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THE THIRD BOOK OF MOSES, CALLED LEVITICUS.

1 And the LORD called unto Moses, and spake unto him out of the tent of the assembly, saying,
2 "Speak unto the sons of Israel, and say unto them, 'If any man of you bring an access offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.
3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it in his stead at the door of the tent of the assembly before the LORD.
4 And he shall place his hand upon the head of the burnt offering; and it shall be accepted for him to cover the sinner and his sin, so that neither is seen.
5 And the sacrificer shall kill the bullock before the LORD: and the sons of Aaron, the priests, shall bring the blood, and dash the blood round about upon the altar that is by the entrance of the tent of the assembly.
6 And the sacrificer shall have the burnt offering flayed, and cut it into pieces.
7 And the sons of Aaron the priests shall put fire upon the altar, and lay the logs in order upon the fire:

is in contrast with the thunders from Sinai. spake. See note on 5. 14. out of the tabernacle of the congregation. Heb. 'ohel. See Ap. 40, not mishkan, therefore before 1491. There are four such calls: (1) from the burning bush (Ex. 3. 4); (2) and (3) from Sinai (Ex. 19. 3, 20); and here. children = sons. say. Cp. note on Jer. 7. 22, 23.

3-17. THE BURNT OFFERING.

3 Jehovah begins with the burnt offering and ends with the sin offering: we, in our approach, begin with the sin offering and end with the burnt offering.

burnt sacrifice. Heb. 'olah. See Ap. 43. II. ii. male. A female permitted in some other offerings, but not here, because of the type. Christ not the sinbearer here, as in ch. 4. without blemish. Heb. tamim, said of all sacrifices, and the same of Noah. Gen. 6. 9. his own voluntary will. Not the same as a freewill offering. This not a freewill offering. Heb. here = "to be accepted for him", i.e. in his stead. Cp. v. 4. Cp. Ex. 28. 38. Lev. 19. 5; 22. 19, 20; 23. 11. There was a double transfer: the unworthiness of the offerer was transferred to the victim; and the acceptableness of the offering was transferred to the offerer. This is confined to the burnt offerings and peace offerings; never with the sin offerings.

4 And. Note the Fig. Polysyndeton (Ap. 6) in vv. 4-9. put. Heb. lean, place, or press. It could not be done by proxy. This was all that the sinner could do. It was for God to accept.

make atonement. Heb. kaphar, to cover the sinner and his sin, so that neither is seen. See note on Ex. 29. 33. No such thing as progress in justification.

5 he. The sacrificer himself killed: the priest received the blood. the priests, Aaron's sons. Heb. = the sons of Aaron, the priests. Occurs seven times: Lev. 1. 5. 8, 11; 2. 2; 3. 2. Num. 10. 8. Josh. 21. 19. sprinkle = dash. Heb. throw or jerk. door = entrance. flay = have it flayed.

Skin not offered with burnt offering, only with the sin offering. cut it . . . pieces. To show that all was without blemish.

7 priest. Some codices, with Sam., Onk., Sept., and Syr., read plural, "priests". wood = logs. No other fuel might be used.
1. 8.

8 And 5 the sons of Aaron, the priests, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

9 But his inwards and his legs shall they wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a savour of satisfaction unto the LORD.

10 And if his access offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish:

11 And the sacrificer shall kill it on the side of the altar northward before the LORD: and 5 the sons of Aaron, the priests, shall dash his blood round about upon the altar.

12 And the sacrificer shall have it flayed into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

13 But the sacrificer shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a savour of satisfaction unto the LORD.

14 And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his access offering of turtledoves, or of young pigeons.

15 And the priest shall bring the oil, or unleavened wafers anointed with oil.

16 And he shall pluck away his crop with his filth, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a savour of satisfaction unto the LORD.

2 And when any will offer an approach offering of a meal offering unto the LORD, his gift offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to the sons of Aaron, the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a savour of satisfaction unto the LORD:

3 And the remnant of the present of the meal offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

4 And if thou bring a present of a meal offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 And if thy present be a meal offering baken on a griddle, it shall be of fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: it is a meal offering.

7 And if thy present be a meal offering baken in the fryingpan, it shall be made of fine flour with oil.

8 And thou shalt bring the meal offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meal offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a savour of satisfaction unto the LORD.

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### 1: 1–7: 38. THE OFFERINGS AND THEIR LAWS.

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8 **in order.** Because with the future Antitype all was to be in order.

9 **he.** Sam., Sept., Vulg, read "they." wash. To render the sacrifice like the Antitype. Cp. Eph. 6. 26, all in order of God's word.

a = an offering approach of. Heb. korban. See Ap. 43. I. ii. a gift, or an admittance-offering.

meat offering. Better, "an oblation of a meal offering". Heb. minchah. See Ap. 43. II. iii. his offering. Heb. his korban. See Ap. 43. II. i.

fine flour. Not merely ground, but perfect and ready, no unevenness. So with the life of the Antitype, "the Man Christ Jesus". Flour is to the wheat what blood is to the body; and pneuma is to the resurrection body.

oil. Flour mixed with oil, and then oil poured on it. So Christ's life permeated and actuated by the Holy Spirit.

frankincense. This ascended to God as a sweet savour.

2: 1–16. THE MEAL OFFERING.


4 oblation = present. Heb. korban. See Ap. 43. II. i. The only word rendered oblation, except Isa. 40. 20. Ezek. 44. 30; 45. 1, 6, 7, 13, 16; 48. 9, 10, 12, 18, 20, 21, where it is Heb. t'rumah (heave offering). See Ap. 43. II. viii. and Dan. 2. 46; 9. 21, 27, where it is Heb. minchah.

5 pan = a flat plate or griddle. Cp. Ezek. 4. 3. **
3. 14.

10 And that which is left of the 1meal offering shall be Aaron's and his sons: it is a thing most holy of the 2offerings of the LORD made by fire.

11 No meal offering, which ye shall bring unto the LORD, shall be made with 3leaven: for ye shall burn no leaven, nor any 4honey, in any 5offering of the LORD made by fire.

12 As for the 6present of the firstfruits, ye shall offer them unto the LORD: but they shall not be 7burnt on the altar for a sweet savour.

13 And every 8present of thy meal offering offering shalt thou season with 9salt; neither shalt thou suffer the 9salt of the covenant of thy God to be lacking from thy meal offering: with all thine 9offerings thou shalt 1offer salt.

14 And if thou offer a 1meal offering of thy firstfruits unto the LORD, thou shalt offer for the meal offering of thy firstfruits green ears of corn dried by the fire, even corn baken out of full ears.

15 And thou shalt put 1flour mixed with oil upon it, and lay frankincense thereon: it is a 1meal offering.

16 And the priest shall 2burn the memorial of it, part of the 14baken corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

3 And if his gift offering be a slain offering of 6peace offering, if he bring it near of the herd; whether it be a male or 6female, he shall offer it without blemish before the LORD.

2 And he shall lay his hand upon the head of his gift offering, and kill it at the entrance of the tent of assembly: and the sons of Aaron, the priests shall sprinkle the blood upon the altar round about.

3 And the offerer shall offer of the 1slain offering of the 6peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons shall burn it as incense on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is a 1gift offering made by fire, of a 2savour of satisfaction unto the LORD.

6 And if his gift offering for a slain offering of 6peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

7 If he bring a sheep for his gift offering, then shall he bring it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the 2tent of assembly: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall 7bring of the sacrifice of the 6peace offering an 6offering made by fire unto the LORD; the fat thereof, and the fat tail entire, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall 5burn as incense it upon the altar: it is the 6food of the offering made by fire unto the LORD.

12 And if his 6gift offering be a goat, then shall he bring it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tent of assembly: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall bring thereof his 6gift offering, even an 6gift offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,
3. 15. LEVITICUS.

15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, shall he take away.
16 And the priest shall burn them as incense upon the altar: it is the food of the offering made by fire for a savour of satisfaction: all the fat is the LORD's.
17 It shall be a statute forever, throughout your generations, in all your dwellings. That ye eat neither fat nor blood. '

4 And the LORD spake unto Moses, saying,
2 "Speak unto the sons of Israel, saying, 'If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:
3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.
4 And he shall bring the bullock unto the entrance of the tent of assembly before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.
5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tent of assembly:
6 And the priest shall dip his finger in the blood, and splash of the blood seven times before the LORD, on the vail of the sanctuary.
7 And the priest shall put some of the blood upon the horns of the altar of sweet incense which is before the LORD, which is in the tent of assembly: and shall pour all the remaining blood of the bullock at the bottom of the altar of the burnt offering, which is at the entrance of the tent of assembly.
8 And he shall take off from it all the choicest part of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards, and the two kidneys, and the fat that is upon them, which is by the flanks, and the network above the liver, with the kidneys, shall he take away,
10 According as it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.
11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
12 Even the whole bullock shall he cause to be carried without the camp unto a clean place, where the ashes are poured out, and burn him on the logs with fire: where the ashes are poured out shall he be burnt.
13 And if the whole assembly of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;
14 When the sin, which they have sinned against it, is known, then the congregation shall cause to be offered a young bullock as a sin offering, and bring him before the tent of assembly.
15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

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16 And the 3 priest that is anointed shall bring of the bullock's blood to the 14 tent of assembly:
17 And the priest shall dip his finger in some of the blood, and sprinkle the blood seven times before the LORD, even on the vail.
18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the 14 tent of assembly, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the entrance of the tent of assembly.
19 And he shall take all his fat from him, and burn it as incense upon the altar.
20 And he shall do with the bullock according as he did with the bullock for a 3 sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.
21 And he shall carry forth the bullock without the camp, and burn him according as he burned the first bullock: it is a sin offering for the congregation.
22 When a ruler hath sinned, and done somewhat against ignorance any of the commandments of the LORD his God concerning things which should not be done, and should become aware of his inadvertences;
23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:
24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.
25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.
27 And if any soul of the common People sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and acknowledge his guilt;
28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.
29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering where the burnt offering is wont to be slain.
30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
31 And he shall take away all the fat thereof, as the fat of the sacrifice of peace offerings, and shall burn it as incense before the vail. See note on 4. 6.
32 As he burned is wont to be slain, and the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, which is at the entrance of the tent of assembly.
33 And there shall be an atonement for him, and it shall be forgiven him.
34 But he shall make an atonement for the congregation, and it shall be forgiven them. See note on 1. 4 and Ex. 29. 33.
35 And the priest that is anointed shall bring of the bullock's blood to the 14 tent of assembly:
17 it. Read "the blood", with Sam., as in v. 6. before the vail. See note on 4. 6.
20 as = according as. make an atonement. See note on 1. 4 and Ex. 29. 33.
21 as he burned = according as he burned. Heb. saraph, as in v. 12. See Ap. 43. I. vii.
22 ruler. Heb. word is used of a king (1 Kings 11. 34. Ezek. 34. 24; 46. 2), the head of a tribe (Num. 1. 16; 46; 34. 18), but as the words "his God" are used here, and are absent (in vv. 2, 13, 27), it denotes one whom God appoints and to whom the ruler is responsible. sinned. Heb. chat'a. See Ap. 44. i. God. Heb. Elohim. Ap. 4. guilty = should become aware of his inadvertences.
23 sin. Heb. chat'a. Ap. 44. i.
24 male: for ruler, female for one of the people, v. 28. Cp. 5. 13.
26 be guilty = acknowledges his guilt, as in v. 22.
27 female for one of the People, male for "ruler", v. 22. Cp. 5. 13.
28 sweet savour. This is added here because of the burning of the fat. It is not said of the sin offering of the high priest, the ruler, or the congregation (cp. vv. 10, 19, 26), though used in the burnt offerings (1. 9, 13), and peace offerings (3. 5, 16). The sweet savour here, in this connection, exalts the offering of the humblest person.
29 in the place: i.e. where the burnt offering is wont to be slain.
30 a lamb = a sheep, cp. 3. 7. Ritual same as the goat, but treated separately because of the fat tail. offering. Heb. korban. Ap. 43. II. i. Lit. "an offering for his sin [offering]".
31 of the blood of the sin offering. A reading of the Severus Codex is "from its blood", as in v. 30.
32 a sheep = a sheep, cp. 3. 7. Ritual same as the goat, but treated separately because of the fat tail. offering. Heb. zebach. Ap. 43. I. iv. according to = upon.

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And if a person sin, because he heard the voice of adjuring, and he is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his perverseness.

2 Or if a person touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the uncleanness of a man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

4 Or if a person swear, speaking heedlessly to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

6 And he shall bring as his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a burnt offering, and the other for a burnt offering.

7 trespass. Heb. 'asham. Ap. 44. ii.

8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 But if he be not able to bring two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial portion, and burn it as incense on the altar, upon the offerings made by fire unto the LORD: it is a sin offering.

13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and it shall belong to the priest, as a meat offering."

14 And the LORD spake unto Moses, saying,

15 "If a person commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy valuation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:
16 And he shall make amends for the "harm that he hath done in the holy thing, and shall "add the fifth part thereto, and give it unto the priest: and the priest shall "make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 And if a person sin, and commit any one of these things specified which are forbidden to be done by the commandments of the LORD: though he knew it not, yet is he guilty, and shall bear his "iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy valuation, for a trespass offering, unto the priest: and the priest shall "make an atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him.

19 It is a "trespass offering: he hath certainly trespassed against the LORD.”

6 And the LORD spake unto Moses, saying,

2 “If a person sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was a deposit, or in pledge, or in a thing taken away by violence, or hath deceived his neighbour;

3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was a deposit, or the lost thing which he found,

5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall "add twenty per cent more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy valuation, for a trespass offering, unto the priest:

7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.”

8 And the LORD spake unto Moses, saying,

9 “Command Aaron and his sons, saying, ‘This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be kept burning in it.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

16 harm that he hath done. Heb. chat'â'. Ap. 44. i.
add. In trespass in holy things sacrifice comes first (5. 15) and addition afterwards. In human affairs the addition comes first (6. 5) and sacrifice follows (6. 7).
17 any = any one of these things specified in v. 15.
21 All sin is viewed as "against Jehovah". Cp. Ps. 51. 4. delivered him to keep = a deposit. Otherwise treasure was generally hidden in the ground. Isa. 45. 3. Prov. 2. 4. Job. 3. 21.
in fellowship = in pledge. Heb. giving the hand, put by Fig. Metonymy (of the Adjunct) for pledging. 3 man. Heb 'adam. Ap. 14.
22 See note on 5. 16. fifth part = twenty per cent. Zacchaeus gave much more (Luke 19. 8).
23 in the day = when. See Ap. 18.

6: 8-13. THE LAW OF THE BURNT OFFERING.

Note the order of the "offerings", and their "laws". In the former (God's side), "peace" made, comes in centre.

In the latter, "sin" comes before "peace" experienced. See note on 7. 11.

6 estimation. See note on 5. 15.

9 burning = kept burning. Heb. yakad, to burn as an ordinary culinary fire.

10 linen garment. See 8. 13. Ex. 28. 4. 40; 29. 5-10. with the burnt offering. Abbreviation of Heb. word = "the offerings of Jehovah" (so Sam., Sept., and Vulg., and some codices).

12 burn [wood]. Heb. b'r'ar, burn as fuel, consume.


14-23. THE LAW OF THE MEAL OFFERING.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

12 And the fire upon the altar shall be kept burning in it; it shall not be put out: and the priest shall burn wood as fuel on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat as incense of the peace offerings.

13 The fire shall ever be kept burning upon the altar; it shall never go out.

14 And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.
15 And one of the sons whose turn it was shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it as incense upon the altar for a sweet savour, even the memorial portion of it, unto the LORD.

16 And the remainder thereof shall Aaron and his sons eat: unleavened shall it be eaten in the holy place; in the court of the tent of the congregation they shall eat it.

17 It shall not be baken with leaven. I have given it unto them for their portion of My offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

18 Every male among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy:”

19 And the LORD spake unto Moses, saying,

20 (“This is the gift offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; thou shalt bring it in well kneaded: and the baken pieces of the meat offering shalt thou offer for a savour of satisfaction unto the LORD.

22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD, it shall be wholly burnt.

23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.”)

24 And the LORD spake unto Moses, saying,

25 (“Speak unto Aaron and to his sons, saying, ‘This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tent of the congregation.

27 Whosoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the eartven vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it is most holy.

30 But no sin offering, whereof any of the blood is brought into the tent of the congregation to make atonement for withal in the holy place, shall be eaten: it shall be burnt in the fire.

7 Likewise this is the law of the trespass offering: it is most holy.

2 In the place where they kill the trespass offering shall the people who bring them kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall bring near of it all the fat thereof; the rump, and the fat that covereth the inwards, and the two kidneys, and the caul that is above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them as incense upon the altar for an offering made by fire unto the LORD: it is a trespass offering.
6 Every male among the priests shall eat thereof: it shall be eaten in the court: it is most holy.

7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another. And this is the law of the sacrifice of peace offerings, which one shall offer unto the LORD.

12 If he bring it near for a thanksgiving, then shall he bring it with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall bring near for his gift offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall bring near one out of the whole gift offering for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is brought near; he shall not leave any of it until the morning.

16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the person that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat the flesh.

20 But the person that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that person shall be cut off from his people.

21 Moreover the person that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or anything an abomination to the LORD, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that person shall be cut off from his people.

22 And the LORD spake unto Moses, saying,

23 "Speak unto the sons of Israel, saying, 'Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whatsoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the person that eateth it shall be cut off from his people.

26 Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

27 Whatsoever person it be that eateth any manner of blood, even that soul shall be cut off from his people.'

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28 And the LORD spake unto Moses, saying,
29 “Speak unto the sons of Israel, saying, ‘He that offereth the sacrifice of his peace offerings unto the LORD shall bring his gift offering unto the LORD of the sacrifice of his peace offerings.
30 “His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.
31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.
32 And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings.
33 He among the sons of Aaron, that offereth the blood of the peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever among the sons of Israel.

This is what pertaineth to the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;
36 Which the LORD commanded to be given them of the sons of Israel, in the day that He anointed them, by a statute for ever throughout their generations.
37 This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;
38 Which the LORD commanded Moses in mount Sinai, in the day that He commanded the sons of Israel to offer their gift offerings unto the LORD, in the wilderness of Sinai.”

And the LORD spake unto Moses, saying,
2 “Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;
3 And gather thou all the congregation together unto the entrance of the tent of the congregation.”
4 And Moses did according as the LORD commanded him; and the assembly was gathered together unto the door of the tent of the congregation.
5 And Moses said unto the congregation, “This is the thing which the LORD commanded to be done.”
6 And Moses brought Aaron and his sons, and washed them with water.
7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him threewith.
8 And he put the breastplate upon him: also he put in it the Urim and the Thummim, which were quite distinct. Cp. Ex. 28. 36-38.

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10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and set them apart. 
11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his base, to set them apart.
12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.
13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and bound bonnets upon them; according as the LORD commanded Moses.
14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.
15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
16 And he took all the fat that was upon the inwards, and caul above the liver, and the two kidneys, and their fat, and Moses burned it as incense upon the altar.
17 But the bullock, and his hide, and his dung, he burnt with fire without the camp; according as the LORD commanded Moses.
18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.
19 And he killed it; and Moses cast the blood upon the altar round about.
20 And he cut the ram into its pieces: and Moses burnt as incense the head, and the pieces, and the fat.
21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a savour of satisfaction, and an offering made by fire unto the LORD; according as the LORD commanded Moses.
22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.
23 And he killed it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
25 And he took the fat, and the fat tail, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:
26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and one cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:
27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.
28 And Moses took them from off their hands, and put them without the camp; and Moses took of the blood of it, and put it: and Aaron and his sons shall eat it.'
34 As hath been done this day, so the LORD hath commanded to do, to make an atonement for you.
35 Therefore shall ye abide at the door of the tent of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.”
36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

9 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;
2 And he said unto Aaron, “Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the door of the tent of meeting.
3 And unto the sons of Israel thou shalt speak, saying, ‘Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;
4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will manifest Himself in a special manner.’ ”
5 And they brought that which Moses commanded before the tent of the congregation: and all the congregation drew near and stood before the LORD.
6 And Moses said, “This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.”
7 And Moses said unto Aaron, “Go unto the altar, and prepare thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the People: and prepare the offering of the People, and make an atonement for them; according as the LORD commanded.”
8 Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.
9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:
10 But the fat, and the kidneys, and the caub above the liver of the sin offering, he burnt as incense upon the altar; according as the LORD commanded Moses.
11 And the flesh and the hide he burnt with fire without the camp.
12 And he slew the burnt offering; and Aaron's sons caused to be delivered unto him the blood, which he sprinkled round about upon the altar.
13 And they caused to be delivered the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.
14 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.
15 And he brought the People's offering, and took the goat, which was the sin offering for the People, and slew it, and offered it for sin, as the first.
16 And he brought the burnt offering, and prepared it according to the regulation.
17 And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.
18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the People: and Aaron's sons caused to be delivered unto him the blood, which he sprinkled upon the altar round about,
19 And the fat of the bullock and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the caul above the liver:
20 And they put the fat upon the breasts, and he burnt the fat upon the altar:
21 And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.
22 And Aaron lifted up his hand toward the People, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.
23 And Moses and Aaron went into the tent of the congregation, and came out, and blessed the People: and the glory of the LORD appeared upon all the people.
24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat:
25 And the fat of the bullock and of the ram, the fat tail upon the altar:
26 And the fat of the bullock and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the caul above the liver:
27 And they put the fat upon the breasts, and he burnt the fat upon the altar:
28 And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.
29 And Aaron lifted up his hand toward the People, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.
30 And Moses and Aaron went into the tent of the congregation, and came out, and blessed the People: and the glory of the LORD appeared upon all the people.
31 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat:
32 And the fat of the bullock and of the ram, the fat tail upon the altar:
33 And the fat of the bullock and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the caul above the liver:
34 And they put the fat upon the breasts, and he burnt the fat upon the altar:
35 And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.
36 And Aaron lifted up his hand toward the People, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

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9 “Do not drink fermented wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, lest ye die: it shall be a statute for ever throughout your generations:
10 And that ye may put difference between holy and unholy, and between unclean and clean;
11 And that ye may teach the sons of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.”
12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, “Take the meat offering that which the LORD hath spoken unto them by the hand of Moses.”
13 And ye shall eat it in the holy place, because it is thy statute, and thy sons’ statute, of the sacrifices of the LORD made by fire, for so I am commanded.
14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons’ due, which are given out of the sacrifices of peace offerings of the sons of Israel.
15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons’ with thee, by a statute for ever; according as the LORD hath commanded.”
16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,
17 “Wherefore have ye not eaten the sin offering which was most holy, and God hath given it you to remove the iniquity of the congregation, to make atonement for them before the LORD?
18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.”
19 And Aaron said unto Moses, “Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?”
20 And when Moses heard that, he was content.
21 And the LORD spake unto Moses and to Aaron, saying unto them,
22 “Speak unto the sons of Israel, saying, These are the living creatures which ye shall eat among all the animals that are on the earth.
23 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.
24 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

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5 And the rabbit, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.
6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.
7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.
8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.
9 These shall ye eat of all that are in the waters: whatsoever hast fins and scales in the waters, in the seas, and in the rivers, then shall ye eat.
10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living soul which is in the waters, they shall be an abomination unto you:
11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.
12 Whosoever hath no fins nor scales in the waters, that shall be an abomination unto you.
13 And these are they which ye shall have in abomination among the flying things; they shall not be eaten, they are an abomination: the vulture, and the ossifrage, and the sea-eagle.
14 And the kite, and the falcon after his kind;
15 Every black bird after his kind;
16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,
17 And the owl, and the cormorant, and the great owl,
18 And the ibis, and pelican, and the vomiting pelican, and the little vulture,
19 And the stork, the heron after her kind, and the hoopoe, a dirty bird, and the bat.
20 All fowls that creep, going upon all four, shall be an abomination unto you.
21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;
22 Even these of them ye may eat; the swarming locust after his kind, and the devouring locust after his kind, and the wingless locust after his kind, and the grasshopper after his kind.
23 But all other flying creeping things, which have four feet, shall be an abomination unto you.
24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.
25 And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.
26 The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.
27 And whatsoever goeth upon his paws, among all manner of living creatures that go on all four, those are unclean unto you: whosoever toucheth their carcase shall be unclean until the even.
28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.
29 These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,
30 And the hedgehog, and the chameleon, and the wall-lizard, and the snail, and the mole.
31 These are most unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.
32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.  
Of all food which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.  
And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.  
Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but he who toucheth their carcase shall be unclean.  
And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.  
But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.  
And if any beast, of which ye may eat, die; he that eateth the carcase of it shall wash his clothes, and be unclean until the even: he also that toucheth the carcase thereof shall be unclean until the even; he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.  
And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.  
Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.  
For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.  
For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.  
This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:  
To put a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.'  

And the LORD spake unto Moses, saying,  
Speak unto the sons of Israel, saying, ‘If a woman have conceived seed, and born a man child: then she shall be unclean seven days: according to the days of the separation for her infirmity shall she be unclean.

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And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the entrance of the tabernacle, unto the priest:

Who shall make an atonement for her; and she shall be clean.' "

And the priest shall consider: and, behold, the scab spreadeth in the skin, and the priest shall shut up the plague in the skin of the flesh: and he shall wash his clothes, and be unclean:

And if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be unclean:

When the priest see that, behold, the scab spreadeth in the skin, and the priest shall shut up the plague in the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and declare him to be unclean:

If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up the plagued person seven days:

And the priest shall look on him the seventh day: and, behold, if the plague in its appearance be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

And the priest shall look on him again the seventh day:

And if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall shut up the plague in the skin of his flesh, and the priest shall shut up the plague in the skin of his flesh, it is a leprosy.

When the priest see that, behold, the scab spreadeth in the skin, then the priest shall shut up the plague in the skin of his flesh, and the priest shall shut up the plague in the skin of his flesh, it is a leprosy.

And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be living raw flesh in the rising:

It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and need not shut him up: for he is undoubtedly unclean.

And if a leprosy cometh quite out in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh:

Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.
And in the day raw flesh appeareth in him, he shall be unclean.

And the priest shall see the raw flesh, and declare him to be unclean: for the raw flesh it is unclean: it is a leprosy.

Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall declare him to be clean.

The flesh also, in which, even in the skin thereof, was a boil, and is healed,

And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be white hairs therein, and if there be a leprosy broken out of the skin, but no lower than the skin; then the priest shall declare him to be unclean: it is a plague broken out of the boil.

But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but it be faint; then the priest shall shut him up seven days:

And if, when the priest seeth it, behold, it be in sight deeper than the skin, and the hair thereof be turned white; the priest shall declare him to be unclean: it is a plague of leprosy broken out of the boil.

But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall declare him to be clean.

Or if there be any flesh, in the skin whereof there is a hot burning, and the living flesh that burneth have a white bright spot, somewhat reddish, or white;

Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall declare him to be unclean: it is the plague of leprosy.

But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but it be faint; then the priest shall shut him up seven days:

And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall declare him to be unclean: it is a plague.

But if the bright spot stay in his place, and spread not, and there be no yellow hair, and the scab be not in sight deeper than the skin;

He shall be shaven, but the scab shall he not shave; and the priest shall shut up him that hath the scab seven days more:

And in the seventh day the priest shall look on the scab: and, behold, if the scab spread not, and there be in it no yellow hair, and the scab be not in sight deeper than the skin;

Then the priest shall see the raw flesh, and declare him to be unclean: it is a dry scab, it is a leprosy upon the head or beard.

And if the priest look on the plague of the scab, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scab seven days:

And in the seventh day the priest shall look on the plague: and, behold, if the scab spread not, and there be in it no yellow hair, and the scab be not in sight deeper than the skin;

He shall be shaven, but the scab shall he not shave; and the priest shall shut up him that hath the scab seven days more:

And in the seventh day the priest shall look on the scab: and, behold, if the scab be not spread in the skin, nor be in sight deeper than the skin; then the priest shall declare him to be clean: and he shall wash his clothes, and be clean.

But if the scab spread much in the skin after his cleansing;

Then the priest shall look on him: and, behold, if the scab be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

But if the scab be in its appearance at a stay, and that there is black hair grown up therein; the scab is healed, he is clean: and the priest shall declare him to be clean.

If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.

And the man whose hair is fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald; yet is he clean.

And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald forehead.

Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

He is a leperous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

And the leper in whom the plague is, his clothes shall be turned into white; then the priest shall declare him to be clean.
be rent, and his head bare, and he shall put a mufller upon his upper lip, and shall cry, 65"Unclean, unclean."  
46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; 66without the camp shall his habitation be.

47 The 67garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment; 68whether it be in the 69warp, or in the 70woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; 69And if the plague be greenish or reddish in the garment, or in the skin, either in the 68warp, or in the 70woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:

50 And the priest shall look upon the plague, and shut up it that hath the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be not spread in the garment, either in the 68warp, or in the 70woof, or in a skin, or in any work that is made of skin; the plague is a ranking leprosy; it is unclean.

52 He shall therefore burn that garment, whether 68warp or 70woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a 51 ranking leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the 68warp, or in the 70woof, or in any thing of skin; 54And then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his appearance, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without.

56 And if the priest look, and, behold, the plague be 21 faint after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the 68warp, or out of the 70woof.

57 And if it appear still in the garment, either in the 68warp, or in the 70woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

58 And the garment, either 68warp, or 70woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the 68warp, or 70woof, or any thing of skins, to declare it to be clean, or to declare it to be unclean.

14 And the LORD spake unto Moses, saying,

2 "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest;

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is cleansing himself two sparrows alive and clean, and 69cedar wood, and scarlet, and hyssop.

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 And as for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall declare him to be clean, and shall let the living bird loose into the open field.
8 And he that is to be cleansed shall bathe his clothes, and shave off all his hair, and bathe himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall bathe his body, and he shall be clean.

10 And on the eighth day he shall take two he lambs without blemish, and one eue lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

11 And the priest that maketh him clean shall cause the man to stand that is to be made clean, and those things, before the LORD, at the entrance of the tabernacle of the congregation:

12 And the priest shall take one he lamb, and bring him near for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

13 And he shall slay the lamb in the place where he shall make an atonement for him before the LORD.

14 And the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that is in the priest's hand shall he pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

22 And two turtle doves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the entrance of the tent of the congregation, before the LORD.

24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

26 And the priest shall pour of the oil into the palm of his own left hand:

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

8 wash = bathe.  9 seventh day.  He was clean on the first day, now he enters into the enjoyment of it himself.  
wash his flesh in water = bathe his body. Flesh put by Fig. Synecdoche (of Part), Ap 6, for his body, as in Ecc. 2. 3. Isa. 10. 8. Ezek. 10. 12. Occurs eight times in Leviticus (14. 9; 15. 13; 16. 4, 24, 26, 28; 22. 6), and is rendered in three different ways in A.V. But a peculiar ritual phrase should obviously be rendered by the same English phrase. This is to be distinguished from "himself" in 14. 8; 15. 5, 6, 7, 8, 10, 11, 16, 18, 21, 22, 27; 17. 16. 10 eighth day. Now, all the offerings are introduced, but the trespass offering comes first (v. 12).


trespass offering. Heb. 'asam. Ap. 43. III. vi. wave offering. See note on Ex. 29. 27. 13 holy. See note on Ex. 3. 5. 


door = entrance. 24 the priest shall take, &c. The ritual as imposing for the poor as for the rich.
30 And he shall 0offer the one of the turtledoves, or of the young pigeons, such as he can get;
31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall 18make an atonement for him that is to be cleansed before the LORD.
32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing."
33 And the LORD 0spake unto Moses and unto Aaron, saying,
34 "When ye be come into the land of Canaan, which I give to you for a possession, and I put the 0plague of leprosy in a house of the land of your possession;
35 And he that oweneth the house shall come and tell the priest, saying, ‘It seemeth to me there is as it were a 34plague in the house;’
36 Then the priest shall command that they empty the house, 0before the priest go into it to see the 34plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:
37 And he shall look on the 34plague, and, behold, if the 34plague be in the walls of the house with sunken places, greenish or reddish, which in sight are deeper than the surface of the wall;
38 Then the priest shall go out of the house to the 23entrance of the house, and shut up the house seven days:
39 And the priest shall come again on the seventh day, and shall look: and, behold, if the 34plague be 0spread in the walls of the house;
40 Then the priest shall command that 0they take away the stones in which the 34plague is, and they shall cast them into an unclean place without the city:
41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:
42 And they shall take other stones, and put them in the place of those stones; and 0he shall take other mortar, and shall plaister the house.
43 And if the 34plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;
44 Then the priest shall come and look, and, 0behold, if the plague be 0spread in the house, it is a rankling leprosy in the house: it is unclean.
45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.
46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.
47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.
48 And if the priest shall actually come in, and look upon it, 0and, behold, the 34plague hath not 44spread in the house, after the house was plaistered: then the priest shall declare the house to be clean, because the plague is healed.
49 0And he shall take to cleanse the house from sin two birds, and cedar wood, and scarlet, and hyssop:
50 And he shall kill the one of the birds in an earthen vessel over 5running water:
51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the 7running water, and sprinkle the house seven times:
52 And he shall 49cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
53 But he shall let go the living bird out of the city into the open fields, and 18 make an atonement for the house: and it shall be clean.

54 This is the law for all manner of plague of leprosy, and scall,

55 And for the leprosy of a garment, and of a house,

56 And for a rising, and for a scab, and for a bright spot:

57 And to teach when it is unclean, and when it is clean: this is the law of leprosy.’”

15 And the LORD spake unto Moses and to Aaron, saying,

2 “Speak unto the sons of Israel, and say unto them, ‘When any man hath a running issue out of his flesh, because of his issue he is unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

4 Every bed, whereon he lieth that hath the issue, is unclean: and every piece of furniture, vessel, or article, whereon he sitteth, shall be unclean.

5 And whosoever toucheth his bed shall wash his clothes, and bathe his body in water, and be unclean until the even.

6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and 5 bathe his body in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and 5 bathe his body in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and 5 bathe his body in water, and be unclean until the even.

9 And what carriage soever he rideth upon that hath the issue shall be unclean.

10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and 5 bathe his body in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and 5 bathe his body in water, and be unclean until the even.

12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be washed in water.

13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and 5 bathe his body in running water, and shall be clean.

14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the entrance of the tent of meeting, and give them unto the priest:

15 And the priest shall prepare them, the one for a sin offering, and the other for a burnt offering: and the priest shall make an atonement for him before the LORD for his issue.

16 And if any man's seed of copulation go out from him, then he shall bathe all his flesh in water, and be unclean until the even.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie with seed of copulation, they shall both bathe their body in water, and be unclean until the even.

19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
15. 21.

21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.
22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.
23 And if it be on her bed, or on any thing wherein she sitteth, when he toucheth it, he shall be unclean until the even.
24 And if any man lie with her at all, and her uncleanness be upon him, he shall be unclean seven days; and all the bed wherein he lieth shall be unclean.
25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

26 Every bed wherein she lieth all the days of her issue shall be as the days of her separation: she shall wash her clothes, and bathe her body in water, and be unclean until the even.
27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe his body in water, and be unclean until the even.
28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.
29 And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to the entrance of the tent of meeting.
30 And the priest shall prepare the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.
31 Thus shall Moses and Aaron separate the sons of Israel from their uncleanness; that they die not in their uncleanness, when they defile My dwelling-place that is among them.
32 This is the law of him that hath an issue, and of him whose seed goeth from him, to be defiled therewith;
33 And of her that is sick of her uncleanness, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.’”

16 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;
2 And the LORD said unto Moses, “Speak unto Aaron thy brother, that he come not at just any time into the holy of holies within the vail before the mercy seat, which is upon the ark; that he die not: for I am wont to appear in the cloud upon the mercy seat.
3 With this shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.
4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he bathe his flesh in water, and so put them on.
5 And he shall take of the congregation of the sons of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
6 And Aaron shall bring near his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.
7 And he shall take the two goats, and present them before the LORD at the entrance of the tent of meeting.
8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
9 And Aaron shall bring the goat upon which the LORD's lot came up [out of the bag containing the Urim and Thummin], and make him sin for a sin offering.
10 But the goat, on which the lot came up to be the scapegoat, shall be made to stand alive before the LORD, to make an atonement for him, and to let him go for a scapegoat into the desert.

11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood according as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall make an atonement for the holy of holies, because of the uncleanness of the sons of Israel, and because of their transgressions in all their sins: and so shall he do for the tent of meeting, that remaineth among them in the midst of their uncleanness.

17 And there shall be no human being in the tent of meeting when he goeth in to make an atonement in the holy of holies, until he come out, and havemad an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the sons of Israel.

20 And when he hath made an end of making atonement in the holy of holies, and the tent of meeting, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the sons of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the desert:

22 And the goat shall bear away upon him all their iniquities unto a land cut off: and he shall let go the goat in the desert.

23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy of holies, and shall leave them there:

24 And he shall bathe his body with water in the Sanctuary, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.
And the fat of the sin offering shall he burn as incense upon the altar.

And he that leadeth away the goat for the scapegoat shall wash his clothes, and bathe his body in water, and afterward come into the camp.

And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy of holies, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

And he that burneth them shall wash his clothes, and bathe his body in water, and afterward he shall come into the camp.

And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall fast your souls, and no manner of work, whether it be one of your own country, or a stranger that sojourneth among you:

For on that day shall the priest make an atonement for the priest, and shall make an atonement for the sons of Israel for all their sins once a year. And he did according as the LORD commanded Moses.

And the LORD spake unto Moses, saying,

“Speak unto Aaron, and unto his sons, and unto all the sons of Israel, and say unto them; ‘This is the thing which the LORD hath commanded, saying,”

What man soever there be of the house of Israel, that killeth in sacrifice an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,

And bringeth it not unto the door of the tabernacle of the congregation, to bring near an offering unto the LORD before the tent of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:’ ”

To the end that the sons of Israel may bring their sacrifices, which they slay in sacrifice in the open field, even that they may bring them unto the LORD, unto the entrance of the tabernacle of the congregation, unto the priest, and slay them for peace offerings unto the LORD.

And the priest shall sprinkle the blood upon the altar, and upon the horns of the altar, and upon the brazen laver for water; and he shall wash his clothes, and bathe his body in water, and afterward he shall come into the holy place; and he shall make an atonement for the tent of meeting, and burn as incense for the altar, and he shall make an atonement for the priests, and he shall make an atonement for the sons of Israel for all their sins once a year.”

And he that burneth them shall wash his clothes, and bathe his body in water, and afterward he shall come into the camp. This shall be a statute for ever unto them throughout their generations.”
And thou shalt say unto them, “Whosoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth up a burnt offering of sacrifice, and bringeth it not unto the entrance of the tabernacle of the congregation, to prepare it unto the LORD; even that man shall be cut off from among his people.

And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Therefore I said unto the sons of Israel, ‘No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.’

And whatsoever man there be of the sons of Israel, or of the strangers that sojourn among you, which shall hunt any beasts or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the sons of Israel, ‘Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.’

And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe his body in water, and be unclean until the even: then shall he be clean.

But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

And the LORD spake unto Moses, saying, “Speak unto the sons of Israel, and say unto them, ‘I am the LORD your God.

After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after all the abominable practices of the Canaanitish nations, whither I bring you, shall ye not do: neither shall ye walk in their statutes.

Ye shall do My regulations, and keep Mine statutes, to walk therein: I am the LORD your God.

Ye shall therefore keep My statutes, and My regulations: which, if the man shall do them, he shall also live by them: I am the LORD.

No man whatsoever shall approach to any that is his own relatives, to uncover their nakedness: I am the LORD.

The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

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12 Thou shalt not uncover the nakedness of thy father's sister: for she is thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

14 Thou shalt not uncover the nakedness of thy father's brother, and thou shalt not approach to his wife: she is thine aunt.

15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is lewdness.

18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy children pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

22 Thou shalt not lie with mankind, as with womankind: it is a thing to be abhorred.

23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which spewed out the nations that were before you:

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

26 Ye shall therefore keep My statutes and My judgments, and shall not commit any of these things: neither any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;)

28 That the land vomiteth not you out also, when ye defile it, according as it spued out the nations that were before you.

29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

30 Therefore shall ye keep My charge, that ye commit not any of these abominable statutes, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.’”
3 Ye shall fear every man his mother, and his father, and keep My sabbaths: I am the LORD your God.

4 Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

5 And if ye slay for sacrifice a sacrifice of peace offerings unto the LORD, ye shall offer it that ye may be accepted.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt up in the fire.

7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the set apart thing of the LORD: and that person shall be cut off from among his people.

9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

11 Ye shall not steal, neither deal falsely, neither lie one to another.

12 And ye shall not swear by My name falsely, neither shalt thou profane the name of thy God: I am the LORD.

13 Thou shalt not defraud thy neighbour, neither rob him: and the wages of him that is hired shall not abide with thee all night until the morning.

14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.

15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

17 Thou shalt not hate thy brother in thine heart: thou shalt not in any wise rebuke thy neighbour, and not suffer sin in him.

18 Thou shalt not avenge, nor bear any grudge against the sons of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

20 And whatsoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all set free, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

21 And he shall bring his trespass offering unto the LORD, unto the entrance of the tent of the congregation, even a ram for a trespass offering.

22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath sinned: and the sin which he hath done shall be forgiven him.

23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncovenanted: three years shall it be as uncovenanted unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be for a sacred and great praise unto the LORD withal.
25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

26 Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

27 Ye shall not round the corners of your heads, neither shalt thou mar the whiskers, as Egyptians did.

28 Ye shall not make any cuts in your flesh for a dead soul, nor print any marks upon you: I am the LORD [your God].

29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of lewdness.

30 Ye shall keep My sabbaths, and reverence My sanctuary: I am the LORD.

31 Regard not them that have familiar spirits, neither seek after those having occult knowledge, to be defiled by them: I am the LORD your God.

32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

33 And if a stranger sojourn with you in your land, ye shall not oppress him.

34 ... The stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

35 Ye shall do no unrighteousness in judgment, in measure of length or dimension, in measures of weight, or in measure of capacity.

36 ... Just balances, just weights, a just ephah, and a just hin, shalt ye have: I am the LORD your God, Which brought you out of the land of Egypt.

37 Therefore shall ye observe all My statutes, and all My judgments, and do them: I am the LORD. ’

20 And the LORD spake unto Moses, saying,

2 Again, thou shalt say to the sons of Israel, ‘Whosoever he be of the sons of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

3 And I will set My face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name.

4 And if the people of the land do any ways hide their eyes from that man, when he giveth of his seed unto Molech, and kill him not:

5 Then I will set My face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their People.

26 observe times: i.e. watch clouds, or days, for good or ill luck, e.g. not commencing a journey on a Friday. See note on v. 31 below.

27 not round the corners of your heads: i.e. to cut round, so as to have a tuft of hair, like the Canaanitish priests. Cp. Jer. 9. 26; 25. 23; 49. 32.


29 prostitute thy daughter. The common practice, as a religious act, by the Canaanite and other ancient forms of idolatry.


31 familiar spirits. These are evil spirits personating dead human beings, and attaching themselves only to " mediums" and those who give up their will to them. A dread reality is provided against by these enactments. Cp. 20. 27. Deut. 18. 10-12. 1 Chron. 10. 13-14. Isa. 8. 19. The Heb. elf, borrowed from an Akkadian word, ubu = a charm, used of one who was mistress of the spell, or spirit. Isa. 29. 4. See Acts 16. 16, where it is defined as "a spirit of Python" (= Pythius Apollo), i.e. the devil.

Wizards = knowing ones: those having occult knowledge.


33 thee. Some codices, with Sam., Onk., Jon., Sept., and Vulg., read "you". vex = oppress. 34 But. This is better omitted.

unto you. A.V., 1611, omitted these words. as thyself. Cp. v. 18.

35 meteyard = measures of length or dimension.

Weight = measures of weight. Measure = measures of capacity.


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6 And the soul that turneth after such as have familiar spirits, and after those having occult knowledge, to go a whoring after them, I will even set My face against that soul, and will cut him off from among his People.

7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

8 And ye shall keep My statutes, and do them: I am the LORD Which sanctify you.

9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his penalty shall be upon him.

10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death; their blood shall be upon them.

11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their penalty shall be upon them.

13 If a man also lie with a male, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14 And if a man take a woman and her mother, it is a disgraceful thing: they shall be burnt in judgment with fire, both he and they; that there be no disgraceful thing among you.

15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their penalty shall be upon them.

17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a disgraceful thing; and they shall be cut off in the sight of Their People: he hath uncovered his sister's nakedness; he shall bear his perverseness.

18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their People.

19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their perverseness.

20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their penalty; they shall die childless.

21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.
21 And the LORD said unto Moses, “Speak unto the priests the sons of Aaron, and say unto them, ‘There shall none be defiled for a dead soul among his people: but for his flesh, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother, and for his sister a virgin, that is nigh unto him, which hath had no husband; for she may be defiled.

5 They shall not make baldness upon their head, neither shall they shave off their whiskers, nor make any cuttings in their flesh.

6 They shall be a separate set unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the food of their God, they do bring near: therefore they shall be holy unto his God.

7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for the LORD, Which sanctify you, am holy.

9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt up with fire.

10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; neither shall he defile himself among his people to profane himself.

11 Neither shall he go in to any dead soul: nor defile himself for his father, or for his mother;

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

13 And he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.’ ”

16 And the LORD spake unto Moses, saying, “Whosoever he be of thy seed in their posterity that hath any blemish, let him not approach to bring near the food of his God.

18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any deformity of the nose, or any thing excessive.

19 Or a man that is brokenfooted, or brokenhanded,
20 Or crookbacked, or a dwarf, or that hath defective vision, or be scurvy, or scabbred, or hath his stones broken;
21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: be hath a blemish; he shall not come nigh to offer the food of his God.
22 He shall eat the bread of his God, both of the most holy, and of the holy.
23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not My sanctuaries: for I the LORD do sanctify them.
24 And Moses told it unto Aaron, and to his sons, and unto all the sons of Israel.

22 And the LORD spake unto Moses, saying,
2 "Speak unto Aaron and to his sons, that they separate themselves from the holy things of the sons of Israel, and that they profane not My holy name in those things which they hallow unto Me: I am the LORD.
3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the sons of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from My presence: I am the LORD.
4 What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;
5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he bathe his flesh with water.
7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.
8 That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD.
9 They shall therefore observe My charge, lest they bear penalty for it, and die therefore, if they profane it: I the LORD do sanctify them.
10 There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.
11 But if the priest buy any heathen slave with his money, the slave so bought shall eat of it, and he that is born in his house: they shall eat of his food.
12 If the priest's daughter also be married unto an Israelite, but not of Aaron's seed, she may not eat of a heave offering of the holy things.
17 And the LORD spake unto Moses, saying,
18 “Speak unto Aaron, and to his sons, and unto all the sons of Israel, and say unto them, ‘What man soever he be of the house of Israel, or of the strangers in Israel, that will bring near his oblation for all his vows, and for all his freewill offerings, which they will bring near unto the LORD for a burnt offering; 
19 Ye shall offer for your acceptance a male without blemish, of the beeves, of the sheep, or of the goats.
20 But whatsoever hath a blemish, that shall ye not bring near: for it shall not be acceptable for you.
21 And whosoever bringeth near a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be offered; but for a vow it shall not be accepted.
22 Blind, or broken, or maimed, or having a wen, or scurvy, or a cancer, or that is blemished, of the beeves, of the sheep, or of the goats.
23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou prepare for a freewill offering: but for a vow it shall not be accepted.
24 Ye shall not bring near unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.
25 Neither from a stranger's hand shall ye bring near the food of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be acceptable for you.’ ”
26 And the LORD spake unto Moses, saying,
27 “When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an approach offering made by fire unto the LORD.
28 And whether it be a cow or ewe, ye shall not kill it and her young both in one day.
29 And when ye will kill an offering as a sacrifice of thanksgiving unto the LORD, offer it for your acceptance.
30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.
31 Therefore shall ye keep my commandments, and do them: I am the LORD.
32 Neither shall ye profane My holy name; but I will be hallowed among the sons of Israel: I am the LORD which hallow you,
33 That I brought you out of the land of Egypt, to be your God: I am the LORD.”
23 And the LORD spake unto Moses, saying,
2 “Speak unto the sons of Israel, and say unto them, ‘Concerning the feasts of the LORD, which ye shall cause

17-33. OFFERINGS.

17, 18. General charge.
-22-25. Offerings; their perfection.
-26-28. Offerings; their age.
-29, 30. Meal offerings.
-31-33. General charge.

offer = bring near. Heb. karah. Ap. 43. i. i.
oblation = Heb. korban. Ap. 43. ii. i. Translated "offering", 3. 7, 14; 7. 12; 17. 4, &c.
19 at your own will = for your acceptance. So rendered in vv. 20, 21, 25, 27: see note on 1. 3. For this kind of offering, see note on 7. 15, 16.
23 offer = prepare. Heb. 'asah. Ap. 43. i. iii.
25 bread = food. Fig. Synecdoche (of Species), put for all kinds of food.
cow. Heb. shor, rendered "cow" only here and Num. 18. 17.
29 offer a sacrifice = kill [an offering] as a sacrifice. Ap. 43. i. iv., and ii. xii.
32 holy = set apart. See note on Ex. 3. 5.
hallowed ... hallow = set apart. See note on Ex. 3. 5.
33 brought you out. See note on 11. 45.

23: 1-26: 3. JEHOVAH'S FEASTS.

23: 1-44. Weekly and annual.
26: 1, 2. Repetitions from Exodus.

23: 1-44. WEEKLY AND ANNUAL FEASTS.

1, 2. General charge.
3. Seventh day (sabbath rest).
4. General charge.
5-8. Passover.
9-14. Unleavened bread. 1
15-21. Pentecost. 2
22. Harvest. 3
23-25. Trumpets. 3
26-32. Atonement. 3
33-36. Tabernacles.
37, 38. General charge.
39-43. Seventh month. (Booths.)
44. General charge.
spake. See note on 5. 14.
2 children. Heb. sons.
feasts of the LORD. This was their primal name ; but in the day of Christ's rejection they had become "Feasts of the Jews". John 5. 1; 2; 13; 6; 4; 11. 55.
proclaim. Cause to be [publicly] heard. Occurs outside the Pentateuch only in Nehemiah.
holy. See note on Ex. 3. 5.
convocation = a calling together, assembly.
3 sabbath of rest. See note on Ex. 16. 23.
to be publicly heard to be holy assembly, even these are My feasts.
3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy assembly: ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.
4 These are the feasts of the LORD, even holy assemblies, which ye shall proclaim in their seasons.

5 In the fourteenth day of the first month, at even is the LORD's passover.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy assembly: ye shall do no laborious work therein.

8 But ye shall bring near an offering made by fire unto the LORD seven days: and on the seventh day is an holy assembly: ye shall do no laborious work therein."

9 And the LORD spake unto Moses, saying,

10 “Speak unto the sons of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest;

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall prepare that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 And the meat offering thereof shall be two tenth deals of fine flour minged with oil, an offering made by fire unto the LORD for a savour of satisfaction: and the drink offering thereof shall be of fermented wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven weeks shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days: and ye shall bring near a new meal offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD.

18 And ye shall bring near with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of savour of satisfaction unto the LORD.

19 Then ye shall prepare one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, that it may be an holy assembly unto you: ye shall do no laborious work therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.’”

23 And the LORD spake unto Moses, saying,

24 “Speak unto the sons of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy assembly.
25 Ye shall do no laborious work therein: but ye shall bring near an offering made by fire unto the LORD: "

26 And the LORD spake unto Moses, saying,

27 "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy assembly unto you; and ye shall humble yourselves, and bring near an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for your sins before the LORD your God.

29 For whatsoever person it be that shall not be humbled in that same day, he shall be cut off from among his people.

30 And whatsoever person it be that doeth any work in that same day, the same person will I destroy from among his people.

31 Ye shall do no manner of work therefore: it shall be a statute for ever throughout your generations in all your dwellings.

32 It shall be unto you a sabbath of rest, and ye shall humble yourselves in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath:"

33 And the LORD spake unto Moses, saying,

34 "Speak unto the sons of Israel, saying, 'The fifteenth day of the seventh month shall be the feast of booths for seven days unto the LORD.

35 On the first day shall be an holy assembly: ye shall do no laborious work therein.

36 Seven days ye shall bring near an offering made by fire unto the LORD: and on the eighth day shall be an holy assembly unto you; and ye shall bring near an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

37 "These are the feasts of the LORD, which ye shall proclaim to be holy assemblies, to bring near an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sacrifices offered on the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a festival unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice in the presence of the LORD your God seven days.
5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
6 And thou shalt set them in two piles, six on a pile, upon the ceremonial clean table before the LORD.
7 And thou shalt put pure frankincense upon each pile, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

8 On the holy Sabbath day he shall set it in order before the LORD continually, being taken from the sons of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the congregation to strive together in the camp;

11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 And they put him in ward, that the mind of the LORD might be shewed them.

13 And the LORD spake unto Moses, saying,

14 "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the sons of Israel, saying, 'Whosoever curseth his God shall bear his penalty.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall stone him as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

17 And he that killeth any man shall surely be put to death.

18 And he that killeth the soul shall make it good; soul for soul.

19 And if a man cause a blemish in his neighbour; according as he hath done, so shall it be done to him;

20 Breach for breach, eye for eye, tooth for tooth: according as he hath caused a blemish in a man, so shall it be done to him again.

21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

22 Ye shall have one regulation, as well for the stranger, as for one of your own country: for I am the LORD your God.'

23 And Moses spake to the sons of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the sons of Israel did according as the LORD commanded Moses.

24 And the LORD spake unto Moses in mount Sinai, saying,

25 "Speak unto the sons of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sacred Sabbath unto the LORD.
3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
5 That which growth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine unpruned: for it is a year of rest unto the land.
6 And the fruits of the seventh year of the land shall be meat for thee; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
7 And for thy cattle, and for the beast that are in thy land, shall all the profit thereof be meat.
8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement: and it shall be a jubile unto you;
10 And ye shall set apart the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.
11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which growth of itself in it, nor gather the grapes in it of thy vine unvined.
12 For it is the jubile; it shall be holy unto you: ye shall eat the profit thereof out of the field.
13 In the year of this jubile ye shall return every man unto his possession.
14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not overreach one another:
15 In proportion to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:
16 In proportion to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.
17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.
18 Wherefore ye shall do My statutes, and keep My judgments, and do them; and ye shall dwell in the land in confidence.
19 And the land shall yield her fruit, and he shall eat your fill, and dwell therein in safety.
20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our profit:
21 Then I will command My blessing upon you in the sixth year, and it shall bring forth fruit for three years.
22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.
23 The land shall not be sold beyond recovery: for the land is Mine; for ye are strangers and sojourners with Me.
24 And in all the land of your possession ye shall give a repurchase for the land.
25 And if thy brother be brought low, and hath sold away some of his possession, and if his next of kin come to buy it back, then shall he buy back that which his brother sold.
26 And if the man have no redeemer, and himself be able to buy it back,
27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling house in a walled city, then he may buy it back within a whole year after it is sold; within a full year may he buy it back.

30 And if it be not bought back within the space of a full year, then the house that is in a city that hath walls shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be bought back at any time.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites buy back at any time.

33 And if one of the Levites should not redeem, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the sons of Israel.

34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35 And if thy brother be brought low, and become feeble with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 I am the LORD your God, Which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39 And if thy brother that dwelleth by thee be brought low, and become feeble with thee; thou shalt not compel him to serve as a bondservant:

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

41 And then shall he depart from thee, both he and his sons with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42 For they are My servants, which I brought forth out of the land of Egypt: they shall not be sold with the sale of a bondman.

43 Thou shalt not rule over him with rigour; but shalt fear thy God.

44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45 Moreover of the sons of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

46 And ye shall take them as an inheritance for your sons, and to be your servants for ever: but over your brethren the sons of Israel, ye shall not rule one over another with rigour.

47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by thee as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

48 After that he is sold he may be bought back again; one of his brethren may buy him back:

49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

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And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. If there be yet many years behind, according unto them he shall give again the price of his travail out of the money that he was bought for. And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his travail.

And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight. And if he be not repurchased in these years, then he shall go out in the year of jubile, both he, and his sons with him.

For unto Me the sons of Israel are servants; they are My servants whom I brought forth out of the land of Egypt: I am the LORD your God.

Ye shall make you no idols nor idols of wood or stone, neither rear you up a sacred pillar, neither shall ye set up any sculptured or painted stone in your land, to bow down unto it: for I am the LORD your God.

Ye shall keep My sabbaths, and reverence My sanctuary: I am the LORD.

If ye walk in My statutes, and keep My commandments, and do them;

Then I will give you the early and latter rains in due season, and the land shall yield her produce, and the trees of the field shall yield their fruit.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat old store, and bring forth the old because of the new.

And ye shall chase your foes, and they shall fall before you by the sword.

And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

For I will turn unto you, and make you fruitful, and multiply you, and establish My covenant with you.

And ye shall eat old store, and bring forth the old because of the new.

And I will set My habitation among you: and I shall not abhor you.

And I will walk among you, and will be your God, and ye shall be My people.

I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken in pieces the bands of your yoke, and made you go upright.

But if ye will not hearken unto Me, and will not do all these commandments;

Ye refers to any Israelites sold to heathen masters, who hence were in danger of being tempted to idolatry, while in this servitude. 

= non-entities.  Heb, `elifim = clay or terra cotta "gods".  Cp. 1 Cor. 8. 4. Occurs only once more in Pentateuch, Lev. 19. 4.

given image.  Heb. pesel, an idol of wood or stone.


3.  The People.  Obedience.


14, 15.  Disobedience.

16, 17.  Punishment.

18-.  Disobedience.


23.  Disobedience.


27.  Disobedience.


40, 41.  The People.  Punishment.

42-46.  Blessings.

3 If... Then.  Note the four occurrences of "If" and "Then" in this chapter.

4 Then.  See note on "If", v. 3 above.


increase = produce, sustenance.  Heb y`bul.  See notes on 25.7 and 36.

peace, or prosperity.

rid evil beasts.  Cp. Ezek. 34. 25. 28.

enemies = foes.  First occurrence in Leviticus.


have respect = turn unto you, as rendered in Ezek. 46. 9; the only other place where this form occurs.


My soul = Myself, or I.  Fig. Anthropopatheia.  Ap. 6.

walk.  Fig. Anthropopatheia.  Ap. 6; or, literally, as in Eden.  See Gen. 3. 8.  Ap. 4. Quoted 2 Cor. 6. 16.

broken in pieces.  Heb. shabar, as in vv. 19, 26; not parar, as in vv. 15, 24.

upright.  The yoke makes the wearer stoop.

14, 15.  DISOBEDIENCE.

The above structure shows God's fivefold threatening for disobedience.  We have the fivefold execution in Isa. 5. 25; 9. 12, 17, 21; 10. 4; and His fivefold lamentation in Amos 4. 6-12.

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15 And if ye shall despise My statutes, or if you abhor My judgments, so that ye will not do all My commandments, but that ye break My covenant:
16 I also will do this unto you: I will even appoint over you terror, consumption, and the \( ^{16} \)burning ague, that shall cause the eyes to fail, and cause sorrow of soul: and ye shall sow your seed in vain, for your enemies shall eat it.
17 And I will set My \( ^{17} \)face against you, and ye shall be slain before your enemies: they that hate you shall rule over you; and ye shall flee when none pursueth you.
18 And if ye will not yet for all this hearken unto Me, then I will punish you seven times more for your \( ^{18} \)sins.
19 And I will \( ^{19} \)break in pieces your great pride; and I will make your heaven as iron, and your earth as brass:
20 And your strength shall be spent in vain: for your land shall not yield her \( ^{20} \)increase, neither shall the trees \( ^{20} \)of the land yield their fruits.
21 And if ye walk \( ^{21} \)contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.
22 I will also send \( ^{22} \)wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your \( ^{22} \)high ways shall be desolate.
23 And if ye will not be reformed by Me by these things, but will walk \( ^{23} \)contrary unto me,
24 Then will I also \( ^{24} \)walk \( ^{24} \)contrary unto you, and will punish you yet seven times for your sins.
25 I also will bring a sword upon you, that shall avenge the quarrel of My covenant: and when ye are withdrawn within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
26 And when I have \( ^{26} \)broken in pieces the staff of your bread, 
then ten \( ^{26} \)women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.
27 And if ye will not for all this hearken unto Me, but \( ^{27} \)walk \( ^{27} \)contrary unto Me;
28 Then I will \( ^{28} \)walk \( ^{28} \)contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.
30 And I will destroy your high places [used for idolatrous worship], and cut down your sun-idols, and cast your carcases upon the carcases of your logs of wood, and My soul shall abhor you.
31 And I will make your cities waste, and bring your sanctuary unto desolation, and I will not smell the savour of your sweet odours.
32 And I Myself will bring the land into desolation:

and your enemies which dwell therein shall be astonished at it.
33 And I will scatter you among the nations, and will draw out a sword after you: and your land shall be desolate, and your cities waste.
Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall fall when none pursueth.

And they shall fall one upon another, as it were before a sword; and they shall perish among the heathen, and the land of their enemies shall eat you up.

And upon them that are left of you shall pine away in their enemies' lands; and also in the land of their enemies shall they pine away with them.

And thy estimation shall be of the male from twenty years old, then thy estimation shall be of the male fifteen shekels, and for the female thy estimation shall be of the female ten shekels.

And if he be poorer than thy estimation, then he shall be free, as fleeing from a sword; and they shall fall when none pursueth: and ye shall have no power to stand before your enemies.

And ye shall perish among the heathen, and the land of your enemies shall eat you up.

And they that are left of you shall pine away in their enemies' lands; and also in the land of their enemies shall they pine away with them.

And if they shall confess their iniquities, and the iniquity of their fathers shall they pine away with them.

If they shall confess their perversity, and the iniquity of their fathers, with their trespass which they trespassed against Me, and that also they have walked contrary unto Me;

And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their perversity;

Then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land.

The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their perversity: because, even because they despised My judgments, and because they abhorred My statutes.

And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am the LORD their God.

But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.

These are the statutes and judgments and laws, which the LORD made between Him and the sons of Israel in mount Sinai by the hand of Moses."

And the LORD spake unto Moses, saying,

"Speak unto the sons of Israel, and say unto them, When a man shall make a special vow, the souls shall be for the LORD by thy estimation.

And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

And if it be a female, then thy estimation shall be thirty shekels.

And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.
10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall make the beast stand before the priest:

12 And the priest shall value it, whether it be good or bad: as thou, O priest, valuest it so, so shall it be. But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

13 And when a man shall set apart his own house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

14 And if he will redeem the field, or if he have sold the field from the year of jubile, then the priest shall reckon unto him the worth of thy estimation, and it shall be his.

15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

16 And if a man shall set apart unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

17 And if he set apart his field from the year of jubile, then he shall not redeem it again:

18 But if he set apart his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

19 And if he that set apart the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field totally and completely separated; the possession thereof shall be the priest's.

22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine valuation in that day, as a holy thing unto the LORD.

24 In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 Nevertheless the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 Nevertheless no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD. The Companion Bible (Condensed)   LEVITICUS: Page: 174
31 And if a man will at all redeem *ought* of his tithes, he shall add thereto the fifth part thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.’ ”

34 These *are* the commandments, which the LORD commanded Moses for the *sons* of Israel ’in mount Sinai.

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**33 passeth under the rod.** The custom of counting was for the animals to pass through a small opening, and to be counted with the rod as they passed. Every tenth one was to be taken and marked; and not to be chosen (v. 33). This custom is referred to in Ezek. 20. 37, i.e. once more claimed and marked as belonging to Jehovah.

**34. JEHOVAH’S COMMAND TO MOSES.**

**34 in mount Sinai.** Cp. note on 1. l.