### DEUTERONOMY.

**THE STRUCTURE OF THE BOOK AS A WHOLE.**

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1 These be the words which Moses spake unto all Israel across Jordan in the wilderness, in the plain over against the Red Sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

2 (There are eleven days' journey) from Horeb by the way of mount Edom unto Kadesh-barnea.

3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the sons of Israel, according unto all that the LORD had given him in commandment unto them;

4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and had slain Og the king of Bashan, which dwelt at Astaroth, and at Edrei:

5 On this side, in the land of Moab, undertook with will Moses to set forth this law [the Torah], saying,

6 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

7 Face about, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in Philistia, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

9 And I spake unto you at that time, saying, I am not able to bear you myself alone:

10 The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

11 (The LORD God of your fathers makes you a thousand times so many more as ye are, and bless you, according as He hath promised you!)

6 The LORD our God = Jehovah Eloheinu. Two titles of later date do not occur in Deut.: "The LORD of hosts" (Samuel) and "the Holy One of Israel" (Isaiah). spake. Jehovah spake only here to "us". His speaking to others, see 2:1. Jehovah "said", see 2:9. Jehovah "commanded", see 4:14. Horeb. Twentieth day of second month. Num. 10. 11-13.


8 Behold. Fig. Asterismos (Ap. 6). Edom. Seir. Fig. Ellipsis (Ap. 6. iii. l) = "and [had slain] Og". Cp. Num. 21. 34. 3. 5.

12 "How can I myself alone bear your cumbrance, and your burden, and your strife?
13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.
14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.
15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.
16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger is with him.
17 Ye shall not recognize persons in the judgment suited to each case; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment it is God’s: and the cause that is too hard for you, bring it unto me, and I will hear it.
18 And I commanded you at that time all the things which ye should do.
19 And when we departed from Horeb, we went through all that great and terrible desert, which ye saw by the way of the mountain of the Amorites, according as the LORD our God commanded us; and we came to Kadesh-barnea.
20 And I said unto you, Ye are come unto the mountain of the Amorites [descendants of the Nephilim], which the LORD our God doth give unto us.
21 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.
22 And ye came near unto me all of you, and said, ‘We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.
23 And the saying pleased me well: and I took twelve men of you, one of a tribe:
24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.
25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us.
26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:
27 And ye rebelled in your tents, and said, Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to exterminate us.
Whither shall we go up? our own brethren have discouraged our hearts, saying, The people is greater and more in number than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there. Then I said unto you, Dread not, neither be afraid of them. The LORD your God which goeth before you, He shall fight for you, according to all that He did for you in Egypt before your eyes; And in the wilderness, where ye have seen how the LORD thy God bare thee, according as a man doth bear his son, in all the way that ye went, until ye came into this place. Yet in this thing ye did not believe the LORD your God, Who went in the way before you, to search you out to know where ye should go, and in what way ye should go, and in a cloud by day. And the LORD heard the voice of your words, and was wroth, and sware, saying, Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers, Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his sons, because he hath wholly followed the LORD. (Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither. But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. And the LORD said unto me, Say unto them, Go not up, neither fight; for I will not be with you: afraid are ye of the people, as for this wilderness, I have heard the words of you, saying, It is a hard task which the LORD our God hath commanded us: How shall we go up? we are disposed to be accursed, and withered away as plants in Egypt: And now we have turned again to speak better things against the LORD, whom our fathers have seen in Egypt, and against all the holy cities of the children of Amorites, which dwell in the mountain; and against all the people of the land against which thou  hast commanded us, saying, The people is greater and more in number than we; the cities are great and walled up to heaven. And thou hast said unto us, Whither shall we go up? that is not among you; lest ye be smitten before your enemies. But the place which ye speak of, is a goodly place, for why should our brethren say unto us, What will the LORD do for us? Our heart failed us for fear, and for hard labour; and we say, It is a hard task which the LORD our God hath commanded us; Whither shall we go up? and what can we do against our enemies? And I spake unto you, saying, Fear ye not, neither be afraid. And ye have come to me, saying, Let us now send men before us every day from every tribe of Israel; and let them search the land. And they shall come, and tell us of the land, according as we have come to speak before our Father, and who went in the way before you, to search out the land; and, according as they spake unto the children of Israel, according to all that they spake unto them, we will do likewise. And I said unto you, Fear ye not, neither be afraid, because I am with you; Fear not, neither be afraid. Then ye answered and said, We will go up, we will go up unto them; for we are disposed to be accursed, and withered away as plants in Egypt, and in this wilderness; and we have heard the word that the LORD our God spake unto us in Horeb, saying, The two tribes and the half tribe, they have taken all the land from the Red sea unto the Jordan. And his word was pleasant unto us; and we are disposed to go up and fight, according to all that the LORD our God commanded us. And the LORD spake, saying, Beware ye against thy brethren; and keep thee from them. And they received not the commandment of the LORD, neither went they up unto the land which the LORD commanded them; but they rebelled against the commandment of the LORD, and contemned his word; And they put away for themselves princes in the land of Canaan, which the LORD had delivered: even the Amorites, which dwelt in that mountain; and drove out the Canaanites, and all the inhabitants of that land, from before them. And the Amorites, and all the inhabitants of that land, being driven out from before them, dwelt in the mountain, and in the valley, and in the cities that are of the plain; But the LORD hardened the heart of the Amorites, that they should not hear the voice of the children of Israel; and they dwelt in the land all that time. And the children of Israel had favored Baal-peor; and the LORD said unto Moses, Turn ye, and take your journey out of the midst of Moab, because of the children of Amalek, and the children of Moab; for I will not give you any of the land of Moab: because ye rebelled against my mouth. So they turned and went about the land of the Amorites, which dwelt in the valley; and took possession of it, and dwelt in it. And they went and took possession of the hill-country, and the south land, and the Negeb, and the valley. And the children of Israel went, and took possession toward the south; and the children of Judah went, and took possession toward the south; who took possession of诫摩西转回旷野之地，因撒督和约阿施两坛所生的，他们就住在之地。摩西说了这些话，带领百姓过了约旦河，往迦南旷野去。但摩西在那里住了四十年，因为摩西年纪老迈。摩西死的时候，是以色列人中没有比他更好的。摩西在旷野中安息。
5 Meddle not with them; for I will not give you of their land, no, nor so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

6 Ye shall buy food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For the triune God hath blessed thee in all the works of thy hands: He knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.

8 And when we passed by from our brethren the sons of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab.

9 And the Lord said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the sons of Lot for a possession.

10 The Emims [a race of the Nephilim] dwelt therein in times past, a people great, and many, and tall, as the Anakims;

11 Which also were accounted Rephaim, as the Anakims; but the Moabites call them terrible ones.

12 The Horims [another race of the Nephilim] also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had exterminated them from before them, and dwelt in their room; as Israel did unto the land of his possession, which the Lord gave unto them.

13 Now therefore rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

14 And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years; until all the men of war were wasted out from among the host, according as the Lord swore unto them.

15 For indeed the hand of the Lord was against them, to shake off them from among the host, until they were consumed.

16 So it came to pass, when all the men of war were consumed and dead from among the People,

17 That the Lord said unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day:

19 And when thou comest nigh over against the sons of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the sons of Ammon any possession; because I have given it unto the sons of Lot for a possession.

20 (That also was accounted a land of Rephaims: giants dwelt therein in old time; and the Ammonites call them Zamzummims [noisy ones];

21 A people great, and many, and tall, as the Anakims; but the Lord exterminated them before them; and they succeeded them, and dwelt in their stead:

22 As He did to the sons of Esau, which dwelt in Seir, when He exterminated the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

23 And the Avims which dwelt in Hazirim, even unto Gaza, the Caphtorims, which came forth out of Caphtor, exterminated them, and dwelt in their stead.)
24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

29 (According as the sons of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day.

31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And the LORD our God delivered him before us; and we smote him until none was left to him remaining.

34 The men, which dwelt in the cities which we took, we spared not one city too strong for us: the LORD our God delivered them before us: and we smote them and their cities, even unto Argob, and unto the kingdom of Og in Bashan.

35 And Sihon the king of Heshbon and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

36 From Ar, which is by the brink of the river of Arnon, and from Ar of Moab that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

37 Only unto the land of the sons of Ammon thou camest not, nor unto any place of the river Jabgob, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

3 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hands; and thou shalt do unto him according as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, three-score cities, all the region of Argob, the kingdom of Og in Bashan.
5 All these 5 cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.
6 And we utterly destroyed them to destruction, as we did unto Sihon king of Heshbon, utterly destroyed the adult males, and the women, and children, of every city.
7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.
8 And we took at that time out of the hand of the two kings of the Amorites the land that was across Jordan, from the river of Arnon even unto mount 6 Hermon;
9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)
10 All the cities of the plain, and all 6 Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.
11 (For only Og king of Bashan remained of the remnant of Rephaim; and behold, his bed was a bedstead of iron; is it not in 6 Rabbath of the sons of Ammon? 6 nine cubits [about 18 feet] was the length thereof, and four cubits [about 8 feet] the breadth of it, after a common cubit, a man’s forearm.)
12 And this land, which we possessed at that time, from Aror, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.
13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of Rephaim.
14 (Jair the son of Manasseh took all the country of Argob unto the borders of Geshuri and Maachathi; and called them after his own name, Bashan-havoth-jair, unto the time of this writing.)
15 And I gave Gilead unto Machir.
16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the sons of Ammon;
17 The plain also, and Jordan, and the border thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under the springs of Pisgah eastward.
18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the sons of Israel, all that are valiant men.
19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;
20 Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.
21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
22 Ye shall not fear them: for the LORD your God He shall fight for you.
23 And I besought the LORD at that time, saying, O Lord GOD, Thou hast begun to shew Thy servant Thy greatness, and Thy mighty works:
24 For what God is there in heaven or in earth, that can do according to Thy works, and according to Thy might?

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25 I pray Thee, let me go over, and see *the good land that is beyond Jordan, that goody mountain, and Lebanon.  
26 But the LORD was *wrath with me for your sakes, and would not hear me: and the LORD *said unto me, Let it suffice thee; speak no more unto Me of this matter.  
27 Get thee up into the top of Pisgah, and lift up thine eyes *westward, *and northward, and southward, and eastward, and behold *it with thine eyes: for thou shalt *not go over this Jordan.  
28 But *charge Joshua, and encourage him, and strengthen him: for he shall go over before this People, and he shall cause them to inherit the land which thou shalt see.  
29 So we abide in the valley over against *Beth-peor.  

4 Now therefore hearken, O Israel, unto the ordinances and unto the *judgments, which I *teach you, to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.  
2 *Ye shall not add unto the word which I command you, neither shall ye diminish *ought from it, that ye may keep the commandments of the LORD your God which I command you.  
3 Your eyes have seen what the LORD did because of Baal-peor: for all the men that followed *Baal-peor, the LORD thy God hath exterminated them from among you.  
4 But ye that did cleave unto the LORD your God are alive every one of you this day.  
5 *Behold, I have taught you ordinances and *judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.  
6 Keep therefore and do *them; for this is your wisdom and your discernment in the sight of the nations, which shall hear all these things that I set before you.  
7 For *what nation is there so great, who hath *God so nigh to help unto them, as the LORD our God is in all things that we call upon Him for?  
8 And *what nation is there so great, that hath ordinances and *judgments *so righteous as all this law, which I set before you this day?  
9 Only *take heed to thyself, and keep thyself diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;  
10 Remember the day that thou stoodest before the LORD thy God in *Horeb, when the LORD said unto me, Gather Me the People together, and I will make them hear My words, that they may learn to fear Me all the days that they shall live upon the earth, and that they may teach their children.

26 wroth. See Num. 20. 12. said. See note on 2. 9.  
27 westward, &c. The points of the compass here are seaward, darkness-ward, Teman-ward, and sunrise-ward. Teman-ward (i.e. south of Edom) first used for south in Ex. 26. 18. See Num. 27. 12.  
and. Note the Fig. Polysonydeton, Ap. 6, emphasizing the extent of the view. not go over. Cp. Num. 27. 13.  
28 charge Joshua. Cp. Num. 27. 18, 19.  
29 Beth-peor = the house (or temple) of Peor, where Baal was worshipped (Num. 23. 28; 25. 3. Deut. 4. 3, Here Moses was buried (Deut. 34. 6). It was a Moabite holy place (Num. 25. 18; 31. 16. Josh. 22. 17). Allotted to Reuben (Josh. 13. 20).

4:1–5:33. INJUNCTIONS IN HOREB: RETROSPECTIVE.  
4:9-20. Warnings against idolatry.  
4:21, 22. Moses (Death announced).  
4:23-40. Warnings against idolatry.  
4:41-43. Moses (Cities of Refuge severed).  

4:1-8. STATUTES ANNOUNCED.  
judgments = duties and punishments, manward. First occurrence in plural in Ex. 21. 1. The two often united. See 5. 1; 6. 1; 12. 1. Mal. 4. 4, &c.  
teach. Heb. lamad (whence "Talmud") = to cause to learn. First occurrence.  
for to do. Old English idiom: modern idiom = to do.  
Baal-peor. See note on 3. 29 and Num. 25.1-5, 9. Ps. 106. 28. Hos. 9. 10. 1 Cor. 10. 8.  
destroyed = exterminated. Heb. shmadh.  
5 Behold. Fig. Asterismos. Ap. 6.  
6 understanding = discernment.  

Understanding = discerning.  
7 what...? Fig. Erotesis. Ap. 6.  
nigh = nigh to help. Cp. Ps. 32. 9; 34.18, 119.151; 145.18. Neh. 13. 4.  
8 so righteous. See Ap. 15. Cp. 2 Sam. 7. 23.  

9-20. WARNINGS AGAINST IDOLATRY.  
9 take heed. Note the three occurrences in this chapter (vv. 9, 15, 23). thy soul = thyself. Heb. thy nephesh.  
10 Specially. Fig. Ellipsis. Ap. 6. Might be supplied by the word "Remember". Horeb. Occurs three times before Deut. (viz. Ex. 3. 1; 17. 6; 33. 6). Sinai is the general word, but occurs only once in Deut. (33. 2).
11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and 11 thick darkness.
12 And the LORD said unto you ye heard the voice of the words, but 12 saw no appearance of form; only ye heard a voice.
13 And he declared unto you His covenant, which He commanded you to perform, 13 even ten commandments; and He 13 wrote them upon two tables of stone.
14 And the LORD commanded me at that time to teach you ordinances and judgments, that ye might do them in the land whither ye go over to possess it.
15 Take ye therefore good heed unto yourselves; for ye saw no manner of appearance of form on the day that the LORD spake unto you in Horeb out of the midst of the fire:
16 Lest ye corrupt yourselves, and make you a sculpture, the appearance of form of any figure, the form of male or female,
17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,
18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:
19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
20 But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, 20 to be unto Him a People of inheritance, as ye are this day.
21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:
22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a sculpture, or the form of any thing, which the LORD thy God hath forbidden thee.
24 (For the LORD thy God is a consuming fire, even a jealous God.)
25 When thou shalt beget sons, and son’s sons, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the form of any thing, and shall do evil in the sight of the LORD thy God, to provoke Him to anger:
26 I call the heavens and the earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be exterminated.
27 And the LORD shall disperse you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you.
28 And there ye shall "serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29 But if from thence ye shall "seek the LORD thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things are come upon thee, even in the end of days, if thou turn to the LORD thy God, and shalt be obedient unto His voice;

31 (For the LORD thy God is a merciful God;) "He will not forsake thee, neither 26 exterminate thee, nor forget the covenant of thy fathers which He sware unto them.

32 For ask now of "the days that are past, which were before thee, since the day that God "created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

33 "Did ever people hear the voice of a god speaking out of the midst of the fire, according as thou hast heard, and live?

34 Or "hath God assayed to go and take Him a nation "from the midst of another nation, by trials or provings, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightest know that the LORD He is God; there is none else beside Him.

36 Out of heaven He made thee to hear His voice, that He might instruct thee: and upon earth He shewed thee His great fire; and thou hearest His words out of the midst of the fire.

37 And "because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt;

38 To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

39 Know therefore 26 this day, and consider it in thine heart, that the LORD He is the God in heaven above, and upon the earth beneath: there is none else.

40 Thou shalt keep therefore His 'ordinances, and His commandments, which I command thee 26 this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for all time.

41 "Then Moses separated three cities on this side Jordan toward the sunrise:

42 That the slayer might flee thither, which should kill his neighbour unawares, and he hated him not in times past; and that fleeing unto one of these cities he might live:

43 Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 And this [which hereafter followeth] is the law which Moses set before the sons of Israel:

45 These are the "testimonies, and the 'statutes, and the judgments, which Moses spake unto the sons of Israel, after they came forth out of Egypt,

46 On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the sons of Israel "smote, after they were come forth out of Egypt:

47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrise:
48 From Aroer, which is by the bank of the river Amon, even unto mount ‘Sion, which is Hermon,
even unto mount ‘Oren, which is in the edge of the sea northward, and unto the wild Ass’s
rock, 49 and all the plain across Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
5 And Moses called all Israel, and said unto them, 
Hear, O Israel, the ordinances and judgments which I speak in your ears this day, that ye may learn them, and observe to do.
2 The LORD our God cut a covenant with us in Horeb.
3 The LORD cut not this covenant with our fathers only, but with us, even us, who are all of us here alive this day.
4 The LORD talked with you face to face in the mount out of the midst of the fire,
5 (‘I stood between the LORD and you at that time, to shew you the work of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying.
6 I am the LORD thy God, Which brought thee out of the land of Egypt, from the house of bondage.
7 Thou shalt have none other gods before Me.
8 Thou shalt not make thee any sculptured image, or any form of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:
9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me,
10 And shewing kindness unto thousands of them that love Me and keep My commandments.
11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His name in vain.
12 Keep the sabbath day to sanctify it, (according as the LORD thy God hath commanded thee.)
13 Six days thou shalt labour, and do all thy work:
14 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.
15 (‘And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence by a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep

the sabbath day.)
16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.
17 Thou shalt not kill.
18 Neither shalt thou commit adultery.
19 Neither shalt thou steal.
20 Neither shalt thou bear false witness against thy neighbour.
21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, or his ox, or his ass, or any thing that is thy neighbour's.
22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and He added no more. And He wrote them on two tables of stone, and delivered them unto me.
23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;
24 And ye said, ‘'Behold, the LORD our God hath shewed us His glory and His greatness, and we have heard His voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

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26 For *who is there of all flesh, that hath heard the voice of *the living God speaking out of the midst of the fire, as we have, and lived?

27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD *said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 *O that there were such an heart in them, that they would fear Me, and keep all My 31 commandments all the days, that it might be well with them, and with their children for ever!

30 Go say to them, Get into your tents again.

31 But as for thee, stand thou here by Me, and I will speak unto thee this whole Law, and the ordinances, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

32 Ye shall observe to do therefore according as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and with your children for ever!

6 Now this is the commandments, the ordinances, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

2 That thou mightest fear the LORD thy God, to keep all His ordinances and His 1 commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

3 *Hear therefore, O Israel, and Heed to do it; that it may be well with thee, and that ye may increase mightily, according as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 *Hear, O Israel: The LORD our God is a compound unity LORD:

5 And thou shalt *love the LORD thy God with all thine heart, and with all thy *soul, and with all thy might.

6 And these words, which I command thee *this day, shall be in thine heart:

7 And thou shalt *teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt *bind them for a sign upon thine hands, and they shall be for watch posts between thine eyes.
9 And thou shalt write them upon the door-posts of thy house, and on thy gates.
10 And it shall be, when the LORD thy God shall have brought thee into the land which He sware unto thy fathers, to "Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggested not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
12 Then beware lest thou forget the LORD thy God, Which brought thee forth out of the land of Egypt, from the house of "bondage.
13 Jehovah, thy Elohim, Him shalt thou reverence, And Him shalt thou serve, And by His Name shalt thou swear.
14 Ye shall not go after other gods, of the gods of the people which are round about you;
15 (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and exterminate thee from off the face of the ground.
16 "Ye shall not try the LORD your God, according as ye tempted Him in Massah.
17 Ye shall diligently keep the 'commandments of the LORD your God, and His testimonies, and His 'ordinances, which He hath commanded thee.
18 And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,
19 To cast out all thine enemies from before thee, as the LORD hath spoken.
20 And when thy son asketh thee to-morrow, saying, What mean the testimonies, and the ordinances, and the judgments, which the LORD our God hath commanded you?
21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:
22 And the LORD shewed signs and wonders, great and "sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
23 And He brought us out from thence, that He might bring us in, to give us the land which He sware unto our fathers.
24 And the LORD commanded us to do all these ordinances, to fear the LORD our God, for our good for all time, that He might preserve us alive, as it is at this day.

25 And it shall be "our righteousness, if we observe to do all these commandments before the LORD our God, according as He hath commanded us.

7 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;
2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly devote them to destruction; thou shalt make no covenant with them, nor shew mercy unto them:
3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following Me, that he may serve other gods: so will the anger of the LORD be kindled against you, and cut off thee suddenly.

5 But rather thus shall ye deal with them; ye shall break down their altars, and break in fragments their images, and cut down their groves, and burn up their sculptures with fire.

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a peculiar people unto Himself, above all Peoples that are upon the face of the ground.

7 The LORD did not set his affection upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

8 But because the LORD 8 loved you, and because He would keep the oath which He had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house ofbondmen, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, He is God, the faithful great and mighty God, Which keepeth covenant and grace with them that 8 love Him and keep His commandments to a thousand generations;

10 And repayeth them that hate Him to their face, to cause them to perish: and He will not be slack to him that hateth Him, He will repay him to his face.

11 Thou shalt therefore keep the commandments, and the ordinances, and the judgments, which I command thee this day, to do them.

12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which He sware unto thy fathers:

13 11 And He will 8 love thee, and bless thee, and multiply thee: He will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy 8 wine, and thine oil, the 8 increase of thy kine, and the 8 flocks of thy sheep, in the land which He sware unto thy fathers to give thee.

14 Thou shalt be blessed above all Peoples: there shall not be male or female 8 barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the evil disease of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.
And the LORD thy God will put out those nations before thy face by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

But the LORD thy God shall deliver them unto thee, and shall discomfit them with a mighty discomfiture, until they be exterminated.

And He shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have exterminated them.

The graven images of their gods shall ye burn up with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a thing devoted to destruction.

Every commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to get to know what was in thine heart, whether thou wouldest keep His commandments, or no.

And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that a man doth not live by eating bread only, but by obeying every word that proceedeth out of the mouth of the LORD doth man live.

Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Thou shalt also consider in thine heart, that, according as a man correcteth his son, so the LORD thy God chasteneth thee.

Therefore thou shalt keep the commandments of the LORD thy God, to walk in His ways, and to fear Him.

For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and mountains; a land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; a land wherein thou shalt eat bread without poverty, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig bronze.

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which He hath given thee.

Beware that thou forget not the LORD thy God, in not keeping His commandments, and His judgments, and His ordinances, which I command thee this day:

Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
14 Then thine heart be lifted up, and thou forget the LORD thy God, Which brought thee forth out of the land of Egypt, from the house of bondage;
15 Who led thee through that great and terrible desert, wherein were fiery serpents, and scorpions, and drought, where there was no water; 
16 Who fed thee in the wilderness with *manna*, which thy fathers knew not, that He might humble thee, and that He might prove thee, to do thee good at thy latter end;
17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.
18 But thou shalt remember the LORD thy God: for *it is He* that giveth thee power to get wealth, that He may establish His covenant which He swore unto thy fathers, as *it is this day*.
19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.
20 As the nations which the LORD caused to perish before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

9 "Hear, O Israel this day Thou art to pass over Jordan, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,
2 A People great and tall, the sons of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the sons of Anak!
3 Understand therefore this day, that the LORD thy God is He Which goeth over before thee; as a consuming fire He shall exterminate them, and He shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, according as the LORD hath said unto thee.
4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
5 Not for thy righteousness, or for the upright ness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that He may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked People.
7 Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until thou camest unto this place, ye have been rebellious against the LORD.
8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.
9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant wherewith the LORD was wroth against you to have exterminated you.
10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with thee in the mount out of the midst of the fire in the day of the assembly.
11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.
12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy People which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.
13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked People:
14 Let Me alone, that I may exterminate them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.
15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.
16 And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.
17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke Him to anger.
19 For I was alarmed of the anger and hot displeasure, wherewith the LORD was wroth against you to exterminate you. But the LORD hearkened unto me at that time also.
20 And the LORD was very angry with Aaron to have exterminated him: and I prayed for Aaron also the same time.
21 And I took your sin, the calf which ye had made, and burnt it up with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
22 (And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the LORD to wrath.
23 Likewise when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed Him not, nor hearkened to His voice.
24 Ye have been rebellious against the LORD from the day that I knew you.)
25 Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said He would exterminate you.
26 I prayed therefore unto the LORD, and said, O Lord GOD, exterminate not Thy People and Thine inheritance, which Thou hast redeemed through Thy greatness, which Thou hast brought forth out of Egypt with a mighty hand.
27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the obstinacy of this People, nor to their wickedness, nor to their sin:
28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which He promised them, and because He hated them, He hath brought them out to slay them in the wilderness.
29 Yet they are Thy People and Thine inheritance, which Thou broughtest out by Thy mighty power and by Thy stretched out arm.
10 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto Me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ’ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And He wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the convocation of called-out people: and the LORD gave them unto me.

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, according as the LORD commanded me.

6 (And the sons of Israel took their journey from Beeroth of the sons of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.)

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Joabath, a land of rivers of waters.

8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to serve before the LORD to minister unto Him, and to bless in His name, unto this day.

9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD He is his inheritance, according as the LORD thy God promised him.

10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, therefore the LORD would not inflict judgment upon thee.

11 And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and His ordinances, which I command thee this day for thy good?

14 Behold, the heaven and the highest heavens is the LORD’s thy God, the earth also, with all that therein is.

15 Only the LORD had a delight in thy fathers to love them, and He chose their seed after them, even you above all peoples, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

17 For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and to be feared, Which regardeth not persons, nor accepteth a bribe.
18 He doth execute the judgment of the \(^1\)fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 \(^2\)Love ye therefore the sojourner: for ye were strangers in the land of Egypt.

20 Thou shalt fear the LORD thy God; And Him shalt thou serve, and to Him shalt thou \(^3\)cleave, and swear by His name.

21 He is thy song of praise, and He is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

22 Thy fathers \(^4\)went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

11 Therefore thou shalt love the LORD thy God, \(^5\)and keep His charge, and His ordinances, and His judgments, and His commandments, alway.

2 And know ye \(^6\)this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, His greatness, His mighty hand, and His stretched out arm,

3 And His miracles, and His \(^7\)acts, which He did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

4 And what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red sea to overflow them as they pursued \(^8\)after you, and how the LORD hath caused them to perish unto this day;

5 And what He did unto you in the \(^9\)wilderness, until ye came into this place;

6 And what he did unto \(^{10}\)Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the living things that was in their possession, in the midst of all Israel:

7 But your eyes have seen all the great \(^{11}\)acts of the LORD which He did.

8 Therefore shall ye keep all the \(^{12}\)commandments which I command you \(^{13}\)this day, that ye may be strong, and go in and possess the land, whither ye \(^{14}\)are going over to possess it;

9 And that ye may prolong your days on the ground, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

10 For the land, whither thou goest in to possess it, it is not \(^{15}\)as the land of Egypt, from whence ye came out, where thou sowedest thy seed, and \(^{16}\)wateredst it with thy foot, as a garden of herbs:

11 But the land, whither ye \(^{17}\)are going to possess it, \(^{18}\)is of hills and valleys, \(^{19}\)and drinketh continually water of the rain of heaven:

12 A land which the LORD thy God careth for: the \(^{20}\)eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

13 And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you \(^{21}\)this day, to love the LORD your God, and to serve Him with all your heart and with all your soul,

14 That I will give you the rain of your land in his due season, the \(^{22}\)first rain and the \(^{23}\)latter rain, that thou mayest gather in thy corn, and thy \(^{24}\)wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;
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17 And *then* the LORD's wrath be kindled against you, and *He* shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* ye perish quickly from off the good ground which the LORD giveth you.

18 Therefore shall ye lay up these *My* words in your heart and in your soul, and bind them for a sign upon your hand, that they may be *for* frontlets between your eyes.

19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 And thou shalt *write* them upon the door posts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, *on the ground* which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 For if ye shall diligently keep all these commandments which I command you *this day*, to do them, to love the LORD your God, to walk in all His ways, and to cleave unto Him;

23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 *Every* place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, *and from* the *river* Euphrates, even unto the uttermost sea shall your *border* be.

25 There shall no man be able to stand before you: *for* the LORD your God shall lay the fear of you and the dread of you upon all the land which ye shall tread upon, *according as He* hath said unto you.

26 *Behold*, I set before you *this* day a blessing and a curse;

27 *The blessing*, if ye obey the commandments of the LORD your God, which I command you *this* day:

28 And *the curse*, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you *this* day, to go after other gods, which ye have not known.

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount *Gerizim*, and the curse upon mount *Ebal*.

30 *Are* they not on the *other* side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the plain over against *Gilgal*, *near* the plains of *Moreh*?

31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe to do all the *ordinances* and judgments which I set before you *this* day.

12 These *are* the *ordinances* and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the ground.

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2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
3 And ye shall overthrow their altars, and smash their pillars, and burn their asherahs with fire; and ye shall hew down the sculptures of their gods, and cause to perish the names of them out of that place.
4 Ye shall not do so unto the LORD your God.
5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:
6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:
7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.
8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.
9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.
10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;
11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:
12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your cities; forasmuch as he hath no part nor inheritance with you.
13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.
15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thou longeth for, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

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12. 21.

21 If the place which the LORD thy God hath chosen to put His name there be too far from thee, then thou shalt *kill in sacrifice* of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever *thyself* lusteth after.

22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

23 Only be sure that thou eat not the blood: for *the blood is the life; and thou mayest not eat the life with the flesh.*

24 *Thou shalt not eat it; thou shalt pour it upon the earth as water.*

25 *Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.*

26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And thou shalt *prepare* thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou dost *that which is good and right in the sight of the LORD thy God.*

29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, *How did these nations serve their gods? even so will I do likewise.*

31 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, *How did these nations serve their gods? even so will I do likewise.*

32 *What, &c.* Close of third address. See note on 1. 1.

13: 1-18. IDOLATRY.

1. - The instigator. False prophet.
2. - Seduction.
3, 4. - Prohibition.
5. - Punishment.
6. - Evil removed.
7. - Instigator. A brother.
8. - Seduction.
9, 10. - Punishment.
11. - Evil removed.
12. - Instigator. A city.
13. - Seduction.
14. - Inquiry.
15, 16. - Destruction.
17, 18. - Evil removed.

1 If, &c. Beginning of Moses' fourth address. See note on 1. 1.
3 proveth: i.e. suffereth you to be proved. Heb. idiom, which speaks of doing what one allows to be done.
4 cleave. Cp. 10. 20.
5 bondage = bondmen. See note on 5. 6. eleven times in this book.
So shalt thou put... away. This expression occurs put... away. Heb. ba’ar, to burn up in order to clear out.
the evil = the wicked thing. Heb. ra’u. Ap. 44.viii.
6 own soul = own self. Heb. nephesh.
entice... secretly. Both (Heb.) words used here.

4 Ye shall walk after the LORD thy God, and fear Him, and keep His commandments, and obey His voice, and ye shall serve Him, and cleave unto Him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn thee away from the LORD your God, Which brought you out of the land of Egypt, and redeemed you out of the house of bondmen, to thrust thee out of the way which the LORD thy God commanded thee to walk in. *So shalt thou put the wicked thing away from the midst of thee.*

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own self, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;
7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt not consent unto him, nor hearken unto him; neither shalt thou thine "eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, Which brought thee out of the land of Egypt, from the house of bondmen.

11 And all Israel shall hear, and fear, and shall do no more any such °wickedness as this is among you.

12 If thou shalt hear say in one of thy cities, which the LORD thy God giveth thee to dwell there, saying,

13 Certain men, the sons of the Evil One, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

14 Then shalt thou inquire, and make search, and ask thoroughly; and, "behold, if it be truth, and the thing certain, that such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, exterminating it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn up with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an °heap for ever; it shall not be built again.

17 And there shall cleave nought of the devoted to destruction thing to thine hand: that the LORD may turn from the fierceness of His anger, and shew thee mercy, and have compassion upon thee, and multiply thee, according as He hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, to keep all His commandments which I command thee °this day, to do that which is right in the eyes of the LORD thy God.

14 Ye are the children of the LORD your God: °ye shall not cut yourselves, nor make any baldness between your eyes for dead people.

2 for thou art an °holy people unto the LORD thy God, and the LORD hath chosen thee to be as a treasure people unto Himself, above all the nations that are upon the face of the soil.
8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.
9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:
10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.
11 Of all clean birds ye shall eat.
12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,
13 And the glede, and the kite, and the vulture after his kind,
14 And every raven after his kind,
15 And the owl, and the great owl, and the swan,
16 The little owl, and the hawk, and the sea-gull, and the hawk after his kind,
17 And the pelican, and the cormorant,
18 And the stork, and the parrot after her kind, and the lapwing, and the bat.
19 And every swarming creature that lieth is unclean unto you: they shall not be eaten.
20 But of all clean fowls ye may eat.
21 Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou shalt give it unto the stranger that desireth it of thee.
22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
23 And thou shalt eat before the LORD thy God, in the place which He shall choose to place His name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set His name there, when the LORD thy God hath blessed thee:
25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
26 And thou shalt bestow that money for whatsoever thou thyself longeth for, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thou thyself longeth for: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:
29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in the land which He shall give thee for an inheritance to possess it:
5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, according as He promised thee: and thou shalt lend in pledge unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 And if thy brother or thy sister, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing today.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth more than one servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.
20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.
21 And if there be anyblemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.
22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.
23 Only ye shall not eat the blood thereof; thou shalt pour it upon the ground as water.

16  Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.
2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to make a habitation for His name there.
3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread which is a symbol of thy affliction in Egypt; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
4 And there shall be no fermented bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificest the first day at even, remain all night until the morning.
5 Thou mayest not sacrifice the passover within any of thy cities, which the LORD thy God giveth thee:
6 But at the place which the LORD thy God shall choose to make a habitation for His name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.
7 And thou shalt cook and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.
8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.
9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the standing corn.
10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:
11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to make a habitation for His name there.
12 And thou shalt remember that thou wast a bondman in the land of Egypt: and thou shalt observe and do these statutes.
13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:
14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.  
15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.  
16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:  
17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.  
18 Judges and officers shalt thou make thee in all thy cities, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.  
19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a bribe: for a bribe doth blind the eyes of the wise, and pervert the words of the righteous.  
20 That which is perfectly just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.  
21 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.  
22 Neither shalt thou set thee up any pillar; which the LORD thy God hateth.  
17 Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.  
2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,  
3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;  
4 And it be told thee, and thou hast heard of it, and inquired thoroughly, and, “behold, it be true, and the thing certain, that such abomination is wrought in Israel:  
5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.  
6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.  
7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people.  
8 between. Some codices, with Sam., Jon., Sept., and Syr., read "or between". stroke = punishment. Fig. Synecdoche (of Species), Ap. 6.
9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.

14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

15 Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a foreigner over thee, which is not thy brother.

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto thee, Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

18 The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD He is their inheritance, as He hath said unto them.

3 And this shall be the priest’s custom from the people, from them that sacrifice a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 And if a Tribal Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his soul unto the place which the LORD shall choose;
7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.
8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.
9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,
11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a seeker unto the dead; a medium.
12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.
13 Thou shalt be devoted with the LORD thy God.
14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.
15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken;
16 According to all that thou desirdest of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
17 And the LORD said unto me, They have well spoken that which they have spoken.
18 I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him.
19 And it shall come to pass, that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him.
20 But the prophet, which shall presume to speak a word in My name, which I have not commanded him to speak, or that speaketh in the name of other gods, even that prophet shall die.
21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?
22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
18 6 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou dispossessest them, and dwellest in their cities, and in their houses;
2 Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.
3 Thou shalt prepare thee a way, and divide the borders of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

18: 9-22. THE PROPHET.
15. “Like unto Moses”
15-17. Hearken. Command (positive)
18. “Like unto Moses”
19. Hearken. Command (negative)
20.-. Presumptuous prophets. Utterance.
21, 22.-. Presumptuous prophet. Testimony
22.-. Not to be feared (negative)

9 abominations. See Ap. 42.
10 or. Note the Fig. Paradiastole. Ap. 6.
12 the LORD. Heb. Jehovah. Some codices, with Sam., Sept., and Syr., add “thou God”.
13 perfect = devoted, or single-hearted.
15 will raise up. Note the transition, and the Structure above.
17 said. See note on 2. 9. This was said before leaving Horeb, so that “the Prophet like unto Moses” was promised at Sinai!

19: 1--25: 19. LAWS : CIVIL.

19: 1-1:21. ISRAEL.

1-13. PERSONS : MANSLAYERS.
1. Prospective. “When.”
3. Purpose.
4, 5. Case of ignorance.
6, 7. Purpose.
8, 9. Prospective. “If.”
10. Purpose.
11. Case of intention.
13. Purpose.

3 coast = borders, or confines.

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4 And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;
5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the iron slippeth from the handle, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
6 Lest the kinsman avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and take his life; whereas he was not worthy of death, inasmuch as he hated him not in time past.
7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.
8 And if the LORD thy God enlarge thy borders, according as He hath sworn unto thy fathers, and give thee all the land which He promised to give unto thy fathers;
9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in His ways; then shalt thou add three cities more for thee, beside these three:
10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so guilt be upon thee.
11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and take his life that he die, and fleeth into one of these cities:
12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the kinsman avenger of murder, that he may die.
13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.
14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.
16 If any false witness rise up against any man to testify against him that which is wrong;
17 Then both the men, between whom the controversy is, shall stand before the LORD, even before the priests and the judges, which shall be in those days;
18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;
19 Then shall ye do unto him, according as he had thought to have done unto his brother: so shall thou put the evil away from among you.
20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.
21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
20 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, Which brought thee up out of the land of Egypt.

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20. 2.

DEUTERONOMY.

21. 1.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,
3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not be excited, neither be ye terrified because of them;
4 For the LORD your God is He that goeth with you, to fight for you against your enemies, to save you.
5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
6 And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.
7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart melt as well as his heart.
9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.
10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it [if it belong not to the Canaanites].
11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.
12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:
13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:
14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take as prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.
16 But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that hath breath:
17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the

Hivites, and the Jebusites; according as the LORD thy God hath commanded thee:
18 To the intent that they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.
19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:
20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
21 If one be found slain in the land which the LORD thy God giveth thee to possess it, fallen down in the field, and it be not known who hath slain him:
2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:
3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;
4 And the elders of that city shall bring down the heifer unto a rough gully, which is neither ploughed nor sown, and shall behead the heifer there in the valley:
5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto Him, and to bless in the name of the LORD; and by their word shall every controversy and every punishment be decided:
6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:
7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.
8 Make atonement, O LORD, unto Thy people Israel, whom Thou hast redeemed, and lay not blood-guiltiness unto Thy people of Israel's charge. And the blood shall assuredly be forgiven them.
9 So shalt thou put away the blood-guiltiness from among you, when thou shalt do that which is right in the sight of the LORD.
10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive, and seest among the captives a beautiful woman, and hast a mind to her, and hast not delight in her, then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;
11 And she shall put the mantle in which she was taken captive from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
12 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:
13 Then it shall be, in the day he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:
14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.
15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated;
16 Then it shall be, in the day he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:
17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his therefore.
18 If a man have a rebellious and refractory son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the place of judgment;

20 And they shall say unto the elders of his city, This our son is rebellious and refractory, he will not obey our voice; he is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang up him on a wooden stake:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is a curse of God;) that thy soil be not defiled, which the LORD thy God giveth thee for an inheritance.

22 Thou shalt not see the brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother be not nigh unto thee, or if thou know him not, then shalt thou bring it unto thine own house, and it shall be with thee until thou bring it unto thine brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 Thou shalt not see thy brother's ass or his ox fall down by the way, and thou shalt not help him to lift them up again.

5 The woman shall not wear any article of ornament or apparel which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

8 When thou buildest a new house, then shalt thou make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

9 Thou shalt not sow thy vineyard with two kinds of seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

10 Thou shalt not plow with an ox and an ass together.

11 Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

12 Thou shalt make thee twisted cords upon the four quarters of thy vesture, wherewith thou coverest thyself.
13 If any man take a wife, and go in unto her, and hate her, 
14 And give occasions of speech against her, and bring up 
an evil name upon her, and say, I took this woman, and 
when I came to her, I found her not a maid: 
15 Then shall the father of the damsel, and her mother, take 
and bring forth the tokens of the damsel's 3virginity unto 
the elders of the city in the gate: 
16 And the damsel's father shall say unto the elders, I gave 
my daughter unto this man to wife, and he hateth her; 
17 And, lo, he hath given occasions of speech 2against her, 
saying, I found not thy daughter a maid; and yet these are 
the tokens of my daughter's 15virginity. And they shall 
spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and 
chastise him; 
19 And they shall fine him in an hundred shekels of silver, 
and give them unto the father of the damsel, because he 
hath brought up an evil name upon a virgin of Israel: and 
she shall be his wife; he may not put her away all his days. 
20 But if this thing be true, and the tokens of 15virginity be 
not found for the damsel: 
21 Then they shall bring out the damsel to the entrance of 
her father's house, and the men of her city shall stone her 
with stones that she die: because she hath wrought folly in 
Israel, to play the whore in her father's house: so shalt thou 
put evil away from among you.

22 If a man be found lying with a woman married to an 
husband, then they shall both of them die, both the man 
that lay with the woman, and the woman: so shalt thou 
put away evil from among you.

23 If a damsel that is a virgin be betrothed unto an 
husband, and a man find her in the city, and lie with her; 
24 Then ye shall bring them both out unto the gate of that 
city, and ye shall stone them with stones that they die; the 
damsel, because she cried not, being in the city; and the 
man, because he hath humbled his neighbour's wife: so 
shalt thou put evil away from among you. 
25 But if a man find a betrothed damsel in the field, and the 
man force her, and lie with her: then the man only that lay 
with her shall die: 
26 But unto the damsel thou shalt do nothing; there is in 
the damsel no sin worthy of death: for according as when a 
man riseth against his neighbour, and slayeth him, even so 
is this matter: 
27 For he found her in the field, and the betrothed damsel 
cried, and there was none to save her. 
28 If a man find a damsel that is a virgin, which is not 
betrothed, and lay hold on her, and lie with her, and they be 
found; 
29 Then the man that lay with her shall give unto the 

damsel's father fifty shekels of silver, and she shall be 
his wife; because he hath humbled her, he may not put 
her away all his days.

30 A man shall not take his father's wife, nor discover 
his father's nakedness.

23 He that is wounded in the stones, or hath his privy 
member cut off, shall not enter into the assembly of the 
LORD.

2 A bastard shall not enter into the congregation of the 
LORD; even to his tenth generation shall he not enter into the 
assembly of the LORD.

3 An Ammonite or Moabite shall not enter into the 
congregation of the LORD; even to their tenth generation 
shall they not enter into the assembly of the LORD for 
ever: 

4 Because they met you not with bread and with water in 
the way, when ye came forth out of Egypt; and because 
they hired against thee Balaam the son of Beor of Pethor 
of Mesopotamia, to curse thee. 

5 Nevertheless the LORD thy God would not hearken unto 
Balaam; but the LORD thy God turned the curse into a 
blessing unto thee, because the LORD thy God loved thee.

6 Thou shalt not seek their peace nor their prosperity all 
thy days for ever.

7 But thou shalt not abhor an Edomite; for he is thy 
brother: thou shalt not abhor an Egyptian; because thou 
wast a stranger in his land.

8 The children that are begotten of them shall enter unto 
you in the assembly of Jehovah in their third generation.
23. 9.  DEUTERONOMY.

9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.
10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:
11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.
12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:
13 And thou shalt have a blade upon thy staff; and it shall be, when thou sit down thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camps be separated: that He see no unclean thing in thee, and turn away from thee.
15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:
16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
17 There shall be no sodomitess of the daughters of Israel, nor a sodomite of the sons of Israel.
18 Thou shalt not bring the hire of a prostitute, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.
19 Thou shalt not lend upon usury: usury of money, usury of victuals, usury of any thing that is lent upon usury:
20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
21 When thou shalt make a solemn vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.
22 But if thou shalt forbear to vow, it shall be no sin in thee.
23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.
24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill as thy soul desireth; but thou shalt not put any in thy vessel.
25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
24 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 No man shall take the nether or the upper millstone to pledge: for he taketh a man's soul to pledge.

7 If a man be found stealing a soul of his brethren of the children of Israel, and maketh merchandise of her, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

8 Take heed in the plague of leprosy, that thou observe diligently, and put evil away from among you.

9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

10 When thou dost lend thy neighbour any thing, thou shalt not go into his house to fetch a security.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the security abroad unto thee.

12 And if the man be poor, thou shalt not sleep with his security:

13 In any case thou shalt deliver him the security again when the sun goeth down, that he may sleep in his own heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

14 Thou shalt not defraud an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15 At his day thou shalt give him his hire, neither shalt thou sleep with his security:

16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

18 But thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 When thou cuttest down thine corn in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

25 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem mean unto thee.

4 Thou shalt not muzzle the ox when he treadeth out the corn.

5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a foreigner: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not blotted out of Israel.

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her; 9 Then shall his brother's wife come unto him in the presence of the elders, and loose his sandal from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine eye shall

13 Thou shalt not have in thy bag divers weights, a great and a small.

14 Thou shalt not have in thine house divers measures, a great and a small.

15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened on the soil which the LORD thy God giveth thee.

16 For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.
25. 19.

Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

26 And it shall be, when thou art come in unto Canaan which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

2 That thou shalt take of the first of all the fruit of the soil, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to cause to dwell His name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I declare this day unto the LORD thy God, that I am come unto the country which the LORD thy God giveth thee, and unto thy house, and to the soil, which thou shalt bring of thy land that the LORD thy God giveth thee; and it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land of Canaan which the LORD thy God giveth thee to possess it, and dwellest therein;

4 And the priest shall take the basket out of thine hand, and set it before the LORD thy God, and worship before the LORD thy God, this day unto the LORD thy God:

5 And thou shalt confess and say before the LORD thy God, Jacob perishing was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, and mighty, and populous:

6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

9 And He hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

10 And now, behold, I have brought the firstfruits of the soil, which Thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

11 And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

12 When thou hast made an end of completely tithing thy increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

13 Then thou shalt say before the LORD thy God, I have brought away the holy things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandments which Thou hast commanded me: I have not passed over Thy commandments, neither have I forgotten them:

14 I have not eaten thereof in my sorrow, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that Thou hast commanded me.

15 Look down from Thy holy habitation, from heaven, and bless Thy people Israel, and the soil which Thou hast given us, according as Thou warest unto our fathers, the land of Canaan that floweth with milk and honey.
16 1This day the LORD thy God hath commanded thee to do these ordinances and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast avowed the LORD 3this day to be thy God, and to walk in His ways, and to keep His ordinances, and His commandments, and His judgments, and to hearken unto His voice:

18 And the LORD hath avowed thee 3this day to be His peculiar people, as He hath promised thee, and that thou shouldest keep all His commandments;

19 And to make thee high above all nations which He hath made, in praise, and in name, and in honour; and that thou mayest be an holy people, as the people of the LORD thy God.

27 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command thee 3this day.

2 And it shall be when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great rough and unhewn stones, and plaister them with gypsum:

3 And thou shalt write upon them all the words of this law [which follows], when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; according as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you 3this day, in mount Ebal, and thou shalt plaister them with gypsum.

5 And there shalt thou build an altar unto the LORD thy God, an altar of rough and unhewn stones: thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 And Moses and the priests the Levites spake unto all Israel, saying, Take note, and hearken, O Israel; this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do His commandments and His statutes, which I command thee this day.

11 And Moses charged the people the same day, saying,

12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
27. 14.

DEUTERONOMY.

28. 11.

14 And the Levites shall speak, and say unto all the men of Israel with a loud voice,
15 "Cursed be the man that maketh a sculpture or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, "Amen.
16 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.
17 Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.
18 Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.
19 Cursed be he that perverteth the judgment of the foreigner, fatherless, and widow. And all the people shall say, Amen.
20 Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.
21 Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.
22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.
23 Cursed be he that lieth with his mother in law. And all the people shall say, Amen.
24 Cursed be he that taketh the bribe to slay an innocent soul. And all the people shall say, Amen.
25 Cursed be he that taketh the bribe to slay an innocent soul. And all the people shall say, Amen.
26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

28 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all His commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:
2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.
3 "Blessed shalt thou be in the city, and blessed shalt thou be in the field.
4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
5 Blessed shall be thy contents and thy dough in the kneading-troughs.
6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
8 The LORD shall command the blessing upon thee in thy barns, and in all that thou settest thine hand unto; and He shall bless thee in the land which the LORD thy God giveth thee.
9 The LORD shall establish thee an holy people unto Himself, according as He hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in His ways.
10 And all Peoples of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.
11 And the LORD shall make thee plenteous in that which is good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy soil, on the soil which the LORD sware unto thy fathers to give thee.

14 speak, and say. Note idiom, usually rendered in New Testament "answer and say". The first verb is to be rendered according to the context. Here = "curse and say".
15 Cursed. Fig. Anaphora. See Ap. 6. "Cursed" twelve times.
Amen. Note the Fig. Epistrophe (see Ap. 6), each clause ending with the same word "Amen."
18 the blind. Cp. Lev. 19. 14. 19 stranger = foreigner. These three put by Fig. Synecdoche (of Species) for all kinds of afflicted. Cp. 24. 17.
Ex. 22. 21, 22. Jer. 22. 3. 20 lieth. Cp. 22. 30. Lev. 18. 8; 20. 11.
26 confirmeth not. Cp. 28. 1, 15. Jer. 11. 3-5. Gal. 3. 10.
all. Some codices, with Sam. and Sept., have this "all" in the text.

28: 1-68. BLESSINGS AND CURSES.
15-68. Curses.
1-14. BLESSINGS.
1-. Obedience.
2-. Blessings (general).
3-. Obedience.
4-. Blessings (particular).
1 and to do. No "and" in Hebrew text, but it is read in some codices with Sam., Jon., Sept., Syr., and Vulg.
this day. See note on 4. 26. above all nations. See 26. 19.
2 these blessings. Fig. Hypotyposis. Ap. 6.
5 basket. Put by Fig. Metonymy (of Subject) for its contents. store = kneading-troughs, put for the dough in them.
6 comest in. Cp. Ps. 121. 8.
8 storehouses = barns. Heb. 'asam. Occurs only here and Prov. 3. 10.
setteeth thine hand = lettest thine hand go forth. Put by Fig. Metonymy (of Cause) for all that is wrought by it. Ap. 6.
hand. Some codices, with three early printed editions, Sam., Jon., Vulg., read "hands".
9 holy. See note on Ex. 3. 5. as = according as.
10 people = Peoples. 11 in goods = for good; or, in that which is good.
thy ground = thy soil. in the land = on the soil. Heb. adamah.

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12 The LORD shall open unto thee His good treasure, the heaven to give the rain unto thy land in His season, and to bless all the work of thine hands: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee ℹ️ the head, and not the tail; and thou shalt be ℹ️ above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee ℹ️ this day, to observe and to do ℹ️:

14 And thou shalt not ℹ️ go aside from any of the words which I command thee ℹ️ this day, ℹ️ to the right hand, ℹ️ or to the left, to go after other gods to serve them.

15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all ℹ️ His commandments and ℹ️ His ordinances ℹ️ which I command thee ℹ️ this day; that all ℹ️ these curses shall come upon thee, and overtake thee:

16 Cursed shalt thou be ℹ️ in the city, and cursed shalt thou be ℹ️ in the field.

17 Cursed shall ℹ️ be thy contents ℹ️ and thy dough in the kneading-troughs.

18 Cursed shall ℹ️ be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed shalt thou ℹ️ be when thou comest in, and cursed shalt thou ℹ️ be when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken Me.

21 The LORD shall make the ℹ️ pestilence cleave unto thee, until He have consumed thee from off the soil, whither thou goest to possess it.

22 The LORD shall smite thee with ℹ️ consumption, and with a ℹ️ fever, and with an ℹ️ inflammation, and with an ℹ️ extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that ℹ️ is over thy head shall be brass, and the earth that ℹ️ is under thee shall ℹ️ be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD ℹ️ shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

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34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.
35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.
37 And thou shalt become an astonishment, a proverb, and a byword, among all peoples whither the LORD shall lead thee.
38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.
39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.
40 Thou shalt have olive trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.
41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
42 All thy trees and fruit of thy land shall the grasshopper consume.
43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.
44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his ordinances which he commanded thee:
46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;
48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a heavy yoke upon thy neck, until he have destroyed thee.
49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift according as the eagle flieth; a nation whose tongue thou shalt not understand; a nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:
50 And he shall eat the fruit of thy cattle, and the fruit of thy field, which thou shalt see.
51 And thou shalt be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes, which he commanded thee:
52 And he shall besiege thee in all thy gates, until thy high places be consumed, and thy good trees and fruit of thy land, until thou be destroyed: which the LORD hath given thee.
53 And thou shalt eat the fruit of thy body, the flesh of thy sons and of thy daughters, which the LORD hath given thee, in the siege, and in the straitness, wherewith thine enemy shall distress thee:
54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee:
56 The tender and delicate woman among you, which would not venture to go set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
57 And toward her young one that cometh out between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemies shall distress thee in thy gates.
58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

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59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover He will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written this book of the law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, that according as the LORD rejoiced over you to do you good, and to multiply you; so the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

64 And the LORD shall scatter thee among all kinds of people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into servitude again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be put up for sale unto your enemies for bondmen and bondwomen, and no man shall buy you.

29 These are the words of the covenant, which the LORD commanded Moses to make with the sons of Israel in the land of Moab, beside the covenant which He made with them in Horeb.

2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 Ye shall stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest enter into covenant with the LORD thy God, and into His oath, which the LORD thy God confirmeth with thee this day:

13 That He may establish thee to day for a people unto Himself, and that He may be unto thee a God, as He hath said unto thee, and as He hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I confirm this covenant and this oath;

15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;)
17 And ye have seen their abominations, and their 2 idols, wood and stone, silver and gold, which were among them:

18 Lest there should be among you man, or woman, or family, or 3 tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

20 The LORD will not spare him, but then the anger of the LORD and His jealousy shall 4 smoke against that man, and all the curses that are 5 written in this book shall lie upon him, and the LORD shall 6 blot out his name from under heaven.

21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are 5 written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in His anger, and in His wrath:

24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? and what meaneth the heat of this great anger?

25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which He made with them when He brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom He had not divided unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are 5 written in this book:

28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

29 The secret things, even the revealed things [which have not been, but will yet be revealed], belong to us and our children for ever, that we may do all the words of this law.

30 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,
9 And the LORD thy God will make thee plenteous in every work of thine hands, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, according as He rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep His commandments and His ordinances which are written in this book of the law, and if thou turn unto the LORD with all thine heart, and with all thy soul.

11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 Behold, I have set before thee this day the good things that end in life, and evil things which end in death;

16 For thou must keep the commandments of the Lord thy God which I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His ordinances and His judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I declare unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 If I call the heavens and the earth to witness this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell on the soil which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

31 And Moses went and spake all these words unto all Israel.

2 And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

3 The LORD thy God, He will go over before thee, and He will destroy these nations from before thee, and thou shalt possess them: according as the LORD hath said.
4 And the LORD shall do unto them according as He did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom He destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.

7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must bring in this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee.

9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of every seven years, in the appointed time of the year of release, in the feast of tabernacles,

11 When all Israel is come to appear before the LORD thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And that their sons, which have not known any thing, may hear, and learn to fear the LORD their God, all the days as ye live in the land whither ye go over Jordan to possess it.

14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tent of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tent of the congregation.

15 And the LORD appeared in the tent in a pillar of a cloud: and the pillar of the cloud stood over the entrance of the tent.

16 And the LORD said unto Moses, Behold, thou shalt lie down to sleep; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall find them; so that they will say in that day. Have not these evils found me out, because my God is not in my midst?

18 And I will surely hide my face [from them] in that day for all the evils which they shall have wrought, in that they are turned unto other gods.
19 Now therefore 
write ye this song for you, and 
teach it the sons of Israel: 
put it in their mouths, that this song may be a witness for Me against the sons of Israel.

20 For when I shall have brought them onto the soil which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke Me, and break My covenant.

21 And it shall come to pass, when many evils and troubles are findeth them, that this song shall answer them to their face as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware unto their fathers.

22 Moses therefore wrote this song the same day, and taught it the sons of Israel.

23 And He gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the sons of Israel into the land which I sware unto them: and I will be with thee.

24 And it came to pass, when Moses had made an end of writing the words of this law in this book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive, ye have been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will find you in the latter days; because ye will do evil in the sight of the LORD, to provoke Him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

32 Give ear, O ye heavens, and I will speak; And hear, O earth, the words of my mouth.

2 My good teaching shall drop as the rain, The words of My mouth shall distil as the dew, As the small rain upon the tender herb, And as the showers upon the grass:

3 Because I will publish the name of Yahveh: Ascribe ye greatness unto our God.

4 The Rock, His work is perfect: For all His ways are judgment: A God of truth and without iniquity, just and right is He.

5 A perverse and crooked generation hath corrupted itself: To be no sons of His is their blemish.

6 Do ye thus require the LORD, O foolish People and unwise? Is not He thy Father that hath bought thee? Hath He not made thee, and established thee?
7 Remember the days of long ago. Consider the years of many generations: Ask thy father, and he will shew thee; Thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, When He separated the sons of Adam, He set the bounds of the Peoples according to the number of the sons of Israel.

9 For the LORD’s portion is His People; Jacob is the lot of His inheritance.

10 In a desert land He found him, In the waste howling wilderness, about, He led him, He instructed him, As the pupil of His eye He kept him.

11 As an eagle that stirreth up her nest, That fluttereth over her young, So He spread abroad His wings; He took him;

12 He bare him on His pinions: Yahvah alone did lead him, And there was no strange god with him.

13 He made him ride on the high places of the earth, And he did eat the fruit of the land; And He made him to suck honey out of the “rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, With fat of lambs, And rams of the breed of Bashan, and goats, With the white of the kernels of wheat; And thou didst drink the unmixed red juice, blood of grapes.

15 But the Upright One waxed fat, and trampled under foot: Thou art waxen fat, thou art grown thick, thou art covered with fatness; Then he forsook God Which made him, And lightly esteemed the Rock of his salvation.

16 They provoked Him to jealousy with foreign gods, with abominations provoked they Him to anger.

7 of old, or, the days of long ago. Cp. Ps. 77. 5. 8 When, &c. i.e. He foreknew His purposes concerning Israel. See Gen. 10. 32. This was 200 years before Abraham.

Most Hit=ch =’ef yon. See Ap. 4. divided. As an inheritance. Cp. v. 9. Heb. nahal = to possess. See note on v. 9. Not Heb. palag (Gen. 10. 25), which = to cleave by disruption, or parur (Gen. 10. 5, 32), which = to divide by breaking off. (See note Ap. 50. L) People = Peoples.

9 lot = line. Fig. Metonymy of (Cause), Ap. 6, because the inheritance was allotted by a cord or line. Cp. I Chron. 16. 18. Ps. 16. 6; 19. 4. Mic. 2. 5.

10 him: i.e. Jacob. Emphasis on ”him” marked by Fig. Epistrophe (Ap. 6), by which each clause ends with the same word. Here (in Heb.) ”him.” In a desert land He found HIM, In the waste howling wilderness, about, He led Him, As the apple of His eye He kept HIM.”

11 stirreth up = fluttereth. Same word as Gen. 1. 2. nest. Put by Fig.

14 Bashan. Confirming the promise of v. 13 as to high or mountainous places. fat of kidneys = white of the kernels. pure = unmixed. blood. Put by Fig. Synecdoche (of Species) for all delicious things. rock. Heb. se’al = a rock, as a fortress, immovable.

16 Note the Introversion of these four lines:

"They provoked Him to jealousy with foreign gods: with abominations They provoked Him to anger."
32.17. DEUTERONOMY.

17 They sacrificed unto demons, not to God; To gods whom they knew not, To recent gods that came recently up, Whom your fathers feared not.

18 Of the Rock That begat thee thou art unmindful, And hast forgotten God That formed thee.

19 And when the LORD saw it, He abhorred them, Because of the provocation produced by the conduct of His People.

20 And He said, 'I will hide My face from them, I will see what their end shall be: For they are a very perverse generation, Children in whom is no faith.

21 They have moved Me to jealousy with that which is not God; They have provoked Me to anger with their vanities: And I will move them to jealousy with those which are no People; I will provoke them to anger with a foolish nation.

22 For a fire is kindled in Mine anger, And shall burn unto the lowest hell, And shall consume the earth with her increase, And set on fire the foundations of the mountains.

23 I will heap mischiefs upon them; I will spend Mine arrows upon them.

24 They shall be burnt with hunger, And devoured with fever, And with bitter destruction: I will also send the teeth of beasts upon them, With the poison of serpents of the dust.

25 The sword without, And terror from the inner chambers, Shall bereave both the young man and the virgin, The sucking also with the man of gray hairs.

26 I said, I would disperse them, scatter as with the wind, I would make the remembrance of them to cease from among mortals:

27 Were it not that I feared the wrath of the enemy, Lest their adversaries should mistake it, And lest they should say,'Our hand is high, And the LORD hath not done all this.'

28 For they are a nation void of deliberation, Neither is there any understanding in them.

29 O that they were wise, that they understood this, That they would consider their latter end!

30 How should one chase a thousand, And two put ten thousand to flight, Except their Rock had sold them, And the LORD had shut them up?

31 For their rock is not as our Rock, Even our enemies themselves being judges.

32 For their vine is of the vine of Sodom, And of the fields of Gomorrah: Their grapes are grapes of gall, Their clusters are bitter:

33 Their wine is the poison of dragons, And the cruel venom of asps.

34 Is not this laid up in store with Me, Sealed up in My treasures ? For the day of vengeance and recompence, For the time when their foot shall slip ?

35 For the day of vengeance and recompence, For the time when their foot shall slip ?

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For the LORD shall vindicate His People, And repent Himself for His servants, When He seeth that their power is gone, And there is none defended and protected.

And He shall say, Where are their gods, Their rock in whom they trusted, Which did eat the fat of their sacrifices, And drank the wine of their drink offerings? Let them rise up and help you, Let them be your protection.

See now that I, even I, am He, And there is no god with Me: I kill, and I make alive; I wound, and I heal: Neither is there any that can deliver out of My hand.

For I swear to heaven, And say, I live for ever.

If I whet My glittering sword, And Mine hand take hold on retribution; I will render vengeance to Mine enemies, And will reward them that hate Me.

I will make Mine arrows drunk with blood, And My sword shall devour much flesh; With the blood of the slain and the captives, With the flesh of the chief leader of the enemy.

Rejoice, O ye nations, with His People: For He will avenge the blood of His servants, And will render vengeance to His adversaries, And will be propitious unto His land, And to His People." 

And Moses came and spake all the words of this song in the ears of the people, he, and Joshua the son of Nun.

And Moses made an end of speaking all these words to all Israel:

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe and to do, all the words of this law.

For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days on the soil, whither ye go over Jordan to possess it.

And the LORD spake unto Moses that selfsame day, saying, Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the sons of Israel for a possession:

And die in the mount whither thou goest up, and be gathered unto thy people; according as Aaron thy brother died in mount Hor, and was gathered unto his people:

Because ye trespassed against Me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the sons of Israel.

Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the sons of Israel.
33  And this is the blessing, wherewith Moses the man of God blessed the sons of Israel before his death.
2 And he said, The LORD come from Sinai, And broke forth as light from Seir unto them; 
He shined forth in glory from mount Paran, 
And He came with ten thousands of angels: 
From His right hand went a fiery mandate for them.
3 Yea, He loved the people; All His saints are in Thy hand: And they sat down [for teaching] at Thy feet; Every one shall receive of Thy words.
4 Moses commanded us a law, 
Even the inheritance of the assembly of Jacob.
5 And He was king in Jeshurun, When the heads of the people and the tribes of Israel gathered themselves together.
6 Let Reuben live, and not die; And let not his men be few.
7 And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, And bring him unto his people: 
Let his hands be sufficient for him; And become Thou an help to him from his enemies.
8 And of Levi he said, 
Let Thy Thummim and Thy Urim be with the High Priest of the tribe of Levi, Whom Thou didst prove at Massah, And with whom Thou didst strive at the waters of Meribah;
9 Who said unto his father and to his mother, I have not seen my sons: For they have observed Thy sayings, And kept Thy covenant.
10 They shall teach Jacob Thy judgments, And Israel Thy law: they shall put incense to Thy nose, and whole burnt sacrifice upon Thine altar.
11 Bless, LORD, his substance, And accept the work of his hands: Smite through the loins of them that rise against him, And of them that hate him, that they rise not again.
12 And of Benjamin he said, 
The beloved of the LORD shall dwell in safety by Him; 
And the LORD shall cover him all the day long, 
And he shall dwell between His shoulders.
13 And of Joseph he said, 
Blessed of the LORD be his land, For the precious things of heaven, For the dew, and for the deep that coucheth beneath, 
And for the precious fruits brought forth by the sun, 
And for the precious things put forth by the months, 
And for the chief things of the mountains of old, And for the precious things of the everlasting hills,
And for the precious things of the earth and fulness thereof, And for the good will of Him That dwelt in the bush:
Let the blessing come upon the head of Joseph, And upon the top of the head of him that was separated from his brethren.
His glory is like the firstling of his bullock, And his horns are like the horns of unicorns: With them he shall push the peoples together to the ends of the land: And they are the ten thousands of Ephraim, And they are the thousands of Manasseh.
And of Zebulun he said, Rejoice, Zebulun, in thy going out; And, Issachar, in thy tents. They shall call the peoples unto the mountain; There they shall offer sacrifices of righteousness: For they shall suck the abundance of the seas, And hidden treasures of the sand.
And of Gad he said, Blessed be He That enlargeth Gad: He dwelleth as a lion, And teareth the arm likewise the crown of the head.
And he provided the first part for himself, Because there, ... a portion of the lawgiver, was reserved; And he came with the heads of the people, He executed the justice of the LORD, and His judgments with Israel.
And of Dan he said, O Dan is a lion's whelp: He shall leap from Bashan.
And of Naphtali he said, O Naphtali, satisfied with favour, And full with the blessing of the LORD: Possess thou the west and the south.
And of Asher he said, Let Asher be blessed with children; Let him be acceptable to his brethren, And let him dip his foot in oil.
Under thy shoes shall be iron and brass; And as the length of thy days, so shall thy sufficiency be.
There is none like unto the God of Jeshurun, Who rideth upon the heaven in thy help, And in his excellency on the sky.
The eternal God is thy abode, And underneath are the everlasting arms: And He shall thrust out the enemy from before thee; And shall say, Destroy them.
Israel then shall dwell in safety alone: The eye of Jacob shall look upon a land of corn and wine; Also his heavens shall drop down dew.
Happy art thou, O Israel: Who is like unto thee, O people saved by the LORD, The shield of thy help, And who is the sword of thy excellency! And thine enemies shall submit themselves unto thee; and thou shalt tread upon their high places.
And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD caused him to see all the land of Gilead, unto Dan,
2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the great sea,
3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
4 And the LORD said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.
5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.
6 And Jehovah buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.
7 And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
8 And the sons of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.
9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the sons of Israel hearkened unto him, and did according as the LORD commanded Moses.
10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,
11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,
12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.