EXODUS.

THE STRUCTURE OF THE BOOK AS A WHOLE.

| 1:1—2:10.   | THE BONDAGE OF ISRAEL BEGUN. |
| 2:11—14:31. | FREEDOM EFFECTED.             |
| 15:1—21.    | THE BONDAGE OF ISRAEL ENDED.  |
| 15:22—40:38.| FREEDOM USED.                 |
1 "And these are the names of the sons of Israel, which came into Egypt; every man and his household came with Jacob.
2 Reuben, Simeon, Levi, and Judah,
3 Issachar, Zebulun, and Benjamin,
4 Dan, and Naphtali, Gad, and Asher.
5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.
6 And Joseph died, and all his brethren, and all that generation.
7 And the sons of Israel were fruitful and multiplied greatly: and the land was filled with them.
8 Now there stood up a fresh dynasty over Egypt, which knew not Joseph.
9 And he said unto his people, Behold, the people of the sons of Israel are more and mightier than we:
10 Come on, let us deal diplomatically with them; lest they multiply, and it come to pass, that when there befall us any war, they join also unto our enemies, and fight against us, and so get them up out of the land.
11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store cities, Pithom and Raamses.
12 But the more they afflicted them, the more they increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
13 And the Egyptians made the sons of Israel to serve cruelly:
14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was cruel.
15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:
16 And he said, "When ye do the office of a midwife to the Hebrew women, and see the children upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."
17 But the midwives feared God and did not according as the king of Egypt commanded them, but suffered the men children to live.
18 And the king of Egypt called for the midwives, and said unto them, "Why have ye done this thing, and have saved the men children alive?"
19 And the midwives said unto Pharaoh, "Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."
20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
21 And it came to pass, because the midwives feared God, that He made them progeny.
22 And Pharaoh charged all his people, saying, "Every son that is born [to the Hebrews] ye shall cast into the river, and every daughter ye shall suffer to live."
And there went a man [Amram] of the lineage of Levi, and took to wife a daughter of Levi.  
And the woman conceived, and bare a son: and when she saw him that he was a Divinely fair child, she hid him three months.  
And when she could not longer hide him, she took for him an ark of papyrus, and daubed it with slime and with pitch, and put the child therein; and she laid it in the reeds by the river's brink.  
And his sister stood afar off, to wit what would be done to him.  
And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark, she sent her maid to fetch it.  
And when she had opened it, she saw the child: and, behold, a babe weeping. And she had compassion on him, and said, This is one of the Hebrews' children.”  
Then said his sister to Pharaoh's daughter, “Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?”  
And Pharaoh's daughter said to her, “Go.” And the maid went and called the child's mother.  
And Pharaoh's daughter said unto her, “Take this child away, and nurse it for me, and I will give thee thy wages.” And the woman took the child, and nursed it.  
And the child grew, and she brought him unto Pharaoh's daughter, and he became as her son. And she called his name Moses: and she said, “Because I drew him out of the water.”  
And it came to pass in those days, when Moses was grown [and learned in all the wisdom of Egypt, but not yet of God], that he went out unto his brethren, and regarded with lively sympathy their burdens: and he spied a man, an Egyptian smiting a man, a Hebrew, one of his brethren.  
And he looked this way and that way, and when he saw that there was no man [to help], he slew the Egyptian, and hid him in the sand.  
And when he went out the second day, behold, two men of the Hebrews striving together: and he said to him that did the wrong, “Wherefore smittest thou thy fellow?”  
And he said, “Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?” And Moses feared, and said, Surely this thing is known.  
Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by the well of Jethro.  
Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.  
And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.  
And when they came to Reuel their father, he said, “How is it that ye are come so soon to day?”  
And they said, “a man, an Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.”  
And he said unto his daughters, “And where is he? why is it that ye have left the man? call him, that he may eat bread.”  
Moses was the seventh from Abraham, Abraham the seventh from Heber, Heber the seventh from Adam. Miriam already born (v. 4 Num. 26:59). This was “by faith” (Heb. 11:23). Therefore she must have “heard” from God (Rom. 10:17) and Heb. 11:7), or it would have been through affection or fancy. All the steps taken (vv. 2-4) were the result of believing what she had heard from God.

papyrus. Made by the same Divine instructions as Noah's (Rom. 10:17).
compassion. In that tear lay the defeat of the enemy, the preservation of the Nation, the faithfulness of Jehovah's word, the bringing to naught the wisdom of Egypt, and the coming of “the seed of the woman” (Gen. 3:15. Cp. 1:10 and Job 5:12, 13. (See Ap. 23).
unto his brethren. Acts 7:23, “it came into his heart”.

he said. Supposing they would have understood. “But they understood not,” Acts 7:25.

priest. Or chieftain exercising priestly functions, as Job and Melchizedec. Jethro (3:1) is called Reuel (v. 18).
drove them away. Probably the only well (v. 15); hence cause of contention. Cp. Gen. 21:25; 26:15, 18, 20, 21, 22.
21 And Moses was well pleased to dwell with the man: and he gave Moses Zipporah his daughter.
22 And she bare him a son, and she called his name Gershom: for he said, I have been a stranger in a strange land.
23 And it came to pass in process of time, that the king of Egypt died: and the sons of Israel sighed [under pressure of evil] by reason of the bondage, and they cried with a loud voice, from sorrow, and their cry for help in distress came up unto God by reason of the bondage.
24 And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.
25 And God looked upon the sons of Israel, and God had respect unto them.

3 Now Moses kept [for forty years] the flock of Jethro [Reuel] his father in law, the priest of Median: and he led the flock to the west side of the desert, and came to the mountain of God [Elohim], even to Horeb.
2 And Jehovah Himself appeared [forty years after] unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
3 And Moses said, “I will now turn aside, and see this great sight, why the bush is not burnt.”
4 And when God saw that he turned aside to see, God called unto him out of the midst of the bush, and said, “Here am I.”
5 And God [Elohim] said, “Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest it is set apart for God ground.”
6 Moreover God said, “I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face; for he was afraid to look upon God.
7 And Jehovah said, “I have surely seen the affliction of My People which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
9 Now therefore, behold, the cry of the sons of Israel is come unto Me: and I have also seen the oppression wherewith the Egyptians oppress them.
10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My People the sons of Israel out of Egypt.”
11 And Moses said unto God, “Who am I, that I should go unto Pharaoh, and that I should bring forth the sons of Israel out of Egypt?”
12 And He [Elohim] said, “Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve the Triune God upon this mountain.”
13 And Moses said unto God, “Behold, when I come unto the sons of Israel, and shall say unto them, ‘The God of your fathers hath sent me unto you;’ and they shall say to me, ‘What is His name?’ what shall I say unto them?”
14 And Elohim said unto Moses, “‘I AM THAT I AM:’ and He said, “Thus shalt thou say unto the sons of Israel, ‘I AM hath sent me unto you.”"
4. 10.

And God [Elohim] said moreover unto Moses, Thus shalt thou say unto the sons of Israel, 2The LORD 1God of your fathers, the 1God of Abraham, the 1God of Isaac, and the 1God of Jacob, hath sent me unto you: 3this is My name 2for ever, and this is My memorial unto all generations.

15 And God [Elohim] said moreover unto Moses, Thus shalt thou say unto the sons of Israel, 3The LORD God of your fathers, the 1God of Abraham, the 1God of Isaac, and the 1God of Jacob, hath sent me unto you: this is My name 2for ever, and this is My memorial unto all generations.

16 Go, and gather the elders of Israel together, and say unto them, 2The LORD 1God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have 3surely visited you, and seen that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The 1God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to 2the LORD our 1God.

19 And I am sure that the king of Egypt will not let you go, *no, not by a mighty hand.

20 And I will stretch out My hand, and smite Egypt with all My wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

22 But every woman shall ask of her neighbour, and of her that sojourneth in her house, articles of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

4 And Moses answered and said, But, *behold, suppose they will not believe me, nor hearken unto my voice: for they will say, 3The LORD hath not appeared unto thee.

2 And the LORD said unto him, What is that in thine hand?  And he said, A rod.

3 And He [Jehovah] said, Cast it on the ground. And he cast it on the ground, and it became a serpent: and Moses fled from before it.

4 And 1the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and 1stiffened it, and it became a rod in his hand:

5 That they may believe that 1the LORD 1God of their fathers, the 1God of Abraham, the 1God of Isaac, and the 1God of Jacob, hath appeared unto thee.

6 And 1the LORD said furthermore unto him, Put now thine hand into thy bosom: and when he took it out, behold, his hand was 3leprous as snow.

7 And He [Jehovah] said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the 3voice of the first sign, that they will believe the 3voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take out of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

10 And Moses said unto the LORD, O 1Jehovah, I am 2not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant: but I am 2slow of speech, and of a 3slow tongue.
11 And the LORD said unto him, Who hath made man's mouth? or Who maketh the dumb, or deaf, or the seeing, or the blind? have not I made all things? 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.  
13 And he said, O Jehovah, send, I pray Thee, by the hand of Him Whom Thou wilt send.  
14 And the anger of the LORD was kindled against Moses, and He said, Is not Aaron thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.  
15 And thou shalt shew unto him, and put the words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.  
16 And he shall be thy spokesman unto the People: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.  
17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.  
18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.  
19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men that are dead which sought thy soul.  
20 And Moses took his wife and his sons [Gershom and Eliezer], and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.  
21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will embolden his heart, that he shall not let the People go.  
22 And thou shalt say unto Pharaoh, Thus hath said the Lord Jehovah, Israel is my son, even my firstborn:  
23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.  
24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill the son [Eliezer].  
25 Then Zipporah took a sharp knife, and cut off the foreskin of Eliezer, and cast it at his feet, and said, Surely a bloody husband art thou to me.  
26 So Jehovah let Moses son Eliezer go: then she said, A bloody husband thou art, because of the circumcision.  
27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.  
28 And Moses told Aaron all the words of the LORD Who had sent him, and all the signs which He had commanded him.  
29 And Moses and Aaron went and gathered together all the elders of the sons of Israel:  
30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the People.  
31 And the People believed: and when they heard that the LORD had visited the sons of Israel, and that He had looked upon their affliction, then they bowed their heads and worshipped.

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And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let My People go, that they may hold a feast unto Me in the wilderness.

2 And Pharaoh said, *Who is the LORD, that I should obey His *commands to let Israel go? I know not the LORD, neither will I let Israel go.

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, or with the sword.

4 And *the king of Egypt said unto them, *Wherefore do ye, Moses and Aaron, hinder the people from their works? get you unto your burdens.

5 And Pharaoh said, Behold, the People of the land now are many, and ye make them rest from their burdens.

6 And Pharaoh commanded the same day the *taskmasters of the People, and their *officers, saying,

7 Ye shall no more give the people chopped straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the number of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish your exactions from them: for they be idle; therefore they cry, saying, Let us go that we may sacrifice to our God.

9 Let there more work be laid upon the men, that they may labour therein; and let them not regard *vain words.

10 And the taskmasters of the people went out, and their *officers, and they spake to the People, saying, Thus saith Pharaoh, I will not give you chopped straw.

11 Go ye, get you chopped straw where ye can find it: yet not ought of your work shall be diminished.

12 So the People were scattered abroad throughout all the land of Egypt to gather reeds instead of straw.

13 And the sons of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.

14 And the officers of the sons of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

15 Then the officers of the sons of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no chopped straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD.

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the number of bricks.

19 And the officers of the sons of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task.

20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be stink in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, *wherefore hast Thou so suffered to be evil entreated this People? *why is it that Thou hast sent me?

23 For since I came to Pharaoh to speak in Thy name, he hath done evil to this People; neither hast Thou *delivered Thy people at all.
Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

2 And God spake unto Moses, and said unto him, I am Jehovah:
3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of GOD ALMIGHTY, but by My name JEHOVAH was I not understood to them.

4 And I have also established My covenant with them, to give individually the land of Canaan, the land of their pilgrimage, wherein they were strangers.
5 And I also have heard [as well as thou] the groaning of the sons of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.
6 Wherefore say unto the sons of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:
7 And I will take you to Me for a People, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.
8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

9 And Moses spake so unto the sons of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.
10 And Jehovah spake unto Moses, saying,
11 Go in, speak unto Pharaoh king of Egypt, that he let the sons of Israel go out of his land.
12 And Moses spake before the LORD, saying, Behold, the sons of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?
13 And Jehovah spake unto Moses and unto Aaron, and gave them a charge unto the sons of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.
14 These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.
16 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.
17 The sons of Gershon; Libni, and Shimi, according to their families.
18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.
19 And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

2 God spake. Occurs only twice in Exodus: here, and 20:1.
3 Jehovah. Note the repetition five times in this revelation, vv. 2, 3, 6, 7, 8, and see Ap.10.
4 understood. The name Jehovah was known as the covenant name; but was not known so as to be understood. The Ellipsis may be better supplied “in [the character of] El Shaddai.” Cp. 7:5.
5 I have. Note the three repetitions in vv. 4, 5, individually. (see on Gen. 50:24). This is why this revelation of Jehovah as “the God of the Living” ensures their resurrection. See on ch. 3:6, and cp. Deut. 11:21.
6 I will. Note the sevenfold blessing in vv. 6-8 and cp. the sevenfold promise in Gen. 12:2, 3. See Ap. 10.
8 swear. Heb. “I lifted up mine hand”. Figure. Act put for the thing accompanying it: rightly rendered “swear”.
9 spirit. Heb. ruach.
10 Jehovah spake. (Heb. davar). This expression occurs in Ex. twenty “sundry times” and in seven “divers manners”.
(1) To Moses alone, 13:1; 30:11, 17, 22, 34; 31:1; 33:11; 40:1.
(2) To Moses to speak to Aaron, 7:19; 8:5.
(3) To Moses to speak to the children of Israel, 14:1; 16:11 (cp. v. 12).
(4) To Moses to speak to Pharaoh, 6:10.
(5) To Moses and unto Aaron, 7:8.
(6) To Moses and Aaron to speak to the congregation of Israel, 12:1.
(7) To Moses and Aaron to give a charge to the children of Israel, and unto Pharaoh, 6:13.
14 Moses and Aaron shown to be the crown of the previous pedigrees. They gather the “heads” who are to speak to Pharaoh, v. 27.
16 Levi. Levi died twenty-three years after Joseph, forty-one years before Moses.
20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.
21 And the sons of Izhar; Korah, and Nepheg, and Zichri.
22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.
23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.
25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.
26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.
27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.
28 And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,
29 That Jehovah spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.
30 And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

7 And the LORD said unto Moses, See, I have given as such thee in God's stead to Pharaoh: and Aaron thy brother shall be thy prophet.
2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the sons of Israel out of his land.
3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.
4 But Pharaoh shall not hearken unto you, that I may lay My hand upon Egypt, and bring forth Mine hosts, ... My People the children of Israel, out of the land of Egypt by great judgments.
5 And the Egyptians shall know by a great experience that I am the LORD, when I stretch forth Mine hand upon Egypt, and bring out the children of Israel from among them.
6 And Moses and Aaron did according as the LORD commanded them, so did they.
7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.
8 And the LORD spake unto Moses and unto Aaron, saying,
9 When Pharaoh shall speak unto you, saying, Show us a sign: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.
10 And Moses and Aaron went in unto Pharaoh, and they did so according as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.
11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.
12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.
13 And Pharaoh's heart was hardened, that he hearkened not unto them; according as the LORD had said.
14 And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the People go.
15  Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a 7 serpent shalt thou take in thine hand.

16  And thou shalt say unto him, The LORD 8 God of the Hebrews hath sent me unto thee, saying, Let My People go, that they may serve Me 9 in the wilderness: and, behold, hitherto thou wouldest not hear.

17  Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the 7 river, and they shall be turned to blood.

18  And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

19  And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their canals, upon the seven streams of the delta, and upon their lakes where reeds grow, and upon all their reservoirs of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in channels made of wood and canals made of stone.

20  And Moses and Aaron did so, according as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

21  And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22  And the 7 magicians of Egypt did so with their enchantments: and Pharaoh's heart was 7 hardened, neither did he hearken unto them; as the LORD had said.

23  And Pharaoh turned and went into his house, neither did he set his heart to this also.

24  And all the Egyptians digged on either side of the river for water to drink; for they could not drink of the water of the river.

25  And seven days were fulfilled, after that the LORD had smitten the river.

8  And Jehovah spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let My People go, that they may serve Me. 2 And if thou refuse to let them go, behold, I will smite all thy borders with 7 frogs:

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy 7 bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy 7 kneadingtroughs:

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that He may take away the frogs from me, and from my people; and I will let the People go, that they may do sacrifice unto the LORD.
9 And Moses said unto Pharaoh, *Explain thyself to me:* when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only?
10 And he said, To morrow. And he said, *Be it* according to thy word: *that* thou mayest know that there is none like unto the LORD our God.
11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; *they* shall remain in the river only.
12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which He had brought against Pharaoh.
13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.
14 And they gathered them together in many great heaps: and the land stank.
15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.
16 And the LORD said unto Moses, Say unto Pharaoh, *Lo, he cometh forth to the water;* and say unto him, Thus saith the LORD, the God of the Egyptians before their eyes, and will they not stone us?
17 And Moses said, *It is not meet so to do:* for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
18 And the magicians said unto Pharaoh, This *is* the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; *as* the LORD had said.
19 Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; *as* the LORD had said.
20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; *10* he cometh forth to the water; and say unto him, Thus saith the LORD, Let My People go, that they may serve Me.
21 Else, if thou wilt not let My People go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.
22 And I will sever in that day the land of Goshen, in which My People dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.
23 And I will put redemption between My People and thy people: to morrow shall this sign be.
24 And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, ... into all the land of Egypt: and the land was laid waste by reason of the swarm of flies.
25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God *in* the land.
26 And Moses said, It is not meet so to do; for we shall sacrifice abominated cattle of the Egyptians to the LORD our God: 10, *shall* we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as Jehovah hath commanded us.
28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall *not* go very far away: intreat for me.
29 And Moses said, Behold, I go out from thee, and I will intreat the LORD that the 21swarms of flies may depart from Pharaoh, and from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the People go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the 21swarms of flies from Pharaoh, and from his servants, and from his people; there remained not one.

32 And Pharaoh hardened his heart at this time also, neither would he let the People go.

9 Then Jehovah said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let My People go, that they may serve Me.

2 For if thou refuse to let them go, and wilt hold them still,

3 Behold, the hand of judgment of the LORD is upon thy cattle which is in the field, upon the horses, and upon the asses, and upon the camels, and upon the oxen, and upon the sheep: there shall be a very grievous pestilence.

4 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the sons of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and all kinds of cattle of Egypt died: but of the cattle of the sons of Israel died not one.

7 And Pharaoh sent, and, behold, there was not one of the cattle of the sons of Israel dead. And the heart of Pharaoh was hardened, and he did not let the People go.

8 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon mankind, and upon beast [other than those in the field], throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast.

11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the land of Egypt.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; according as the LORD had spoken unto Moses.

13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let My People go, that they may serve Me.

14 For I will at this time send all My plagues into thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.

15 For now I will stretch out My hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for this cause have I preserved thee through all the plagues and till the end, for to shew in thee My power; and that My name may be declared throughout all the earth.

17 *As yet exaltest thou thyself against My People, that thou wilt not let them go?

18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.
Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every
man and beast which shall be found in the field, and shall not be brought home, the hail shall
come down upon them, and they shall die.
He that feared the word of the LORD among the servants of Pharaoh made his servants and
his cattle flee into the houses:
And he that regarded not the word of the LORD left his servants and his cattle in the field.
And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be
hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field,
throughout the land of Egypt.
And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail,
and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
So there was hail, and fire catching hold of itself like a chain with the hail, very grievous,
such as there was none like it in all the land of Egypt since it became a nation.
And the hail smote throughout all parts of the land of Egypt all that was in the field, both
man and beast; and the hail smote every herb of the field, and brake every tree of the field.
Only in the land of Goshen, where the children of Israel were, was there no hail.
And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this
time: the LORD is the Righteous One, and I and my people are wicked ones.
Intreat the LORD (for it is enough) that there be no more mighty thunderings [voices of
Elohim] and hail; and I will let you go, and ye shall stay no longer.
And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my
hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that
thou mayest know how that the earth is the LORD's.
But as for thee and thy servants, I know that ye will not yet fear the LORD God.
And the flax and the barley was smitten: for the barley was in the ear, and the flax was
blossomed.
But the wheat and the rie were not smitten: for they were not grown up.
And Moses went out of the city from Pharaoh, and spread abroad his hands unto the
LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned
yet more, and hardened his heart, he and his servants.
And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as
the LORD had spoken by the hand of Moses.
And Jehovah said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and
the heart of his servants, that I might shew these My signs before him:
And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have
wrought in Egypt, and My signs which I have done among them; that ye may know how that I
am the LORD.
And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God
of the Hebrews, How long wilt thou refuse to humble thyself before Me? let My People go,
that they may serve Me.
Else, if thou refuse to let My People go, behold, to morrow will I bring the locusts into thy
coast:
And they shall cover the face of the earth, that one cannot be able to see the earth: and
they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and
shall eat every tree which groweth for you out of the field:

10 hardened.
See note on 4:21. The eighth plague was directed against the god Serapis, who was
supposed to protect the land from locusts. They came at Moses bidding, and retired
only at his bidding. Thus the impotence of Serapis was manifest.
3 humble. =
depression of spirit rather than softening
of heart. “To cry out”
as conscious of
suffering. A man may
be humbled without
humbling himself.
let My people go.
Jehovah’s fourth
demand. See note on
5:1.
4 locusts. Cp. Joel
2:1-10, and Rev. 9:3-
11.
5 face of the earth.
Heb. “eye of the earth”.
Figure, eye
put for what is seen by
it.
6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

7 And Pharaoh's servants said unto him, How long shall this one be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?

9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for death is before you.

11 Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous they were; before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole land, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that He may take away from me this plague of death only.

18 So Moses went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the borders of Egypt.

20 But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

21 And Jehovah said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.
Our cattle also shall go with us; there shall not an animal be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

But the LORD hardened Pharaoh's heart, and he would not let them go.

And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

And Moses said, Thou hast spoken well, I will see thy face again no more.

(And Jehovah said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; and after he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

Speak now in the ears of the People, and let every man ask of his neighbour, and every woman of her neighbour, articles of silver, and articles of gold.

And the LORD gave the People favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.)

And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the People that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

And Jehovah spake unto Moses and Aaron in the land of Egypt, saying,

This month [Nisan] shall be unto you the beginning of months: it shall be the first month of the year to you.

Speak ye unto all the congregation of the sons of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

And if the household be too little for the lamb, let him and his neighbour next unto his house take the lamb according to the number of the souls; every man according to his eating shall make your count for the lamb.

Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of the sons of Israel shall kill it in the evening [between the decline of the sun and its setting].
7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.
8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.
9 Eat not of it raw, nor boiled at all in water, but roast with fire; his head with his legs, and with the purtenance thereof.
10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
11 And thus shall ye eat it; with your *loins girded [ready for action], your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.
12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the *gods of Egypt I will execute judgment: 1, Jehovah.
13 And the *blood shall be to you for a *token upon the houses where ye are: and *when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.
15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven [fermented bread] out of your houses: for whosoever eateth leavened bread from the first day and until the seventh day, that soul shall be cut off from Israel.
16 ... In the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every soul must eat, that only may be done of you.
17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.
18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
19 Seven days shall there be no *leaven [fermented bread] found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
20 Ye shall eat nothing *leavened; in all your habitations *shall ye eat unleavened bread.
21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover lamb.
22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.
23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.
24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.
25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as He hath promised, that ye shall keep this service.
26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?
12. 27. EXODUS.

27 That ye shall say, It is the sacrifice of the LORD's passover, Who passed over the houses of the sons of Israel in Egypt, when He smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the sons of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

29 And it came to pass, that at midnight [on the fourteenth of Nisan] the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

31 And he sent message to Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 Also take your flocks and your herds, according as ye have said, and be gone; and bless me also.

33 And the Egyptians were urgent upon the People, that they might send them out of the land in haste; for they said, We be all dead men.

34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

35 And the sons of Israel did according to the word of Moses; and they asked of the Egyptians articles of silver, and articles of gold, and raiment:

36 And the LORD gave the People favour in the sight of the Egyptians, so that they gladly gave unto them such things as they required. And they spoiled the Egyptians.

37 And the sons of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

38 And Egyptians went up also with them; and flocks, and herds, even very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 Now the sojourning of the sons of Israel, (who dwelt in Egypt), was four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day [the fifteenth day of the seventh month] it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the sons of Israel in their generations.

43 And Jehovah said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner and an hired servant shall not eat thereof.

46 In the same house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
12. 47. All the congregation of Israel shall keep it.
48 And when a stranger shall sojourn with you, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.
49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.
50 Thus did all the sons of Israel; according as the LORD commanded Moses and Aaron, so did they.
51 And it came to pass the selfsame day, that the LORD did bring the sons of Israel out of the land of Egypt by their hosts.

13. 16. 

And Jehovah spake unto Moses, saying,

2 Declare that I will sanctify unto Me all the firstborn, whatsoever openeth the womb among the sons of Israel, both of man and of beast: it is Mine.
3 And Moses said unto the People, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.
4 This day came ye out in the month Abib.
5 And it shall be when the Lord thy God shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which He sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.
7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
8 And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.
9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
10 Thou shalt therefore keep this ordinance in his season from year to year.
11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as He sware unto thee and to thy fathers, and shall give it thee,
12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's.
13 And every firstling of an animal not offered in sacrifice thou shalt ransom with a lamb; and if thou wilt not ransom it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou ransom.
14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:
15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD every beast that openeth the matrix, being males; but all the firstborn of my sons I ransom.
16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
13. 17.  And it came to pass, when Pharaoh had let the People go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the People repent when they see war, and they return to Egypt.

18  But God led the People about, through the way of the wilderness of the Red sea: and the sons of Israel went up armed out of the land of Egypt.

19  And Moses took the bones of Joseph with him: for he had straitly sworn the sons of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

20  And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21  And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22  He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the People.

14  And Jehovah spake unto Moses, saying,

2  Speak unto the sons of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3  For Pharaoh will say of the sons of Israel, They are entangled in the land, the wilderness hath shut them in.

4  And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his army; that the Egyptians may know that I am the LORD. And they did so.

5  And it was told the king of Egypt [on the forth day] that the People fled: and the heart of Pharaoh and of his servants was turned against the People, and they said, Why have we done this, that we have let Israel go from serving us?

6  And he made ready his chariot, and took his people with him:

7  And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8  And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the sons of Israel: and the sons of Israel went out with an high hand.

9  But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10  And when Pharaoh drew nigh, the sons of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the sons of Israel cried out unto the LORD.

11  And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12  *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

13  And Moses said unto the People, Fear ye not, *stand* still, and see the salvation of the LORD, which He will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14  The LORD shall fight for you, and ye shall hold your peace.
And *Jehovah said* unto Moses, “Wherefore criest thou unto Me? speak unto the *sons* of Israel, that they *go forward*:

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the *sons* of Israel shall go on dry *ground* through the midst of the sea.

And *I*, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get *Me* honour upon Pharaoh, upon all his host, upon his *chariot*, and upon his horsemen.

And the Egyptians shall know that I *am* the LORD, when I have gotten *Me* honour upon Pharaoh, upon his *chariot*, and upon his horsemen.

And the Angel of *God*, Which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was a very dark cloud to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

And the *sons* of Israel went into the midst of the sea upon the dry *ground*: and the waters were a wall unto them on their right hand, and on their left.

And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea; and the sea returned to his *irresistible might* when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

But the *sons* of Israel walked upon dry *land* in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and *H*is servant Moses.

15 Then sang Moses and the *sons* of Israel *unto* the LORD, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea.

2 *JAH the Eternal* is my strength and *my song*, And He is become my salvation: *He is* my God, and I will prepare *Him* an habitation: my father's God, and I will exalt *Him*.

3 The LORD *is* a man *of* war: *Jehovah* *is* His name.

Wherefore...? Figure. For no mention has been made of Moses crying to the Lord.

**go forward.** This was Israel’s faith. It was “by faith” in what they heard (Rom. 10:17. Heb. 11:29).


**not so much as one of them.** This implies that Pharaoh himself did not escape. Cp. 15:9, 10. Ps. 106:11; 136:15. His body may have been washed up on the shore, cp. v. 30, and “also” in 15:4.

**Then sang.** There was no singing in Egypt, only sighing and groaning (2:23, 24). The song proper occupies vv. 4—17. It is preceded and followed by praise with introduction and conclusion.


**unto the Lord.** Jehovah is the sole theme: and should be the theme of our praise. Note the “Thee” and “Thou”, and contrast the “We” of Num. 13:33, and the result, weeping, in 14:1. It begins with Redemption, and ends with glory. No “praise” short of this.

**JAH.** The Eternal, inhabiting eternity. See Ap. 4. The first occ. of this Title: connects it with Redemption.

**3 of war.** This is what He is out of Christ; and to those who are not the subjects of His redeeming power.
15. 4.

EXODUS.

4 Pharaoh's chariots and his host hath He cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of Thine excellency Thou hast overthrown them that rose up against Thee: Thou sentest forth Thy wrath, which consumed them as stubble.

8 And with the blast of Thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil; My soul shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

10 Thou didst blow with Thy wind, the sea covered them: They sank as lead in the mighty waters.

11 Who is like unto Thee, O LORD, among the mighty ones? Who is like Thee, glorious in holiness, to be revered in praising Him for His wondrous acts?

12 Thou stretchedst out Thy right hand, the earth swallowed them.

13 Thou in Thy grace hast led forth the People which Thou hast redeemed: Thou hast guided them in Thy strength unto Thy holy habitation.

14 The peoples shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.

15 Then the chiefs of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

16 Fear and dread shall fall upon them: By the greatness of Thine arm they shall be as still as a stone; Till Thy People pass over, O LORD, Till the People pass over, which Thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of Thine inheritance, In the appointed place, O LORD, which Thou hast made for Thee to dwell in, In the Sanctuary, O Lord, which Thy hands have established.

18 The LORD shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the sons of Israel went on dry land in the midst of the sea.

20 And Miriam the prophetess, the sister of Aaron, took the drum in her hand; and all the women went out after her with drums and with dances.

21 And Miriam answered them, Sing ye to the LORD, for He hath triumphed gloriously; the horse and his rider hath He thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

24 And the People murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there Jehovah made for them a statute and an ordinance, and there He proved them,

26 He Jehovah said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD That healeth thee.

The Companion Bible (Condensed) EXODUS: Page: 21
And they came to Elim, where they found twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

And they took their journey from Elim, and all the congregation of the sons of Israel came unto the wilderness of *Sin, which is between Elim and *Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

And the whole congregation of the sons of Israel murmured against Moses and Aaron in the wilderness:

3 And the sons of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat all kinds of food to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 Then said the LORD unto Moses, *Behold, I will rain food from heaven for you; and the People shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the sons of Israel, At even, then ye shall know that the LORD hath brought you out of the land of Egypt:

7 And in the morning, then ye shall see the glory of the LORD; for that Heareth your murmurings against the LORD: and what are we? that ye murmur against us?

8 And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your wicked murmurings against Him: and what are we? your murmurings are not against us, but against the LORD.

9 And Moses spake unto Aaron, Say unto all the congregation of the sons of Israel, Come near before the LORD: for He hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the sons of Israel, that they looked toward the wilderness, and, *behold, the glory of the LORD appeared in the cloud.

11 And the LORD spake unto Moses, saying,

12 I have heard the murmurings of the sons of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the camp.

14 And when the dew that lay was gone up, *behold, upon the face of the wilderness there lay a thin flakey thing, as thin as the hoar frost on the ground.

15 And when the sons of Israel saw it, they said one to another, What is that? for they knew not what that was. And Moses said unto them, That is the bread which the LORD hath given you to eat.

16 This is the thing which the LORD hath commanded, Gather of it every man according to his eating, a 36 omer for every skull, according to the number of your persons; take ye every man for them which are in his tents.

17 And the sons of Israel did so, and gathered, some more, some less.

18 And when they did mete it with an 36 omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 And it came to pass, that on the sixth day they gathered twice as much bread, two

23 And he said unto them, This is that which the LORD hath said, To morrow is a sabbath of sabbaths unto the LORD: bake that which ye will bake to day, and see the that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

24 And they laid it up till the morning, according to what Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

27 And it came to pass, that there went out some of the People on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep My commandments and My laws?

29 See, for that the LORD hath given you the sabbath, therefore He giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the People rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like a flat-cake made with honey.

32 And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, Take one pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up before the Ark, to be kept.

35 And the sons of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

36 Now an omer is the tenth part of an ephah.

17 And all the congregation of the sons of Israel journeyed from the wilderness of Sin [Bush], after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the People to drink.

2 Wherefore the People did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? And why do ye try the LORD?

3 And the People thirsted there for water; and the People murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our sons and our cattle with thirst?

4 And Moses cried unto the LORD, saying, What shall I do unto this people? yet a little and they will stone me.

5 And Jehovah said unto Moses, Go on before the People, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
6 Behold, I will stand before thee there upon the Rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the People may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place Massah, and Meribah, because of the chiding of the sons of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?  

8 Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua, Choose us out men, and go out, to fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

10 So Joshua did according as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

11 And it came to pass, according as Moses held up his hands, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses' hands were weary; and they took a stone, and put it under him; and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And Jehovah said unto Moses, Write this for a memorial in the Book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it Jehovah-nissi:

16 For he said, Surely the hand lifted up upon the banner of Jah is to swear: for the war of Jehovah against Amalek is to be from generation to generation.

17 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel His People, and that the LORD had brought Israel out of Egypt;  

18 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

19 And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:

20 And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:

21 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

22 And one said unto Moses, Behold, thy father-in-law cometh unto thee, and thy wife, and her two sons with her.
And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them.

And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom He had delivered out of the hand of the Egyptians.

And Jethro said, *Blessed be the LORD, Who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, Who hath delivered the People from under the hand of the Egyptians.

Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly He was above them.

And Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

And it came to pass on the morrow, that Moses sat to judge the People: and the People stood by Moses from the morning even until the evening.

And when Moses' father in law saw all that he did to the People, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the People stand by thee from morning even until even?

And Moses said unto his father in law, Because the People come unto me to inquire of God:

When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and His laws.

Thou wilt surely wear away, both thou, and this People that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.

Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the People to Godward, that thou mayest bring the causes unto God:

And thou shalt teach them the Ordinances and even the Laws, and shalt shew them the way wherein they must walk, and the work that they must do.

Moreover thou shalt provide out of all the People able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, and rulers of fifties, and rulers of tens.

And let them judge the People at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this People shall also go to their place in peace.

So Moses hearkened to the voice of his father in law, and did all that he had said.

And Moses chose able men out of all Israel, and made them heads over the People, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

And they judged the People at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

And Moses let his father in law depart; and he went his way into his own land.)

In the third month, when the sons of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.
3 And Moses went up unto God, and Jehovah called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the house of Israel;
4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles’ wings, and brought you unto Myself.
5 Now therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall be a treasure acquired for a possession unto Me above all peoples: for all the earth is Mine:
6 And ye shall be unto Me a royal priesthood, and an holy nation. These are the words which thou shalt speak unto the sons of Israel.
7 And Moses came and called for the elders of the People, and laid before their faces all these words which the LORD commanded him.
8 And all the People answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the People unto the LORD.
9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the People may hear when I speak with thee, and believe thee for ever. And Moses told the words of the People unto the LORD.
10 And the LORD said unto Moses, Go unto the People, and sanctify them to day and to morrow, and let them wash their clothes,
11 And be ready against the third day: for the third day the LORD will come down in the sight of all the People upon mount Sinai.
12 And thou shalt set bounds unto the People round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
13 There shall not an hand touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.
14 And Moses went down from the mount unto the People, and sanctified the People; and they washed their clothes.
15 And he said unto the People, Be ready against the third day: come not at your wives.
16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the People that was in the camp trembled.
17 And Moses brought forth the People out of the camp to meet with God; and they stood at the nether part of the mount.
18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
20 And the LORD came down upon mount Sinai, to the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.
21 And the LORD said unto Moses, Go down, charge the People, lest they break through unto the LORD to gaze, and many of them perish.

Note that the two sets of three each are marked off by the two great events: the giving of the Law, and the setting up of the Tabernacle; while the fourth and sixth ascents are marked by giving of the first and second tables (See Ap. 10). The fourth and sixth ascents are the fullest, and receive special expansion.

5 a treasure acquired for, &c. Cp. 1 Chron. 29:3; Ecc. 2:8. 1 Pet. 2:9. Heb. segullah. Eight times: one being Ecc. 7:8, where it is used of purchased and personal property. It denotes a treasure reserved for one’s self.

peoples. God’s People are:—

<table>
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<th>Ascents.</th>
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<td>19:3-6.</td>
<td>First.</td>
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<td>34:4-28.</td>
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all the earth is Mine. Cp. Ps. 24:1; 50:12.

6 a royal priesthood. Not the genitive of character, which would be priestly kingdom. But by Fig. Antiptosis = “a royal priesthood”, as explained in 1 Pet. 2:9. The whole nation being a priest with respect to other nations, as the tribe of Levi for Israel. Now in abeyance, because Israel did not fulfill the condition in v. 5. But in the future it will be realized (Isa. 61:6; 66:21).

7 came. Moses’ first descent. See note on 19:3.


10 him. i.e. not arrested or seized lest trespass on mount incurred.


19 answered him by a voice. Heb. denotes repeated speaking, and thus tells us how the next and following chapters were given to Moses.

20 went up. Moses’ third ascent.
22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.
23 And Moses said unto the LORD, The People cannot come up to mount Sinai: for Thou chargest us, saying, Set bounds about the mount, and sanctify it.
24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the People break through to come up unto the LORD, lest He break forth upon them.
25 So Moses went down unto the People, and repeated these things to the People.

20 And God spake all these words, saying,
2 (I.) I Jehovah am thy God, Which have brought thee out of the land of Egypt, out of the house of bondage.
3 Thou shalt have no other gods before My face.
4 (II.) Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:
5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, charging the iniquity of the fathers upon the sons unto the third and fourth generation of them that hate Me;
6 And shewing mercy unto thousands of them that love Me, and keep My commandments.
7 (III.) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His Name in vain.
8 (IV.) Remember the sabbath day, to keep it holy.
9 Six days shalt thou labour, and do all thy work:
10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any forbidden work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid servant, nor thy cattle, nor thy stranger that is within thy cities:
11 For in six days the LORD took to make heaven and earth, and the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
12 (V.) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
13 (VI.) Thou shalt not kill.
14 (VII.) Thou shalt not commit adultery.
15 (VIII.) Thou shalt not steal.
16. Thou shalt not bear false witness against thy neighbour.
17. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.
18. And all the People saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the People saw it, they removed, and stood afar off.
19. And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.
20. And Moses said unto the People, Fear not: for God is come for the purpose of proving you, and in order that His fear may be before your faces, that ye sin not.
21. And the People stood afar off, and Moses drew near unto the thick darkness where God was.
22. And Jehovah said unto Moses, Thus thou shalt say unto the sons of Israel, Ye have seen that I have talked with you from heaven.
23. Ye shall not make with Me gods of silver, neither shall ye make unto you gods of gold.
24. An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record My name I will come unto thee, and I will bless thee.
25. And if thou wilt make Me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
26. Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not discovered thereon.

Now these are the judgments which thou shalt set before them.
2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.
4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
5 And if the servant shall plainly say, I love my master, my wife, and my sons; I will not go out free:
6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for life.
7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.
8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no authority, seeing he hath dealt deceitfully with her.
9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.
10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.
11 And if he do not these three unto her, then shall she go out free without money.
12 He that smiteth a man, so that he die, shall be surely put to death.
13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.
21. 14.  But if a man come presumptuously upon his neighbour, to slay him with guile [and then seek refuge at Mine altar]; thou shalt take him from Mine altar, that he may die.

15 And he that smite to death, his father, or his mother, shall be surely put to death.

16 And he that stealtheth a man [of the sons of Israel], and selleth him, or if he be found in his hand, he shall surely be put to death.

17 And he that curseth or revileth his father, or his mother, shall surely be put to death.

18 And if men strive together, and one smite his neighbour with a stone, or with his fist, and he die not, but keepeth his bed:

19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely avenged.

21 Notwithstanding, if he continue a day or two, he shall not be avenged: for he is his servant.

22 If men strive, and hurt a woman with child [who intervenes], so that her fruit depart from her, and yet no mischief follow: he shall be surely fined, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

23 And if any mischief follow, then thou shalt give life for life,

24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

22 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

2 If a thief be caught in the act of breaking up, and be smitten that he die, there shall no blood be shed for him.
3 (‘If the sun be risen upon him, *there shall be blood shed* for him); *for* he should make full restitution; *if* he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, *whether* it be ox, or ass, or sheep; *he* shall restore double.

5 If a man shall cause a field or vineyard to be eaten, and shall feed in another man’s *field* [he shall surely make restitution out of his own field according to the yield thereof; and if the whole field be eaten]; *of* the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed *therewith*; *he* that kindled the fire shall surely make restitution.

7 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen from the man's house; *if* the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbour's goods.

9 For all manner of *rebellion*, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which another challengeth to be his, *the cause* of both parties shall come before God, the judges representing Him, and acting in His stead; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; *and* it die, or be hurt, or driven away, *no one* seeing it:

11 *Then* shall an oath of the LORD be between them both, *that* he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.

12 And if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces, *then* let him bring one of the pieces for witness, *and* he shall not make good that which was torn.

14 And if a man entice a maid that is not betrothed, and lie with her, *he* shall not make it good: *if* it be an hired thing, *it* came for his hire.

15 *But* if the owner thereof be with it, *he* shall not make it good: *if it be* an hired thing, *it* came for his hire.

16 And if a man entice a maid that is not betrothed, and lie with her, *he* shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, *he* shall pay money according to the fifty shekels of virgins.

18 Thou shalt not suffer a *witch or spiritist* to live.

19 Whosoever lieth with a beast shall surely be put to death.

20 He that sacrificeth unto *any* god, save unto the LORD only, *he* shall be utterly destroyed.

21 Thou shalt neither vex a stranger, nor oppress him: *for* ye were strangers in the land of Egypt.

22 Ye shall not afflict any *widow*, or *fatherless* child.

23 If thou afflict them in any wise, and they cry at all unto Me, *I* will surely hear their cry;

24 And *My* wrath shall wax hot, and *I* will kill you with the sword; and *your* wives shall be widows, and your children fatherless.

25 If thou lend money to *any of My* People that is poor by thee, *thou* shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 If thou at all take thy neighbour's *mantle* to pledge, *thou* shalt deliver it unto him by that the sun goeth down:

27 *For* that is his covering only, *it is* his raiment for his skin: *wherein* shall he sleep? *and* it shall come to pass, when he crieth unto *Me*, that *I* will hear; *for* *I* am gracious.
28 Thou shalt not revile the gods, nor curse the ruler of thy People.
29 Thou shalt not delay to offer the first of thy corn and wine and oil: the firstborn of thy sons shalt thou give [on the eighth day] unto Me.
30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it Me.
31 And ye shall be holy men unto Me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

23 Thou shalt not utter a false report: put not thine hand with a wicked one to be an unrighteous witness.
2 Thou shalt not follow a multitude to do injury; neither shalt thou speak in a cause to turn away and follow after many to wrest judgment:
3 Neither shalt thou favour a poor man in his cause.
4 If thou meet thine enemy's beast of burden going astray, thou shalt surely bring it back to him again.
5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help him to unload.
6 Thou shalt not wrest the judgment of thy poor in his cause.
7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked one.
8 And thou shalt take no gift: for the gift blindeth the most clear-sighted, and perverteth the words of the righteous.
9 Also thou shalt not oppress a stranger: for ye know the soul of a stranger, seeing ye were strangers in the land of Egypt.
10 And six years shalt thou sow thy land, and shalt gather in the harvest thereof:
11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.
12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be revived.
13 And in all things that I have said unto you take heed: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
14 Three times thou shalt keep a feast unto Me in the year.
15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, according as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall see Me empty-handed:)
16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.
17 Three times in the year all thy males shall appear before the face of the Lord GOD.
18 Thou shalt not slay and pour out the blood of My festal sacrifice with leavened bread; neither shall the fat of My festal sacrifice remain until the morning.
19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe [boil] a kid in his mother's milk.
20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.
21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for My name is in him.
22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

23 For Mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut the six nations off.

24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their sacred statues.

25 And ye shall serve the LORD your God, and He shall bless thy food and thy drink; and I will take sickness away from the midst of thee.

26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

27 I will send a terror of Me before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the Mediterranean sea, and from the desert of Shur unto the Euphrates: for I will deliver the inhabitants of the land into thy hand; and thou shalt drive them out from before thee.

32 Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against Me: for if thou serve their gods, it will surely be a snare unto thee.

24 And He said unto Moses, Come up unto the LORD, thou, and Aaron, and Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near unto the LORD: but they shall not come nigh; neither shall the People go up with him.

3 And Moses came and told the People all the words of the LORD, and all the judgments: and all the People answered with one voice, and said, All the words which the LORD hath said will we do.

4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mountain, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the sons of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the People: and they said, All that the LORD hath said will we do, and be obedient.

8 And Moses took the other half of the blood, and sprinkled it on the People, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: and they saw in vision the God of Israel: and there was under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in His clearness.

10 And the Spirit of the LORD came upon Moses, and he spoke, as the former manner. See note on 19:3.
11 And upon the nobles of the sons of Israel put not forth His hand in vengeance: also they saw in vision God, and did yet live.

12 And Jehovah said unto Moses, Come up to Me into the mount, and be there: and I will give thee tables of stone, and the law, and the commandments which I have written; that thou mayest teach them.

13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.

15 And Moses went up into the mount, and the cloud covered the mount.

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day He called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD was like devouring fire on the top of the mountain in the eyes of the sons of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

25 And Jehovah spake unto Moses, saying,

2 Speak unto the sons of Israel, that they bring Me an heave offering: of every man that giveth it willingly with his heart ye shall take My offering.

3 And this is the heave offering which ye shall take of them; 
   a gold, and silver, and brass,
   b blue, and purple, and scarlet, and fine linen, and goats' hair,
   c acacia wood,
   Oil for the light holder, spices for anointing oil, and for sweet incense,
   Onyx stones, and stones to be set in the ephod, and in the breastplate.
   And let them make Me a sanctuary; that I may dwell among them.

9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make thereto a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves of shittim wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy seat [a propitiatory cover] of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.
18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.
19 And make one cherub on the one end, and the other cherub on the other end: out of the mercy seat shall thou make the cherubims on the two ends thereof.
20 And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.
21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I will give thee.
22 And there I will meet with thee, and I will commune with thee from above.
23 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.
25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.
27 Over against the border shall the rings be for places of the staves to bear the table.
28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.
29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to pour out withal: of pure gold shalt thou make them.
30 And thou shalt set upon the table shewbread before My face alway.
31 And thou shalt make a lampstand of pure gold: of beaten work shalt thou make the candlestick: his shaft, and his branches, his bowls, his knobs, and his flowers, shall be of the same.
32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:
33 Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.
34 And in the candlestick shall be four bowls made like unto almonds, with their knobs and their flowers.
35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
36 Their knobs and their branches shall be of the same: all it shall be one beaten work of pure gold.
37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against the face of it.
38 And the snuffers thereof, and the snuffdishes thereof, shall be of pure gold.
26. 28. 1 tabernacle. Heb. mishkan, the place of God’s presence or habitation. Cp. v. 7.  
26. 1 the work of, &c. Probably working both sides alike, whereas the embroiderer worked only one side.  
3 coupled together. Like the five commandments on the two tables. See Ex. 20:1.  
7 curtains. These were for the upper covering forming the tent.  
make them. Heb. adds “them”, as being distinct from the former.  

25. 39.  
39 Of a talent of pure gold shall thou make it, with all these vessels.  
40 And look that thou make them after their pattern, which was shewed thee in the mount.  

26 Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims the work of a skilful weaver shalt thou make them.  
2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.  
3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.  
4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.  
5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.  
6 And thou shalt make fifty hooks of gold, and couple the curtains together with the taches: and it shall be one tabernacle.  
7 And thou shalt make curtains of goats' hair to be a tent upon the tabernacle: eleven curtains shalt thou make them.  

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.  
9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.  
10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.  
11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.  
12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.  
13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.  
14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.  
15 And thou shalt make boards for the tabernacle of shittim wood standing up.  
16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.  
17 Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.  
18 And thou shalt make the boards for the tabernacle, twenty boards on the south region southward.  
19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.  
20 And for the second rib of the tabernacle on the north region there shall be twenty boards:  
21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.  
22 And for the hinder sides of the tabernacle westward thou shalt make six boards.  
23 And two boards shalt thou make for the corners of the tabernacle in the two hinder sides.  
24 That they may be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.  
25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.  
26 And thou shalt make bars of shittim wood; five for the boards of the one rib of the tabernacle,  
27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.  
28 And the middle bar in the midst of the boards passing from end to end.
27. 29. 

And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt erect the tabernacle according to the manner thereof which was shewed thee in the mount.

31 And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shalt thou make it.

32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the Holy of Holies.

34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

35 And thou shalt set the table without the vail, and the lampstand over against the table on the rib of the tabernacle toward the south: and thou shalt put the table on the north rib.

36 And thou shalt make a covering for the entrance of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their nails shall be of gold: and thou shalt cast five sockets of brass for them.

27 And thou shalt make an altar of Acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

4 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

7 And its staves shall be put into the rings, and the staves shall be upon the two ribs of the altar, to bear it.

8 Hollow with boards shalt thou make it: according as it was shewed thee in the mount, so shall they make it.

9 And thou shalt make the court of the tabernacle: for the south quarter southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one quarter.

10 And the twenty pillars thereof and their twenty sockets shall be of brass; the pins of the pillars and their connecting rods shall be of silver.

11 And likewise for the north quarter in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their connecting rods of silver.

12 And for the breadth of the court on the west quarter shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east quarter eastward shall be fifty cubits.

14 The hangings of one shoulder of the gate shall be fifteen cubits: their pillars three, and their sockets three.

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15 And on the other shoulder shall be hangings fifteen cubits: their pillars three, and their sockets three.
16 And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.
17 All the pillars round about the court shall be connected with rods with silver; their pegs shall be of silver, and their sockets of brass.
18 The length of the court shall be an hundred cubits, and the breadth fifty by fifty, and the height five cubits of fine twined linen, and their sockets of brass.
19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.
20 And thou shalt command the sons of Israel, that they bring thee pure oil olivse beaten for the light-holder, to cause the lamp to burn always.
21 In the tent of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the sons of Israel.

28 And bring thou near unto thee Aaron thy brother, and his sons with him, from the midst of the sons of Israel, that he may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.
2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.
3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to install him, that he may minister unto Me in the priest's office.
4 And these are the garments which they shall make; a breastplate, an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.
5 And they shall take gold, and blue, and purple, and scarlet, and fine linen, and work of a skilful weaver.
6 And they shall make the ephod of gold, of blue, of purple, of scarlet, and fine twined linen, with sockets for precious stones.
7 It shall have the two shoulder pieces thereof joined at the two edges thereof; and so it shall be joined together.
8 And the embroidered girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.
9 And thou shalt take two onyx stones, and grave on them the names of the sons of Israel:
10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.
11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the sons of Israel: thou shalt make them to be set in sockets for precious stones of gold.
12 And thou shalt put the two stones upon the shoulders of the ephod for memorial unto the sons of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
13 And thou shalt make sockets for precious stones of gold;
14 And two chains of pure gold at the ends; of wreatheen work shalt thou make them, and fasten the wreatheen chains to the sockets for precious stones.
15 And thou shalt make the breastplate of judgment with skillful work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.
16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.
17 And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.
18 And the second row shall be an emerald, a sapphire, and a diamond.
19 And the third row a ligure, an agate, and an amethyst.
20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.
21 And the stones shall be with the names of the sons of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.
22 And thou shalt make upon the breastplate chains at the ends of wroughten work of pure gold.
23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
24 And thou shalt put the two weathren chains of gold in the two rings which are on the ends of the breastplate.
25 And the other two ends of the two weathren chains thou shalt fasten in the two sockets for precious stones, and put them on the shoulder pieces of the ephod before it.  And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the opposite side of the ephod inward.
27 And two other rings of gold thou shalt make, and shalt put them on the two shoulders of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the embroidered girdle of the ephod.
28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
29 And Aaron shall bear the names of the sons of Israel in the breastplate of judgment upon his heart [the place of love], when he goeth in unto the holy place, for a memorial before the LORD continually.
30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the sons of Israel upon his heart before the LORD continually.
31 And thou shalt make the robe of the ephod all of blue.
32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an coat of mail, that it be not rent.
33 And beneath upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:
34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.
28. 36. And thou shalt make a plate of pure gold, and  an engraving of a signet,  HOLINESS TO THE LORD.

36 And thou shalt put it on a blue lace, that it may be upon the turban; upon the forehead of the turban it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may carry off the iniquity of the holy things, which the sons of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and caps shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and install them, and sanctify them, that they may minister unto Me in the priest's office.

42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tent of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.

29 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: Take one young bullock, and two rams without blemish,

2 And unleavened bread, and pierced cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons shalt thou bring unto the door of the tent of the congregation, and shalt wash them with water.

5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the embroidered girdle of the ephod:

6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles, Aaron and his sons, and put the caps on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt install Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tent of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, by the door of the tent of the congregation.

12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

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16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.
17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.
18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.
19 And thou shalt take the otherram; and Aaron and his sons shall put their hands upon the head of the ram.
20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:
23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:
24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD.
25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.
26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part.
27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:
28 And it shall be Aaron's and his sons' by a statute for ever from the sons of Israel: for it is an heave offering: and it shall be an heave offering from the sons of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.
29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.
30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tent of the congregation to minister in the holy place.
31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.
32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tent of the congregation.
33 And they shall eat those things wherewith the atonement was made, to install and to sanctify them: but a stranger shall not eat thereof, because they are holy.
34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.
35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou install them.
36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement upon it, and thou shalt anoint it, to sanctify it.

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37 Seven days thou shalt make an **atonement** for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

38 Now this is **that** which thou shalt offer upon the altar; two lambs of the first year *°* day by day °continually.

39 The one lamb thou shalt offer in the morning; and the **second** lamb thou shalt offer at **dusk**:

40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of °wine for a drink offering.

41 And the other lamb thou shalt offer at **dusk**, and shalt do thereto according to the meal offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto Jehovah.

42 This shall be a °continual burnt offering throughout your generations at the door of the **tent** of the congregation before the LORD: where I will **meet by appointment** [with] thee, to speak there unto thee.

43 And there I will **meet by appointment** with the **sons** of Israel, and it shall be sanctified by My glory.

44 And I will sanctify the **tent** of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to Me in the priest's office.

45 And I will dwell among the **sons** of Israel, and will be their God.

46 And they shall know that I am the LORD their God, That brought them forth out of the land of Egypt, °that I may dwell °in the midst of° them: °I am° the LORD their God.

30 And thou shalt make an altar to burn incense upon: °of shittim wood shalt thou make it.

2 A °cubit shall be the length thereof, and a °cubit the breadth thereof; foursquare shall it be: and two °cubits shall be the height thereof: the horns thereof shall be of the same.

3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a °crown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make °it; and they shall be for places for the staves to bear °it withal.

5 And thou shalt make the staves °of shittim wood, and overlay them with gold.

6 And thou shalt put °it before the vail that °is by the ark of the testimony, before the °mercy seat that °is over the testimony, where °I° will meet with thee.

7 And °Aaron shall °burn [with fire taken from the brasen altar of atonement] thereon °incense of spices° every morning: when he dresseth the lamps, he shall °burn °incense °upon it.

8 And when °Aaron° lighteth the lamps °at dusk°, he shall °burn °incense °upon it, a perpetual incense before the LORD throughout your generations.

9 Ye shall offer no °incense different from and other than °that which God had prescribed° thereon, nor burnt sacrifice, nor °meal° offering; neither shall ye pour drink offering thereon.

10 And °Aaron shall °make °an °atonement° upon the °horns° of it °once° in °a° year °[the tenth day of °the seventh month]° with the blood of the sin offering of atonements: °once° in °the year° shall °he° make °atonement° upon it throughout your generations: °it° is °most holy unto °the LORD.

11 And °Jehovah spake° unto °Moses°, saying,

12 When thou takest °the °sum° of °the °sons° of °Israel° after their °number, then shall °they° give °every °man° a °atonement° for °himself° unto °the I°LORD°, when thou °numberest° them; that °there° be °no° plague °among° °them°, when °thou° °numberest° them.
13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD.
14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an 13 offering unto the LORD.
15 The rich one shall not give more, and the poor shall not give less than half a shekel, when they give an heave offering unto the LORD, to make an 14 atonement for himself.
16 And thou shalt take the 15 atonement money of the sons of Israel, and shalt appoint it for the service of the tent of the congregation; that it may be a memorial unto the sons of Israel before the LORD, to make an 15 atonement for yourselves.
17 And Jehovah spake unto Moses, saying,
18 Thou shalt also make a laver of brass, and his base also of brass, to wash withal: and thou shalt put it between the tent of the congregation and the altar, and thou shalt put water therein.
19 For Aaron and his sons shall wash their hands and their feet thereat:
20 When they go into the tent of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn as incense unto the LORD:
21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.
22 Moreover the LORD spake unto Moses, saying,
23 Take thou also unto thee principal spices, of pure 23 myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,
24 And of casia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:
25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.
26 And thou shalt anoint the 26 tent of the congregation therewith, and the ark of the testimony, and the table and all his vessels, and the candlestick and his vessels, and the altar of incense,
27 And the altar of burnt offering with all his vessels, and the 18 laver and his foot.
28 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.
29 And thou shalt anoint Aaron and his sons, and install them, that they may minister unto Me in the priest's office.
30 And thou shalt speak unto the sons of Israel, saying, This shall be an holy anointing oil unto Me throughout your generations.
31 Upon human kind's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.
32 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.
33 And Jehovah said unto Moses, Take unto thee sweet spices, stacte, and onyx, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:
34 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together. pure and holy:
35 And thou shalt beat some of it very small, and put of it before the testimony in the tent of the congregation, where I will meet with thee: it shall be unto you most holy.
36 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.
38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.
31. 1. "And Jehovah spake unto Moses, saying,
2  I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
3  And I have filled him with the gifts of the Holy Spirit of God [the Creator], in wisdom, and
4  in understanding, and in knowledge, and in all manner of workmanship,
5  To devise cunning works, to work in gold, and in silver, and in brass,
6  And in cutting of stones, to set them, and in carving of timber, to work in all manner of
workmanship.
7  And I, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan:
8  And the table and his furniture, and the pure candlestick with all his furniture, and the altar
of incense,
9  And the altar of burnt offering with all his furniture, and the laver and his foot,
10  And the cloths of service, and the holy garments for Aaron the priest, and the garments of
his sons, to minister in the priest's office,
11  And the anointing oil, and sweet incense for the holy place: according to all that I have
commanded thee shall they do.
12  And Jehovah spake unto Moses, saying,
13  Speak thou also unto the sons of Israel, saying, Verily My sabbaths ye shall keep: for it
is a sign between Me and you [Israel] throughout your generations; that ye may know that I am
the LORD That doth sanctify you.
14  Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall
surely be put to death: for whosoever doeth any work therein, that soul shall be cut off
from among his people.
15  Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD:
whosoever doeth any work in the sabbath day, he shall surely be put to death.
16  Wherefore the sons of Israel shall keep the sabbath, to observe the sabbath throughout
their generations, for a perpetual covenant.
17  It is a sign [that Jehovah is our God—that Christ is Lord] between Me and the sons of
Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day He
rested, and was refreshed.
18  And He gave unto Moses, when He had made an end of communing with him upon
mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
32. 4. "And when the People saw that Moses put them to shame by his not coming down
from the mount, the People gathered themselves together unto Aaron, and said unto him, Up,
make us gods, which shall go before us; for as for this Moses, the man that brought us up
out of the land of Egypt, we know not what is become of him.
2  And Aaron said unto them, Break off the golden earrings, which are in the ears of your
wives, of your sons, and of your daughters, and bring them unto me.
3  And the greater part of the people brake off the golden earrings which were in their ears,
and brought the gold unto Aaron.
4  And he received the gold at their hand, and fashioned it with a graving tool, after he had
made it a molten calf [the chief Egyptian god]: and they said, These be thy gods, O Israel,
which brought thee up out of the land of Egypt."
5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a "feast to the LORD.
6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down [to eat the sacrifices and to drink the libations], and rose up to make sport.
7 And Jehovah said unto Moses, Go, get thee down; for "thy people, which "thou broughtest out of the land of Egypt, have corrupted themselves:
8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.
9 And the LORD said unto Moses, I have seen this people, and, "behold, it is a stiffnecked people:
10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
11 And Moses besought the face of Jehovah his God, and said, LORD, why doth Thy wrath wax hot against "thy people, which "Thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
12 "Wherefore should the Egyptians speak, and say, For wrong-doing did He bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and "repent of this evil against "thy people.
13 Remember Abraham, Isaac, and "Israel, Thy servants, to whom Thou "swarest by Thine own Self, and saidst unto them, I will multiply your seed "as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.
14 And the LORD "repented of the evil which He spake of doing unto His people.
15 And Moses turned, and went down from the mount, and "the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.
16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.
17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.
18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.
19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the sons of Israel drink of it.
21 And Moses said unto Aaron, What did this People unto thee, that thou hast brought so great a sin upon them?
22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the People, that they are ready for mischief.
23 For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.
24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.
25 And when Moses saw that the People were naked; (for Aaron had made them naked unto their shame among their enemies:)

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Then Moses stood in the gate of the camp, and said, "Who is on the LORD's side? let him come unto me. And all who had not joined in the idolatry of the sons of Levi gathered themselves together unto him.

And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his thigh, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

And the sons of Levi did according to the word of Moses: and there fell of the People that day about three thousand men.

For Moses had said, Install yourselves to day to the LORD, even every man upon his son, and upon his brother; that He may bestow upon you a blessing this day.

And it came to pass on the morrow, that Moses said unto the People, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

And Moses returned unto the LORD, and said, Oh, this People have sinned a great sin, and have made them gods of gold.

And now, if Thou wilt forgive their sin; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.

And the LORD said unto Moses, Whosoever hath sinned against Me, of him will I blot out of My book.

Therefore now go, lead the People unto the place of which I have spoken unto thee: and behold, Mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

And the LORD plagued the People, because they made the calf, which Aaron made.

And Jehovah said unto Moses, Depart, and go up hence, thou and the People which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto this land will I give it:

And I will send an angel before thee; and I will drive out the Canaanite, and the Amorite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite:

Unto a land flowing with milk and honey [all kinds of good things]: for I will not go up in the midst of thee; for thou art a stiffnecked People: lest I consume thee in the way.

And when the People heard these evil tidings, they mourned: and no man did put on his ornaments.

For the LORD had said unto Moses, Say unto the sons of Israel, Ye are a stiffnecked People: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

And the sons of Israel stripped themselves of their ornaments by the mount Horeb.

And Moses took the tent, and pitched it without the camp, afar off from the camp, and called it the Tent of the congregation. And it came to pass, that every one which sought the LORD went out unto the tent of the congregation, which was without the camp.

And it came to pass, when Moses went out unto the tent, that all the People rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tent.

And it came to pass, as Moses entered into the tent, the cloudy pillar descended, and stood at the door of the tent, and the LORD talked with Moses.

And all the People saw the cloudy pillar stand at the tent door: and all the People rose up and worshipped, every man in his tent door.
11 And the LORD spake unto Moses "face to face, as a man speaketh unto his friend. And he turned again into the camp: but his personal attendant "Joshua, the son of Nun, a young man, departed not out of the tent.

12 And Moses said unto the LORD, See, Thou sayest unto me, Bring up this People: and Thou hast not let me know whom Thou wilt send with me. Yet thou hast said, I know thee "by name, and thou hast also "found grace in My sight.

13 Now therefore, I pray Thee, if I have found grace in Thy sight, shew me now Thy way, that I may know Thee, that I may find grace in Thy sight: and consider that this nation is Thy People.

14 And Jehovah said, "My presence shall go with thee, and I will give thee rest.

15 And Moses said unto Him, If Thy presence go not with me, carry us not up hence.

16 For "wherein shall it be known here that I and Thy People have found grace in Thy sight? is it not in that Thou goest with us? and by our being separated, I and Thy People, from all the people that are upon the face of the ground.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in My sight, and I know thee by name.

18 And Moses said, I beseech Thee, shew me Thy glory.

19 And Jehovah said, I will make all My goodness pass before thee, and of I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

20 And Jehovah said, Thou canst not see My face: for there shall no man see Me, and live.

21 And the LORD said, Behold, there is a place by Me, and thou shalt stand upon the rock:

22 And it shall come to pass, while My glory passeth by, that I will put thee in the hollow of the rock, and will cover thee with My hand while I pass by:

23 And I will take away Mine hand, and thou shalt see My back parts: but My face shall not be seen.

34 And the LORD said unto Moses, "Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to Me in the top of the mount.

3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, according as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD 6GOD, merciful and gracious, slow to anger, and abundant in grace and faithfulness,

7 Keeping grace for thousands, bearing away perverseness and rebellion and sin, and That will by no means clear the guilty; visiting the perverseness of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

8 And Moses made haste, and bowed his head toward the earth, and worshipped.
9 And he said, If now I have found grace in Thy sight, O Lord, let my Lord, I pray Thee, go among us; for it is a stiffnecked People; and pardon our perverseness and our sin, and take us for Thine inheritance.

10 And Jehovah said, Behold, I make a covenant: before all thy People I will do marvels, such as have not been done in all the earth, nor in any nation: and all the People among which thou a art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee:

13 But ye shall destroy their altars, break their sacred pillars, and cut down their groves:

14 For thou shalt worship no other god: for the LORD, Whose name is Jealous, He is a jealous God:

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;

16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

17 Thou shalt make thee no molten gods.

18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, according as I commanded thee, in the appointed time of the month Abib: for in the month Abib thou camest out from Egypt.

19 All that openeth the matrix is Mine; and every firstling among thy cattle, whether ox or sheep, that is male.

20 But the firstling of an ass shalt thou ransom with a lamb: and if thou ransom him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt ransom. And none shall appear before Me empty-handed.

21 Six days thou shalt work, but on the seventh day thou shalt rest: in ploughing time and in harvest thou shalt rest.

22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 Thrice in the year shall all your men children appear before THE Lord GOD, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 Thou shalt not slay [and pour out] the blood of My sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And Jehovah wrote upon the tables the words of the covenant, the ten commandments.
29 And it came to pass, when Moses came down from mount Sinai (with the two tables of testimony in Moses' hand, when he came down from the mount), that Moses knew not that the skin of his face radiated through His having spoken to him.
30 And when Aaron and all the sons of Israel saw Moses, behold, the skin of his face radiated; and they were afraid to come nigh him.
31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.
32 And afterward all the sons of Israel came nigh: and he charged them with all that the LORD had spoken with him in mount Sinai.
33 And till Moses had done speaking with them, he put a vail on his face.
34 But when Moses went into the tent before the LORD to speak with Him, he took the vail off, until he came out. And he came out, and spake unto the sons of Israel that which he was commanded.
35 And the sons of Israel saw the face of Moses, that the skin of Moses' face radiated: and Moses put the vail upon his face again, until he went in to speak with Him.

35 And Moses gathered all the congregation of the sons of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.
2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.
3 Ye shall kindle no fire throughout your habitations upon the sabbath day.
4 And Moses spake unto all the congregation of the sons of Israel, saying, This is the thing which the LORD commanded, saying,
5 Take ye from among you an heave offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,
6 And blue, and purple, and scarlet, and fine linen, and goats' hair,
7 And rams' skins dyed red, and badgers' skins, and shittim wood,
8 And oil for the light, and spices for anointing oil, and for the sweet incense,
9 And onyx stones, and stones to be set for the ephod, and for the breastplate.
10 And every wise hearted among you shall come, and make all that the LORD hath commanded;
11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,
12 The ark, and the staves thereof, with the mercy seat, and the vail of the covering,
13 The table, and his staves, and all his vessels, and the shewbread,
14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,
15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the entrance at the entering in of the tabernacle,
16 The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,
17 The hangings of the court, his pillars, and their sockets, and the hanging for the gate of the court,
18 The pins of the tabernacle, and the pins of the court, and their cords,
19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.
20 And all the congregation of the sons of Israel departed from the presence of Moses.
21 And they brought in, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the heave offering of Jehovah to the work of the tent of the congregation, and for all His service, and for the holy garments.

22 And they brought in, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every one that offered wave offering an offering of gold unto the LORD.

23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

24 Every one that did heave a heave offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it.

25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' hair.

27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The sons of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

30 And Moses said unto the sons of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And He hath filled him with the spirit of Elohim the Creator, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of skillful work.

34 And He hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Then hath He filled with wisdom of heart, to work in all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, and in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise skillful work.

36 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

3 And they received of Moses all the heave offering, which the sons of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 And they spake unto Moses, saying, The People bring much more than enough for the service of the work, which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the heave offering of the sanctuary. So the People were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of skillful work made he them.
9 The length of one curtain was twenty and eight
0 cubits, and the breadth of one curtain four 0 cubits: the
curtains were all of one size.
10 And he coupled the five curtains one unto another:
and the other five curtains he coupled one unto another.
11 And he made loops of blue on the edge of one
curtain from the selvedge in the coupling: likewise he
made in the uttermost edge of another curtain, in the
coupling of the second.
12 Fifty loops made he in one curtain, and fifty loops
made he in the edge of the curtain which was in the
coupling of the second: the loops held one curtain to
another.
13 And he made fifty pins of gold, and coupled the
curtains one unto another with the taches: so it became
one habitation.
14 And he made curtains of goats' hair for the tent over
the habitation: eleven curtains he made them.
15 The length of one curtain was thirty cubits, and four
cubits was the breadth of one curtain: the eleven
curtains were of one size.
16 And he coupled five curtains by themselves, and six
curtains by themselves.
17 And he made fifty loops upon the uttermost edge of
the curtain in the coupling, and fifty loops made he
upon the edge of the curtain which coupleth the second.
18 And he made fifty pins of brass to couple the tent
	ogether, that it might be one.
19 And he made a covering for the tent of rams' skins
dyed red, and a covering of badgers' skins above that.
20 And he made boards for the habitation of shittim
wood, standing up.
21 The length of a board was ten cubits, and the breadth
of a board one cubit and a half.
22 One board had two tenons, equally distant one from
another: thus did he make for all the boards of the
habitation.
23 And he made boards for the habitation; twenty
boards for the south quarter southward:
24 And forty sockets of silver he made under the twenty
boards; two sockets under one board for his two tenons,
and two sockets under another board for his two tenons.
25 And for the other corresponding side of the
habitation, which is toward the north corner, he made
twenty boards,
26 And their forty sockets of silver; two sockets under
one board, and two sockets under another board.
27 And for the hinder side of the habitation westward
he made six boards.
28 And two boards made he for the corners of the
habitation in the two hinder sides.
29 And they were coupled beneath, and coupled
together upon the head thereof, to one ring: thus he did
to both of them in both the corners.
30 And there were eight boards; and their sockets were
sixteen sockets of silver, under every board two
sockets.
31 And he made bars of shittim wood; five for the
boards of the one corresponding side of the habitation,
32 And five bars for the boards of the other
corresponding side of the habitation, and five bars for
the boards of the habitation for the hinder sides
westward.
33 And he made the middle bar to shoot through the
boards from the one end to the other.
34 And he overlaid the boards with gold, and made
their rings of gold to be receptacles for the bars, and
overlaid the bars with gold.
35 And he made a vail of blue, and purple, and scarlet,
and fine twined linen: with cherubims made he it of
skillful work.
36 And he made thereunto four pillars of shittim wood,
and overlaid them with gold: their hooks were of gold;
and he cast for them four sockets of silver.
37 And he made an hanging for the tent entrance of
blue, and purple, and scarlet, and fine twined linen, of
needlework;
38 And the five pillars of it with their hooks: and he
overlaid their chapiters and their connecting rods with
gold: but their five sockets were of brass.
37 And Bezaleel made the ark of acacia wood: two
cubits and a half was the length of it, and a cubit and a
half the breadth of it, and a cubit and a half the height
of it:
2 And he overlaid it with pure gold within and without,
and made a rim of gold to it round about.
3 And he cast for it four rings of gold, to be set by the
four corners of it; even two rings upon the one rib of it,
and two rings upon the other rib of it.
4 And he made staves of shittim wood, and overlaid
them with gold.
5 And he put the staves into the rings by the 3sides of
the ark, to bear the ark.
6 And he made the mercy seat [propitiatory] of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.
7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat; one cherub out of the end on this side, and another cherub out of the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
8 And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.
9 And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
10 And he overlaid it with pure gold, and made thereunto a crown of gold round about.
11 Also he made thereunto a border of an handbreadth round about; and made a rim of gold for the border thereof round about.
12 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.
13 Over against the border were the rings, the receptacles for the staves to bear the table.
14 And he made the staves of shittim wood, and overlaid them with gold, to bear the table.
15 And he made the vessels which were upon the table, his dishes, and his pans, and his bowls, and his bowls to pour withal, of pure gold.
16 And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same: six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:
17 Three bowls made after the fashion of almonds in one branch, a knob and a flower; and three bowls made like almonds in another branch, a knob and a flower: so throughout the six branches going out of the candlestick.
18 And in the candlestick were four bowls made like almonds, his knops, and his flowers:
19 And a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches going out of it.

22 Their knobs and their branches were of the same: all of it was one beaten work of pure gold.
23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.
24 Of a talent of pure gold made he it, and all the vessels thereof.
25 And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.
26 And he overlaid it with pure gold, both the top of it, and the walls thereof round about, and the horns of it: also he made unto it a rim of gold round about.
27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two opposite sides thereof, to be places for the staves to bear it withal.
28 And he made the staves of shittim wood, and overlaid them with gold.
29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

38 And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.
2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.
3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.
4 And he made for the altar a brasen grate of network over the compass thereof beneath unto the midst of it.
5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.
6 And he made the staves of shittim wood, and overlaid them with brass.
7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.
8 And he made the laver of brass, and the foot of it of brass, of the mirrors of the women worshipping according to Egyptian practice, which assembled at the entrance of the tent of the congregation.
9 And he made the court: on the south region southward the hangings of the court were of fine twined linen, an hundred cubits:

10 Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their connecting rods were of silver.

11 And for the north region the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their connecting rods of silver.

12 And for the west regions were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their connecting rods of silver.

13 And for the east region eastward fifty cubits.

14 The hangings of the one shoulder of the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other shoulder of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of brass; the hooks of the pillars and their connecting rods of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver.

18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their connecting rods of silver.

20 And all the pins of the tabernacle, and of the court round about, were of brass.

21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was accounted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Dan, an engraver, and a skillful workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a skillful workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

EXODUS. 39. 2.

24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the wave offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary.

26 A bekah for every poll, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and united them with connecting rods.

29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the entrance of the tent of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

39 1 holy. See note on 3:5. according as. Note this in each of the seven-fold repetition of the word “according as the Lord commanded Moses” in this record of the completion of the work: and again in the work of the setting up of the tabernacle, ch. 40. Thus in 39:1, 5, 7, 21, 26, 29, and 31; and in 40:19, 21, 23, 25, 27, 29, and 32, the former is followed by the blessing of Moses, and the latter by the blessing of Jehovah.


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26 A bekah for every poll, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

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31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

39 1 holy. See note on 3:5. according as. Note this in each of the seven-fold repetition of the word “according as the Lord commanded Moses” in this record of the completion of the work: and again in the work of the setting up of the tabernacle, ch. 40. Thus in 39:1, 5, 7, 21, 26, 29, and 31; and in 40:19, 21, 23, 25, 27, 29, and 32, the former is followed by the blessing of Moses, and the latter by the blessing of Jehovah.

3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with skillful work.

4 They made shoulder pieces for it, to couple it together; by the two edges was it coupled together.

5 And the curious girdle of his ephod, that was upon it, it was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; according as the LORD commanded Moses.

6 And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the sons of Israel.

7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the sons of Israel; according as the LORD commanded Moses.

8 And he made the breastplate of work of a skillful deviser, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings.

14 And the stones were according to the names of the sons of Israel, twelve, according to their names, like the engravings of a signet, every man with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulder pieces of the ephod, before it.

19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

20 And they made two other golden rings, and put them on the two shoulders of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; according as the LORD commanded Moses.

22 And he made the robe of the ephod of woven work, all of blue.

23 And there was an hole in the midst of the robe, as the hole of an coat of mail [neck defence], with a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe "pomegranates of blue, and purple, and scarlet, and fine twined linen.

25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; according as the LORD commanded Moses.

27 And they made "coats of fine linen of woven work for Aaron, and for his sons,

28 And a turban of fine linen, and turban ornaments of fine linen, and linen breeches of fine twined linen,

29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; according as the LORD commanded Moses.

30 And they made the plate of the holy crown of pure gold, and "wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten it on high upon the turban; according as the LORD commanded Moses.

32 Thus was all the work of the tabernacle of the tent of the congregation finished: thus did the sons of Israel, according to all that the LORD commanded Moses, so did they.

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39. 33. And they brought the 32tabernacle unto Moses, the tent, and all his furniture, his pins, his boards, his bars, and his pillars, and his sockets,
34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,
35 And the Ark of the testimony, and the staves thereof, and the 3mercy seat,
36 And the table, and all the vessels thereof, and the shewbread,
37 And the pure candlestick, and the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,
38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tent entrance,
39 And the hangings of the court, and his pillars, and his sockets, and the hanging for the court gate, and his cords, and his pins, and all the furniture of the service of the 32tabernacle, for the tent of the congregation,
40 And the cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.
41 According to all that the LORD commanded Moses, so the sons of Israel made all the work.
42 And Moses did look upon all the work, and, behold, they have done it according as the LORD had commanded, even so had they done it: and Moses blessed them.
43 And Jehovah spake unto Moses, saying,
2 On the first day of the first month shalt thou set up the tabernacle [habitation] of the tent of the congregation.
3 And thou shalt put therein the ark of the testimony, and screen the ark and the mercy seat with the vail.
4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and mount the lamps thereof.
5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the entrance to the habitation.
6 And thou shalt set the altar of the burnt offering before the entrance of the habitation of the tent of the congregation.
7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.
8 And thou shalt set up the court round about, and hang up the hanging at the court gate, and thou shalt take the anointing oil, and anoint the habitation, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.
10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.
11 And thou shalt anoint the laver and his base, and sanctify it.
12 And thou shalt bring Aaron and his sons unto the entrance of the tent of the congregation, and bathe them in water.
13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto Me in the priest's office.
14 And thou shalt bring his sons, and clothe them with coats:
15 And thou shalt anoint them, **according as** thou didst anoint their father, that they may minister unto Me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

17 And it came to pass in the first month in the second year, on the first day of the month, **that the habitation** was reared up.

18 And Moses reared up the **habitation**, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the **habitation**, and put the covering of the tent above upon it; **according as** the LORD commanded Moses.

20 And he took and put the testimony into the **habitation**, and set the boards thereof, and put in the bars thereof, and reared up his pillars.

21 And he spread abroad the tent over the **tabernacle**, and put the covering of the tent above upon it; **according as** the LORD commanded Moses.

22 And he put the ark into the **tabernacle**, and set up the vail of the covering, and covered the ark of the testimony; **according as** the LORD commanded Moses.

23 And he set the bread in order upon it before the LORD; **according as** the LORD had commanded Moses.

24 And he lighted the lamps before the LORD; as the LORD commanded Moses.

25 And he put the golden altar in the tent of the congregation, over against the table, on the side of the tabernacle southward.

26 And he set up the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

27 And he put the table in the tent of the congregation, upon the opposite side of the **tabernacle** northward, without the vail.

28 And he set the bread in order upon it before the **tabernacle**; **according as** the LORD had commanded Moses.

29 And he put the golden altar in the tent of the congregation, before the vail: **according as** the LORD commanded Moses.

30 And he lighted the lamps before the LORD; as the LORD commanded Moses.

31 And he set up the hanging at the entrance of the **tabernacle**.

32 And he put the altar of burnt incense thereon; **according as** the LORD commanded Moses.

33 And he set up the hanging at the entrance of the **tabernacle** of the tent of the congregation, and offered upon it the burnt offering and the meat offering; **according as** the LORD commanded Moses.

34 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

35 And Moses and Aaron and his sons washed their hands and their feet thereat:

36 And when they went into the tent of the congregation, and when they came near unto the altar, they washed; **according as** the LORD commanded Moses.

37 And he reared up the court round about the **tabernacle**, and set up the hanging of the court gate. So Moses finished all the work.

38 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

39 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the **tabernacle**.

40 And **when the cloud was taken up from over the tabernacle**, the sons of Israel went onward in all their journeyings:

41 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

42 For the cloud of the LORD was upon the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel, throughout all their journeyings.