 21.

nations = the nations.

deceived. Ap. 128. VIII. 1. Cp. Isa. 47. 9.

24 **prophets.** Ap. 189.

saints. See v. 20 (holy).

19. 1-10 [For Structure see below].

19. 1 And. Omit.

after, &c. See 4. 1.

heard. The texts add "as it were".

in. Ap. 104. viii.

heaven. See 3. 12.

Alleluia. See Ps. 104. 35.

Salvation = The salvation.

glory = the glory. See p. 1511.

and honour. The texts omit.

power = the power. App. 172. 1 and 176. 1.

unto, &c. The texts read "of our God".

Lord. Ap. 98. VI. i. B. 1. B. b.

God. Ap. 98. I. i. 1.

2 **true.** Ap. 175. 2.

righteous. Ap. 191. 1.

judgments. Ap. 177. 7.

hath. Omit.

judged. Ap. 122. 1. **earth.** Ap. 129. 4.

servants. Ap. 190. I. 2.

19: 1-10. THE FINAL HEAVENLY UTTERANCES.

- 1-. The voice of the great multitude.
- 1. Hallelujah. } 1st
- 2, 3-. Reason. } utterance.
- 3. The smoke and destruction of the harlot.
- 4. Prostration of the elders (2nd utterance).
- 5. Exhortation from the throne (3rd utterance) to the servants of God (Pos.).
- 6-. The voice of the great multitude.
- 6, 7-. Hallelujah. } 4th
- 7. Reason. } utterance.
- 8, 9-. The array and blessedness of the wife.
- 9, 10-. Prostration of John.
- 10. Exhortation of angel to John, his fellow servant (Neg.).

3 And again they *have said*, "Alleluia." And her smoke *goeth* up for ever and ever.

4 And the four and twenty ^oelders and the four *living creatures* fell down and worshipped God *the One sitting* on the throne, saying, "Amen; ¹Alleluia."

5 And a voice came *from* the throne, saying, "Praise our God, all ye ^oHis servants ..., ye that fear ^oHim, ... small and great."

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of ^omighty thunderings, saying, "Alleluia: for the Lord *our God, The Omnipotent* reigneth.

7 Let us be glad and *be exceeding glad*, and give *the glory* to ^oHim: for the *marriage-feast* of the ^oLamb is come, and ^oHis wife hath made herself ready."

8 And to her was granted *in order that* she should be arrayed in fine linen, *bright and pure*: for the fine linen is the ^orighteousness of *the saints*.

9 And he saith *to* me, "Write, "Blessed *are* they which are ^ocalled *to* the ⁷marriage ^osupper of the ^oLamb.'" And he saith *to* me, "These are the ^otrue ^osayings of God."

10 And I fell *before* his feet to ^oworship him. And he *saith to* me, "See *thou do it* not: I am thy ^ofellow-servant, and *with* thy brethren that *hold* the testimony of Jesus: worship God: for the testimony of Jesus is the ^ospirit of ^oprophecy."

11 And I saw *the heaven* opened, and ^obehold a ^owhite horse; and ^oHe That sat *thereon* was called Faithful and ^oTrue, and in ^orighteousness ^oHe doth judge and make war.

12 *And His eyes are* a flame of fire, and *upon* ^oHis head were many ^ocrowns; and ^oHe *hath* a name written, that no man knew, *if not He Himself*.

13 And ^oHe was clothed with a vesture *stained with* blood: and ^oHis name is ^ocalled ^oThe ^oWord of God.

14 And the armies *which are* in ¹heaven followed ^oHim *on* white horses, clothed in fine linen, ⁸*bright and pure*.

15 And ^oout of ^oHis mouth goeth a sharp sword, ⁸*in order that* with it ^oHe should smite the nations: and ^oHe shall *shepherd* them with a *scepter* of iron: and he treadeth the winepress of the fierceness *of the Almighty*.

16 And ^oHe hath ¹²on ^oHis vesture and on ^oHis thigh a name written, ^oKING OF KINGS, AND LORD OF LORDS.

3 said = have said Notice Fig. *Epanadiplosis*. Ap.6. rose = goeth. for, &c. See 1. 6 and Ap. 151. II. A. ii. 9. a.

4 elders. See 4. 4.

beasts. Gr. *zoa*, as 4. 6. Elders and beasts mentioned here for the last time. worshipped. Ap. 137. 1.

That sat. Lit. the (*One*) sitting, on. Ap. 104. ix. 2. with texts.

Amen. See 3. 14 and p. 1511 (Verily).

5 out of = from. Gr. *ek*, but the texts read *apo*. Ap. 104. iv.

servants. Ap. 190. I. 2. See Ps. 134. 1. and, both. Omit.

6 mighty. Cp. Ap. 172. 3.

God. Ap. 98. I. i. 1. Most of the texts read "our God".

Omnipotent = The Omnipotent. Ap. 98. IV. "Almighty" in v. 15.

7 rejoice = be exceeding glad. Only here in Rev. First occ. Matt. 5. 12.

honour = the glory. See v. 1.

marriage = marriage-feast. Gr. *gamos*. See Matt. 22. 2, &c.; 25. 10; and (Sept.) Gen. 29. 22. Esther 1. 5; 2. 18; 9. 22. In v. 9 "supper". See Ap. 140. II. 2 and Ap. 197. 4.

wife. Gr. *gune*. Here and 21. 9 "wife". Elsewhere in Rev. "woman".

8 that = in order that. Gr. *hina*.

clean and white. The texts read "bright and pure". See 15. 6.

righteousness. Ap. 191. 4. Plural.

saints = the saints. See Acts 9. 13.

9 unto = to. Blessed. Gr. *makarios*. The fourth of the seven occ. of "Blessed" in Rev., and the forty-seventh in N. T. See Matt. 5. 3.

called ... Lamb. See Ps. 45. 14 for some of the "called" there indicated.

unto. Ap. 104. vi.

supper. Gr. *deipnon*. First occ. Matt. 23. 6. Here equiv. to the marriage feast of v. 7. unto = to. true. Ap. 175. 2.

sayings. Ap. 121. 10.

10 at = before. Gr. *emprosthen*.

worship. Ap. 137. 1. said. Lit. saith.

unto = to. See. Ap. 133. I. 8.

fellow-servant. Gr. *sundoulos*. Here, 6. 11; 22. 9, in Rev.

of = with. have = hold. testimony. See 1. 2.

Jesus. Ap. 98. X. spirit. Ap. 101. II. 7.

prophecy. Gr. *propheteia*. Occ. seven times in Rev. See 1. 3. This testimony may be as concerning Jesus, or as sent or borne by Him, as in 1. 1

11 saw. Ap. 133. I. 1. heaven = the heaven. See 3. 12.

behold. Ap. 133. I. 2.

white horse. Contrast that and its rider of 6. 2.

He That sat, &c. The prophecy in Zech. 9. 9 as to the Lord entering Jerusalem riding on an ass was fulfilled literally (Matt. 21. 4-11); why then stumble, as do some, at the prediction here of "this same Jesus" riding on a "white horse"? Zech. 9. 9, 10 takes in both comings. See also Ps. 45.

upon him = thereon. upon. Ap. 104. ix. 3.

Faithful. App. 150. III and 175. 4. True. Ap. 175. 2.

righteousness. Ap. 191. 3. judge. Ap. 122. 1.

12 His. Read "And His". were, as = are. The texts omit "as".

on. Same as "upon", v. 11. crowns = diadems. See 12. 3; 13. 1.

had = hath. no man = no one. Gr. *oudeis*.

knew. Ap. 132. I. i. but = if (Ap. 118. 2. a) not

13 dipped = dyed, or stained. Gr. *bapto*, as Luke 16. 24. John 13. 26.

Some texts read "sprinkled", Gr. *rhantizo*. See the word in Heb. 9. 13.

in = with. No prep. Cp. Isa. 9. 5; 63. 1-6.

called. If the comma is after "called", as in some Bibles, it would mean

"announced" or "called", with inverts: if omitted, it is descriptive without inverts.

upon. As "on", v. 4. **15** This verse contains refs. to Ps. 2. 9. Isa. 11. 4; 49. 2; 63. 3.

rule. Lit. "shepherd". Gr. *poimaino*. See 2. 27; 7. 17; 12. 5.

Almighty" (v. 6). **16** KING . . . LORDS. See 17. 14. Here at length we have the final fulfillment of Ps. 2.

Word. Ap. 121. 10.

14 were = are.

out of. Ap. 104. vii.

and. The texts read here "of the

17 And I saw *one* angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in *mid heaven*, Come and *be gathered together* unto *the great supper of God*;

18 *In order that* ye may eat ... flesh of kings, and ... flesh of captains, and ... flesh of mighty ..., and ... flesh of horses, and of them that sit on them, and ... flesh of all ..., both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make *the war with Him Who sitteth* on the horse, and *with His* army.

20 And the beast was *arrested*, and ^owith him the ^ofalse prophet that *did the signs* before him, with which he deceived them that had received the mark of the beast, and them that ^oworshipped his image. These both were ^ocast alive into *the lake of fire* burning with ^obrimstone.

21 And *the rest* were slain with the sword of *Him¹⁹ Who sitteth on* the horse, which *sword came forth* out of *His* mouth: and all the fowls were filled with their flesh.

20 And I ^osaw an angel *coming* down from ^oheaven, having the key of the bottomless pit and a great chain *upon* his hand.

2 And he ^olaid hold *of* the ^odragon, *the* old serpent, which is the Devil, and ^oSatan, and bound him a ^othousand years,

3 And cast him into the bottomless pit, and shut *it* up, and *sealed it over* him, *in order that* he *should not deceive* the nations no *longer*, till the ²thousand years should be ^ofulfilled: ... ^oafter that he must be loosed a little *time*.

4 And I ¹saw thrones, and *the Father and Christ, and the heavenly beings associated with them as assessors* sat upon them, and ^ojudgment ^owas given *for* ^othem: *even ...* the ^osouls of them that *had been* beheaded for the *testimony* of Jesus, and for the ^oword of God, and *whosoever* had not worshipped the beast, neither his image, *and received not the mark* upon their foreheads, *and upon* their *hand*; and they *lived again* and reigned with Christ a ²thousand years.

5 ... *The rest of the dead lived not again until* the ²thousand years *should be* ^ofinished. This ^ois the first ^oresurrection.

6 ^oBlessed and holy *is* he that hath part in the first ⁵resurrection: *over these* the second death

19: 17--20: 15. THE SEVENTH (AND LAST) VISION "ON EARTH".

19: 17-21. **Men.** The judgment of the beast and the false prophet.

20: 1-3. **Satan.** The judgment of Satan (before the millennium).

20: 4-6. **Men.** The judgment of the over-comers. The "rest of the dead" left for judgment.

20: 7-10. **Satan.** The judgment of Satan. (After the millennium).

20: 11-15. **Men.** The judgment of the great white throne.

17 saw. Ap. 133. I. 1. **an** = one.

the midst of heaven = mid-heaven, as 14. 6.

gather ... together. The texts read "be gathered together".

the supper ... God. The texts read "the great supper of God".

18 the. Omit. **mighty.** Cp. Ap. 172. 3.

men, men. Omit. **free.** See 6. 15. **bond.** Ap. 190. I. 2.

See vv. 2. 5. Cp. Ezek. 39. 17-22 concerning this, or a subsequent, period. The invitation of "beasts" to the feast in Ezekiel not mentioned here.

19 gathered together. Gr. *sunago*, as v. 17. **war.** The texts add "the". See 16. 14. **against** = with. Gr. *meta*. Ap. 104. xi. 1.

That sat = Who sitteth. **on.** Ap. 104. ix. 1.

20 taken = arrested. In Acts 12. 4 and 2 Cor. 11. 32, "apprehend". See the use of the verb in John 7. 30; 10. 39. **false prophet.** See 16. 13 and 20. 10.

Wrought = did. Gr. *poieo*. Same as "make", v. 19.

miracles = the signs. Ap. 176. 3. **deceived.** Ap. 128. VIII. 1.

worshipped. Ap. 137. 1. **cast, &c.** Cp. Dan. 7. 11.

a = the. **brimstone.** Gr. *theion*. See 9. 17.

21 the remnant = the rest. Ap. 124. 3.

proceeded. The texts read "came forth". **with** Ap. 104. vii.

20. 1 saw. Ap. 133. I. 1. **come** = coming. **from.** Ap. 104. vii.

heaven. See 3. 12. **in** = upon. Gr. *epi*.

2 laid hold on. Gr. *krateo*. Cp. Ap. 172. 2. **on** = of.

dragon. See 12. 3. **that** = the.

Satan. The texts add "the". See Ap. 19.

thousand years. I. e. the millennium.

3 him. Or "it" (the pit). **set, &c.** Lit. sealed *it* over him.

that = in order that. Gr. *hina*.

should, &c. = should not (Ap. 105. II) deceive (Ap. 128. VIII. 1.)

more = longer. **fulfilled.** Cp. Ap. 125. 2.

and. Omit. **after that.** Gr. *meta tauta*, as 1. 19 (hereafter).

season = time. Gr. *chronos*. Ap. 195.

Satan is literal; the angel who binds him is literal; the abyss into which he is cast is literal; and the chain, whatever it may be composed of, is literal too.

4 they. I. e. the Father and Christ (3. 21), and the heavenly beings associated with them as assessors (1. 4; and cp. Matt. 25. 31. 1 Tim. 5. 21).

upon. Ap. 104. ix. 3. **judgment.** Ap. 177. 6.

was given. I. e. not judging or ruling authority, but sentence, or pronouncement, or award in their favour. **unto** = for. No prep.

Dat. case. **them.** I. e. those who had been beheaded.

and = even. **I saw.** Omit. **souls.** App. 110. II. Fig.

Synecdoche (of Part). Ap. 6. **were** = had been.

witness = testimony. See 19. 10 and p. 1511.

Jesus. Ap. 98. X. **word.** Ap. 121. 10.

which = whosoever. Gr. *hoitines*, as Matt. 5. 39, 41.

had, &c. = did not (Ap. 105. I) worship (Ap. 137. 1.)

(Ap. 105. I). **his** = the.

Christ. Ap. 98. IX. The resurrection of these not mentioned but necessarily implied.

the rest, &c. The texts read "the rest of the dead lived not until (i.e. again until)", which presumes that "the rest of the dead" are not living during the thousand years. **the rest.** Ap. 124. 3. Occ. Rom. 11. 7. 1 Cor. 15. 37 (other). 1 Thess. 4. 13 (others); &c. **the dead.** Ap. 139. 1.

were = should be. **finished.** See "fulfilled", v. 3.

6 Blessed. Gr. *makarios*. Forty-eighth occ. in N. T.

in. Ap. 104. viii.

neither ... received = and received (see 13. 16) not

hands = hand. **lived.** I. e. lived again. Ap. 170. 1.

5 But. The texts omit.

resurrection. Ap. 178. II. 1.

on such = over (Ap. 104. ix. 1) these.

hath no ^opower, but they shall be ^opriests of God and of ⁴Christ, and shall reign with Him *the* ²thousand years.

7 And when the ²thousand years are *fulfilled*, ²Satan shall be loosed out of his prison,

8 And shall go out to ³deceive the nations which are in the four *corners* of the ^oearth, ^oGog and Magog, to gather them together to *the war predicted and determined*: the ^onumber of whom *is* ^oas the sand of the sea.

9 And they went up on the breadth of the ^oearth, and compassed the camp of the ^osaints about, and the ^obeloved city: and fire came down from God out of ¹heaven, and ^odevoured them.

10 And the ²devil that ³deceived them was cast into the ^olake of fire and brimstone, *where also* the ^obeast and the false prophet *were cast, and they* shall be ^otormented day and night ^ofor ever and ever.

11 And I ¹saw a ^ogreat ^owhite throne, and Him That sat on it, from Whose face the ⁸earth and the ¹heaven fled away; and there was found no place for them.

12 And I ¹saw ^othe dead, *the great and the small, standing before the throne*; and ... books were opened: and another book was opened, which is *the book* of ^olife: and ^othe dead were judged out of *the* things which were written in the books, ^oaccording to their works.

13 And the sea gave up ¹²the dead which were in it; and death and *the grave* delivered up ¹²the dead which were in them: and they were judged *each one* according to their works.

14 And death and ¹³*the grave* were cast into the ¹⁰lake of fire. This is the second *death, the lake of fire*.

15 And *if any one* was not found written in the book of ¹²life was cast into the ¹⁰lake of fire.

21 And I ^osaw a ^onew ^oheaven and a ^onew ^oearth: for the *former* ^oheaven and the *former* ^oearth were passed away; and *the sea is no more*.

2 And I ^{John} ¹saw the holy city, ^onew Jerusalem [*the city above*], coming down from God out of ¹heaven, prepared as a ^obride adorned for her ^ohusband.

3 And I heard a great voice out of ¹*the throne* saying, ^o"Behold, the tabernacle of God *is* with men, and He will *tabernacle* ^owith them, and they shall be His *Peoples*, and God Himself shall be with them, *and be* their God.

4 And God shall wipe away all tears ^ofrom their eyes; and *death shall be no more*, ^oneither sorrow, nor crying, neither shall there be *no more* pain: ... the ^oformer things are passed away."

Whereas it was people, Israel, it is now peoples, called "the nations" in v. 24.
there shall, &c. Read "death shall be no (Ap. 105.1) more" (longer).
for. The texts omit.

former things. Cp. Isa. 25. 7, 8; 35. 10. Jer. 31. 16.

power. Ap. 172. 6.

priests. See 1. 6.

a. Some texts read "the". The "first resurrection" is the *former* of the two resurrections referred to in this passage. It is the antithesis of the resurrection implied though not specifically mentioned in v. 12. This is the resurrection which was both the subject of revelation and the hope of Israel. Cp. the antithesis in Dan. 12. 2. John 6. 29. Acts 24. 15. This "first resurrection" should not be confused with 1 Thess. 4. 13-17 (see notes there and on Phil. 3. 11).

7 expired. See "fulfilled", v. 3.

out of. Ap. 104. vii.

8 quarters. As 7. 1 (corners).

earth. Ap. 129. 4.

Gog and Magog. Here, apparently an inclusive term for *all* the Gentile nations; East (Gog) and West (Magog). The destruction of Gog and Magog, Ezek. 39, is pre-millennial. See Ezek. 39. 25.

battle = the war. The texts add the article. Ref. to *the* war predicted and determined.

number. Gr. *arithmos*. One of the ten (Ap. 10 and Ap. 197. 6) occ. words in Rev.

as the sand, &c. Gr. *Paroemia*. Ap. 6. Cp. Heb. 11. 12.

9 earth. Ap. 129. 4. Cp. Isa. 8. 8 and Hab. 1. 6.

saints. See Dan. 7. 18, 27. Acts 9. 13.

beloved. Ap. 135. I. 1.

devoured. As 12. 4.

10 lake, &c. See 19. 20.

where. The texts add "also".

beast, false prophet. See 19. 20.

are. No verb. Read "were", or "were cast".

and. Add "they".

tormented. Last of five occ. in Rev. Cp. 9. 5.

for ever, &c. Ap. 151. II. ii. A. 9. a.

11 great. That in 4. 2-6 was seen by John in heaven; this on earth.

white. Indicating holiness and righteousness. No adjuncts mentioned.

Only one throne and one Judge.

12 the dead. Those of v. 5. See Ap. 139.

small, &c. Read "the great and the small".

stand = standing.

God. The texts read "the throne".

the. Omit.

life. Ap. 170. 1.

judged. Ap. 122. 1.

those = the.

13 hell = the grave. See 1. 18; 6. 8, and Ap. 131. II. 2.

every man = each one.

14 death. The texts add "the lake of fire".

15 whosoever = if (Ap. 118. 2. a) any one (Ap. 123. 3), Note the Fig.

Polysyndeton (Ap. 6) vv. 9-18.

21: 1--22: 5. THE PEOPLE ON THE NEW EARTH.

21: 1, 2.

Visions (heavens and earth, &c.).

21: 3-8.

Voices.

21: 9--22: 5.

Visions (the bride).

21. 1 saw. Ap. 133. I. 1.

heaven, &c. See Isa. 51. 16 (plant,

&c); 65. 17; 66. 22. 2 Pet. 3. 7.

new. See Matt. 9. 17.

heaven. See 3. 12.

earth. Ap. 129. 4.

first. Or, former, as v. 4.

there . . . sea = the sea is no more (longer).

A proof that this belongs to the post-millennial period. See Ps. 72. 8, Zech. 9. 10.

2 John. The texts omit.

new Jerusalem. See 3. 12. The city

"above" (Gal. 4. 26); "which hath the foundations" (Heb. 11. 10); "the

heavenly Jerusalem" (Heb. 12. 22).

bride. Gr. *numphe*. See v. 9;

22. 17, and Ap. 197. 4.

husband. Ap. 123. 2.

3 heaven. The texts read "the throne".

Behold. Ap. 133. I. 2.

dwell = tabernacle. Gr. *skenoo*. See John 1. 14.

with them. Cp. Exod. 29. 46, &c. for God's promise to dwell among His People in the Land. For the promise to dwell among His People, restored Israel, in the millennial Land, see Zech. 2. 10, 11; 8. 3, &c. Here we have the final and glorious fulfillment of the promise in Isa. 7. 14 and Matt. 1. 23—IMMANUEL, God with us.

people = peoples. Gr. *laos*.

4 from. The texts read Gr. *ek*. Ap. 104. vii.

neither, nor. Gr. *oute*.

any more = no more, as above.

5 And He That *sitteth* upon the throne *saith*, "Behold, I make all things ¹new." And He *saith* ..., "Write: for these ^owords are *faithful and true*."

6 And He said *to* me, "*They are come to pass*. I am *The Alpha and the Omega*, the Beginning and the ^oEnd. I will give unto him that is athirst of the fountain of the water of ^olife ^ofreely.

7 He that ^oovercometh shall ^oinherit *these* things; and I will be His God, and he shall be *My* ^oson.

8 But the *faithless*, and ^ounbelieving, and the ^oabominable, and murderers, and whoremongers, and ^osorcerers, and idolaters, and ^oall liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

9 And there came ... one of the ^oseven angels which had the seven vials full of the seven last plagues, and ^otalked with me, saying, "Come hither, I will shew thee the ^obride, the Lamb's ^owife."

10 And he carried me away in *THE Holy Spirit* to a great and high mountain, and shewed me *the Holy city, Jerusalem*, descending out of ¹heaven from God,

11 Having the ^oglory of God: ... her ^olight *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 ... *Having* a wall great and high, *and having* ^otwelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the *sons* of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve ^ofoundations, and in them the names of the twelve ^oapostles of the Lamb.

15 And he that ^otalked with me had a ^ogolden reed [*for a measure*] *in order that he might measure* the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he ¹⁵measured the city with the ¹⁵reed, twelve thousand ^ofurlongs [1,500 miles]. The ^olength and the breadth and the height of it are equal.

17 And he ¹⁵measured the wall thereof, an ^ohundred *and* forty *and* four cubits [300 feet], ... the measure of a man, that is, of *an* angel.

18 And the *material* of the wall of it was of jasper: and the city *was* ^opure gold, like unto clear glass.

19 ... The ¹⁴foundations of the wall of the city *were* garnished with all manner of precious stones. The first ¹⁴foundation *was* ^ojasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

5 *sat* = sitteth. Lit. the (*One*) sitting.

upon. Ap. 104. ix. 2. with texts.

unto me. The texts omit.

true, &c. The texts read "faithful and true". Cp. 19. 11.

true. Ap. 175. 2.

faithful. App. 150. III and 175. 4.

6 **unto** = to.

It is done. The texts read "They are come to pass".

Cp. 16. 17.

Alpha, &c. See 1. 8.

Beginning. Ap. 172. 6.

End. Cp. Ap. 125. 1.

life. Ap. 170. 1.

freely. See John 15. 25.

7 **overcometh**. Last of seventeen occ. in Rev. See 2. 7 and Ap. 197. 6.

inherit. Gr. *kleronomeo*. Only here in Rev.

all. The texts read "these".

son. Ap. 108. iii.

8 **fearful**. Gr. *deilos*. Only here; Matt. 8. 26, and Mark 4. 40. In Sept. Dent. 20. 8. Judg. 7. 3, 10.

unbelieving. Gr. *apiatoo*. First occ. Matt. 17. 17 (faithless).

abominable. Gr. *bdelussomai*. Only here and Rom. 2. 22. Freq. in Sept. See the noun in 17. 4.

sorcerers. Gr. *pharmakos*. Only here and 22. 15 (*pharmakos*). See 9. 21; 18. 23 and Gal. 5. 20 (witchcraft). Those who have commerce with evil spirits, as modern "Spiritists". Occ. in Sept.

all liars = all the false (Gr. *pseudēs*). Here; 2. 2. Acts 6. 13 (false).

9 **unto me**. The texts omit.

seven ... plagues. See 16. 1.

talked. Ap. 121. 7.

bride. Gr. *numphe*. See v. 2. Matt. 10. 35. Luke 12. 63. John 3. 29.

Rev. 18. 23; 22. 17. The "wife" and the "bride" here must not be confused with "the wife" of 19. 7. The wife of 19. 7 is Israel, called out from all the nations for blessing in the Land, the earthly consort of "the great King" (cp. Ps. 45. Jer. 3. 14). The "bride, the Lamb's wife" here is still of Israel, but that Israel of the "heavenly calling" (Heb. 3. 1); all those connected with the "heavenly" country and "the city which hath the foundations", for which "they looked" (Heb. 11. 13-16). See Ap. 197. 4.

wife. Gr. *gune*, always rend. "wife", or "woman". The wife of 19. 7 is not called *numphe*. Here she is both *numphe* and *gune* (first occ. Matt. 1. 20). See Ap. 197. 4.

10 **spirit**. Ap. 101. II. 3, or 5.

that great. The texts omit, and read "the holy city Jerusalem".

11 **glory**. See p. 1611.

and. Omit.

light. Ap. 130. 2.

12 **And**. Omit.

had = having.

twelve gates. Cp. Ezek. 48. 31-34. Both John and Ezekiel wrote as they were moved by the Holy Spirit, and their specific descriptions refer to different cities. See v. 9.

at. Gr. *epi*. Ap. 104. ix. 2.

children. Ap. 108. iii.

13 **On**. Gr. *apo*. Ap. 104. iv.

14 **foundations**. Gr. *themelios*. See Ap. 146.

in. The texts read Ap. 104. ix. 1.

apostles. The twelfth will be Matthias, not Judas, See App. 174. 1 and 189. Twelve is the basic number of the measurements of the city. See Ap. 197. 6 and Ap. 10.

15 **golden reed, &c.** The texts add *metron* here, as v. 17, and read "for a measure".

to = in order that. Gr. *hina*.

measure = he might measure.

16 **furlongs**. Gr. *stadion*. See 14. 20 and Ap. 51. III. 1 (2).

length . . . equal. The "holy city" is presented to us as a perfect cube of 12, 000 furlongs. In Solomon's Temple "the Holy of Holies" was a perfect cube of twenty cubits.

17 **hundred . . . cubits**. About 300 feet. See Ezek. 43. 13 and Ap. 88. 4 (foot-note).

according to. Omit.

man. Ap. 123. 1. the = an.

18 **building** = fabric, or material. Gr. *endomesis*. Only here. pure, clear. Same word.

19 **And**. Omit.

jasper. Cp. this and the other stones here with those in Aaron's breastplate (Exod. 28. 17-21).

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the °street [broad place] of the city was ¹⁸pure gold, °as it were transparent glass.

22 And I ¹saw no °Temple *in it*: for the Lord God Almighty and the Lamb are the °Temple of it.

23 And the city *hath* no °need of the sun, neither of the moon, *in order to* shine in it: for the ¹¹glory of God did °lighten it, and the Lamb *is* the °light thereof.

24 And the nations ... shall walk *through* the °light of *her*: and the °kings of the ¹earth ... bring their ¹¹glory ... *unto her*.

25 And the gates of *her* shall °not be shut at all by day: for there shall be no night there.

26 And they shall bring the ¹¹glory and *the honour* of °the nations *unto her*.

27 And there shall in no wise enter into *her* any thing *unclean, or he that worketh or maketh an idol: only* they which are written in the Lamb's book of °life.

22 And he shewed me a ... river of °water of °life, clear as crystal, proceeding out of the °throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, *was there* the °tree of ¹life, *bearing* twelve manner of fruits, *yielding* her fruit *according to each month*: and the leaves of the °tree *were* for the °healing of the nations.

3 And there shall be *no longer an accursed thing: and* the ¹throne of God and of the Lamb shall be in it; and His °servants shall °serve Him:

4 And they shall °see His face; and His name *shall be upon* their foreheads.

5 And there shall be no night °there; and they need no °candle, *and* light of ... sun; for the Lord God giveth them light: and they °shall reign [with God] for ever and ever.

6 And *the angel* said to me, "These *words are* °faithful and °true: and the Lord *the God of the spirits of the prophets* °sent His angel to shew to His ³servants the things which must °shortly [with speed] be done.

7 *And behold, I* come °quickly: °blessed *is* he that °keepeth the °words of the prophecy of this book."

21 street. Gr. *plateia*. See 22. 2 and cp. 11. 8. Fig. *Heterosis* (of Number). Ap. 6.
as it were. Not that it is glass, but gold of a kind unknown to us.
22 Temple. Last occ. of the word. **therein** = in (Gr. *en*) it.
Almighty. Ap. 98. IV.
Temple of it. This shows clearly that the wonders and glories revealed here belong to post-millennial times and ages. Therefore, the city of the great King during the thousand years, with "the sanctuary" of Ezek. 45. 2, *et al.*, and its palace-temple, will have "passed away". There cannot be two Jerusalems on the earth at one and the same time. The *new* Jerusalem comes down on the *new* earth, thus taking the place of the former city. See Ap. 197. 4.
23 had = hath.
need, &c. Cp. Isa. 60. in, 20 for the privileges of the millennial reign, foreshadowing the extended ones set forth here.
neither. Gr. *oude*. **to** = in order to. Gr. *hina*.
shine. Ap. 106. I. i.
in it. The texts omit "in", reading "on (dat. case) her".
lighten. Same as 18. 1. **light.** Ap. 130. 4.
24 of . . . saved. The texts omit.
in. Ap. 104. viii, but the texts read Ap. 104. v. 1.
light. Ap. 130. 1.
it. Or "her", as above. So also vv. 25, 27.
kings, &c. Notice the order in *that* day.
do. Omit. **and honour.** The texts omit.
into. Ap. 104. vi.
25 not ... at all. Ap. 105. III.
26 honour = the honour.
the nations. These are the "sheep" nations of His right hand during the millennial reign. See Matt. 25. 31-46.
27 in no wise. Ap. 105. III.
that defileth = unclean. Gr. *koinoo*, as the texts.
neither whatsoever. Read "or he that".
worketh ... lie = worketh (or maketh) a lying abomination, i.e. an idol (Gr. *baelugma*. See 17. 5).
or = and. **but** = only. Gr. *ei me*.
Lamb's book of life. See 13. 8. Note the Fig *Polysyndeton* (Ap. 6) in vv. 22-27.
22. 1 pure. The texts omit.
water of life. I. e. living water.
life. Ap. 170. 1. **out of.** Ap. 104. vii.
throne. The throne of the great Priest-King (Zech. 6. 13) of the "thousand years" now gives place to the glorious "throne of God and of the Lamb", for God is now "all in all". Contrast Ezek. 47. 1-11, where the river proceeds from the "house" associated with the altar; here, from the throne.
God. Ap. 98. I. i. 1.
2 In. Ap. 104. viii.
tree. Gr. *xulon*. Here, vv. 14, 19; 2. 7, and Luke 23. 31, the only occs. of the word as used of *living* wood.
which bare = bearing.
and yielded = yielding.
every month. Lit. according to (Ap. 104. x. 2) each month.
for. Ap. 104. vi.

healing. In Ezek. 47. 12 is the Divine provision for preserving and restoring *health*. Here, the fruits are for the enjoyment of the citizens of the new Jerusalem, and the "leaves" for the healing (health and "haleness") of *the nations*. For the former things having "passed away", there will be no sickness there (21. 4).
3 no more = no (Ap. 105. I) longer. **curse.** Gr. *katanathema*, or with the texts, *katathema*, an accursed thing. Cp. Zech. 14. 11 (Sept. *anathema*). **but** = and. **servants.** Ap. 190. I. 2. **serve.** App. 187. 4 and 190. III. 5. **4 see.** Ap. 106. I. vi.
in = upon. Gr. *epi*. **5 there.** The texts read "longer". **candle.** Ap. 130. 4. **neither.** Lit. and. **light.** Ap. 130. 1.
the. Omit. **shall reign, &c.** Cp. the reign of the saints with Messiah for 1,000 years and the reign here with God "for ever and ever".
for ever and ever. Ap. 151. II. A. ii. 9. a. The last of the twenty-one (Ap. 10) occ. in N. T. (fourteen in Rev.) of the full phrase. **6 he.** I.e. the angel of 1. 1. **unto** = to. **sayings** = words. Ap. 121. 10. **faithful.** Ap. 150. III. **true.** Ap. 175. 2.
the Lord God. As v. 5. **God** = the God **of ... prophets.** The texts read "of the spirits (Ap. 101. II. 4) of the prophets" (Ap. 189).
sent. Ap. 174. 1. **shortly.** As 1. 1. Note Fig. *Polysyndeton* (Ap. 6) in vv. 1 -6. **7 Behold.** The texts read "And behold" (Ap. 183. I. 2).
quickly. Gr. *tachu*. The words of the angel pass into the words of Christ; see vv. 12, 20; 3. 11. Cp. 1. 7 and v. 16 below. **blessed.** The forty-ninth occ. of *makarios* in N.T. **keepeth.** See John 17. 6.

8 And I John, *am he that heard and saw these things*. And when I ... heard and *saw*, I fell down to °worship before the feet of the angel which shewed me these things.

9 And saith he °to me, °“See *thou do it* not: ... I am thy °fellow-servant, and of thy brethren the °prophets, and of them which °keep the °words of this book: °worship God.”

10 And he saith °to me, “Seal not the °words of the prophecy of this book: for the °time is at hand.

11 He that is *unrighteous*, let him act *unrighteously* still: and he which is *morally defiled*, let him be *morally defiled* still: and he that is righteous, let him *work righteousness* still: and he that is holy, let him °be holy still.

12 ... °Behold, I come °quickly; and My reward is with Me, to give every man ... as his work is.

13 I am *The Alpha and the Omega*, the Beginning and the End, the First and the Last.

14 °Blessed are they that *wash their robes, in order that* they may have right *over* the °tree of °life, and may enter in *by* the gates into the city.

15 ... Without are °dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever °loveth and maketh a °lie.”

16 ... °“I Jesus *sent* Mine angel to °testify °to you these things in the *assemblies*. I am the *Root* and the °Offspring of °David, ... the bright ... *the morning Star*.”

17 And *THE Holy Spirit* and the °bride say, ‘Come.’ Let him that heareth say, ‘Come.’ And let him that is athirst come. ... *The one willing*, let him take the °water of °life °freely.

18 ... °I testify °to every one that heareth the °words of the prophecy of this book, If *any one* shall add unto *them*, God shall add unto him the plagues that are written in this book:

19 And if °*any one* shall °take away from the °words of the book of this prophecy, God shall °take away his part out of the *tree of life*, and out of the holy city, ... which are written in this book.”

20 He Which °testifieth these things saith, “Surely I come °quickly.” °Amen. ..., “come, °Lord Jesus.”

21 The °grace of *the* Lord Jesus ... *be* with *all the saints*.
°Amen.

8 saw, &c. The texts read "am he that heard and saw these things".

saw. Ap. 133. I. 5.

had. Omit.

seen = saw, as above.

worship. Ap. 137. 1.

9 Then = And.

See, &c. Cp. 19. 10.

for. The texts omit.

fellow-servant. As 6. 11; 19. 10. Cp. Ap. 190. I. 2.

prophets. Ap. 189.

10 time. Gr. *kairos*. See 1. 3 and Ap. 195.

11 unjust = unrighteous. Pres. part. of Gr. *adikeo*: everywhere in Rev. save here rend. "hurt". See 2. 11 and cp. Ap. 128. VII. 1.

let . . . unjust = let him act unrighteously. Aor. tense.

filthy = morally defiled. Gr. *rhupoo*. Only here. Cp. James 1. 21 (*rhuiiparia*) and 1 Pet. 3. 21 (*rhupos*). The texts, however, read here *rhuparos rhupantheto*.

righteous. Ap. 191. 1.

be righteous. The texts read "do (or work) righteousness" (Ap. 191. 2).

be holy. Gr. *hagiazo*. Only occ. of the verb in Rev. In N.T. almost invariably "sanctify". Note Fig. *Epistrophe* (Ap. 6) in this verse.

12 And. The texts omit.

with. Ap. 104. xi. 1.

every man = each one.

according. Omit.

shall be. The texts read "is".

13 Alpha, &c. See 1. 8.

14 Blessed. Gr. *makarios*. Fiftieth (Ap. 10) and last occ. in N. T. Cp. the forty-two occs. of the Heb. equivalent, *'ashrey*, the first in Deut. 33. 29 (Happy).

do His commandments. The texts read "wash their robes", but it is probable that the reading of the Received Text is correct. It is a question of *reading* in the original MSS., and not of *translation*.

that = in order that. Gr. *hina*.

right. Ap. 172. 5.

to = over. Ap. 104. ix. 3.

through = by. No prep.

into. Ap. 104. vi.

15 Fig. Synecdoche of Species (Ap. 6) in this verse.

For. The texts omit.

dogs. The word "dog" appears in Phoenician remains, as applied to a class of servants attached to a temple of Ashtoreth in Cyprus.

loveth. Ap. 135. I. 2.

lie. Cp. 21. 27.

16 I. The Lord Himself speaks.

Jesus. Ap. 98. X.

have sent = sent. Ap. 174. 4.

testify. See p. 1611.

in. Gr. *epi*. Ap. 104. ix. 2.

churches. See 1. 4 and Ap. 186. The "assemblies" of chs. 2 and 8 specifically, during the fulfillment of "the prophecy of this book".

Offspring. Fig. *Synecdoche* (of Species). Ap. 6. See Acts 17. 28.

David. See 3. 7; 5. 5.

and, and. Omit.

morning = the morning. Gr. *orthinos*, only here. The texts read *ho pro'inos*, as 2. 28.

Star. Gr. *aster*. Fourteenth and last occ. in Rev. See Ap. 197. 6. Cp. Num. 24. 17.

17 This verse illustrates the Fig. *Polysyndeton*. Ap. 6.

Spirit. Ap. 101. II. 3.

bride. Gr. *numphe*. See 21. 9.

And. The texts omit.

whosoever will. Lit. the one willing

will. Ap. 102. 1.

freely. See 21. 6.

18 For. Omit.

I. The texts read I (emphatic).

testify. As v. 16, with the texts.

every man = every one.

words. Ap. 121. 10.

any man = any one. Ap. 123. 3.

these things. The texts read "them".

unto. Gr. *epi*, as above.

19 takeaway. Gr. *aphaireo*. Only here in Rev. Cp. Heb. 10. 4.

book of life. The texts read "tree of life". With the last two vv. cp. Deut. 4. 2; 12. 32. Prov. 30. 5, 6. Gal. 1. 8.

20 quickly. Gr. *tachu*, as vv. 7, 12. The seventh and last solemn warning by the Lord Himself, in Rev., of His coming. It is the one great subject of the whole book, which is all prophecy. Amen. See 3. 14 and 2 Cor. 1. 20.

Even so. The texts omit; and link "Amen" with John's response, as R.V.

LORD. Ap. 98. VI. i. B. 2. B. The use of the word "Lord" shows the utterance to be John's. None of His people, when He was on earth, were ever so irreverent as to *address* Him as "Jesus",

21 grace, &c. See 1. 4.

our. The texts read "the".

Christ. Most texts omit.

you all. Many texts read "all the saints".