

v
A. D. 26

8 ° (For His disciples were gone away ° unto the city ° to buy ° meat.)

O w¹

9 Then saith the woman of Samaria unto Him, ° “How is it that Thou, being a Jew, ° askest drink ° of me, ° which am a woman of Samaria ? ° (for ° the Jews ° have ° no dealings with the Samaritans.)”

x¹

10 ¹ Jesus ° answered and said unto her, ° “If thou ° knewest ° the gift of God, and Who it is That saith to thee, ‘Give Me to drink;’ thou wouldest have ° asked of Him, and He would have given thee ° living water.”

w²

11 The woman saith unto Him, ° “Sir, Thou hast nothing to draw with, and the ° well is ° deep: from whence then hast Thou that ¹⁰ living water ?

12 ° Art Thou greater than our father Jacob, which gave us the ¹¹ well, and drank ° thereof himself, ° and his ° children, and his ° cattle ?”

x²

13 ¹ Jesus ¹⁰ answered and said unto her, ° “Whosoever drinketh ° of this water ° shall thirst again:

14 But ° whosoever drinketh ° of the water that I shall give him shall ° never thirst; but the water that I shall give him shall ° be ° in him a ° well of water ° springing up ° into ° everlasting ° life.”

w³

15 The woman saith ° unto Him, ¹¹ “Sir, give me this water, ° that I thirst ° not, neither ° come hither to draw.”

x³

16 ¹ Jesus saith unto her, “Go, call thy ° husband, and come hither.”

w⁴

17 The woman ¹⁰ answered and said, “I have ° no husband.”

x⁴

¹ Jesus said unto her, “Thou hast ° well said, ‘I have ° no ¹⁶ husband’:

18 For thou hast had five ¹⁶ husbands; and he whom thou now hast is ° not thy ¹⁶ husband: ° in that saidst thou ° truly.”

w⁵

19 The woman saith unto Him, ¹¹ “Sir, ° I perceive that Thou art a ° prophet.

20 Our fathers ° worshipped ¹⁴ in ° this mountain; and ye say, that ¹⁴ in Jerusalem is the place where ° men ought to ° worship.”

x⁵

21 ¹ Jesus saith unto her, ° “Woman, ° believe Me, the hour cometh, when ye shall ° neither ¹⁴ in this mountain, ° nor yet ° at Jerusalem, ²⁰ worship ° the Father.

22 ° Ye worship ye ¹⁰ know ° not ° what: we ¹⁰ know what we ²⁰ worship: for ° salvation is ° of the Jews.

23 But the hour ° cometh, and now is, when the ° true ° worshippers shall ²⁰ worship ²¹ the Father ¹⁴ in ° spirit and ° in ° truth: for ²¹ the Father seeketh such to ° worship Him.

24 ° God is ° a Spirit: and they that ²⁰ worship Him ° must worship Him ¹⁴ in spirit and ²³ in ²³ truth.”

w⁶

25 The woman saith unto Him, “I ¹⁰ know

8 For, &c. See note on v. 34.

unto. Gr. *eis*. Ap. 104. vi. to = in order that (Gr. *hina*) they might. meat. Put by Fig. *Synecdochē* (of the Species), Ap. 6, for all kinds of food.

9 How, &c. See note on 3. 4.

askest. Gr. *aitō*. Ap. 184. I. 4, as in v. 10. of = from. Gr. *para*. Ap. 104. xii. 1.

which am = being.

the Jews . . . the. No articles.

have . . . dealings = have . . . familiar intercourse. Gr. *sunchraomai*. Occ. only here.

no. Gr. *ou*. Ap. 105. I.

10 answered and said. A Hebraism. See Deut. 1. 41 and Ap. 122. 3.

If thou, &c. Assuming the hypothesis as a fact. Ap. 118. 2 a.

knewest = hadst known. Gr. *oida*. Ap. 132. I. i. See note on 1. 26.

the gift. See note on “How”, 3. 4. Gr. *dōrea*. Occ. only here in the Gospels, elsewhere only in Acts 2. 38; 8. 20; 10. 45; 11. 17. Rom. 5. 15, 17. 2 Cor. 9. 15. Eph. 3. 7; 4. 7. Heb. 6. 4. Note the eight gifts in this Gospel (4. 10; 10. 11; 13. 15; 14. 16, 27; 17. 8, 14, 22).

living: i.e. perennial, unending. Understood by all Jews, from Jer. 2. 13; 17. 13. Zech. 14. 8. Gr. *zōō*, a word characteristic of this Gospel. See note on p. 1511.

11 Sir. Ap. 98. VI. i. a. 8. B. b.

well = a well dug out. Not the same word as in vv. 6, 14. deep. In 1869 it was 105 feet, and had 15 feet of water.

12 Art Thou, &c., or Surely Thou art not (Ap. 105. II). thereof = out of (Gr. *ek*. Ap. 104. vii) it.

and. Fig. *Polysyndeton*. Ap. 6.

children = sons. Ap. 108. iii.

cattle. Gr. pl. of *threnna*. Occ. only here.

13 Whosoever drinketh = Every one who is in the habit of drinking. shall = will.

14 whosoever drinketh = he who may have drunk (Gr. *an*, with Subj. Aor.).

never thirst = by no means (Gr. *ou mē*. Ap. 105. III) thirst for ever (Ap. 151. II. A. ii. 4. b).

be = become. in. Gr. *en*. Ap. 104. viii.

well = fountain, as in v. 6. Not as in vv. 11, 12.

springing up = welling up.

everlasting. Ap. 151. II. B. ii.

life. See note on 1. 4, and Ap. 170. 1.

15 unto. Gr. *pros*. Ap. 104. xv. 3.

that. Gr. *hina*. See 1. 7.

not. Gr. *mē*. Ap. 105. II.

come hither. Some texts read *dierchomai* (as in v. 4) = come all the way hither (through, or across the plain).

16 husband. Gr. *anēr*. Ap. 123. 2.

17 well. Cp. 8. 48; 13. 13. Matt. 15. 7. Mark 12. 32. Luke 20. 39. 18 in. Omit.

truly = true. See note on 3. 33 and Ap. 175. 1.

19 I perceive. Gr. *theōroō*. Ap. 133. I. 11. See *The Didachē* xi. 4. 5; and cp. v. 42 here.

prophet. See Ap. 49.

20 worshipped. Ap. 137. 1.

this mountain. Gerizim. The well was at its foot. (See Deut. 27. 12.) men ought = it is necessary.

21 Woman. See on 2. 4.

believe Me. Ap. 150. I. 1. ii. See note on 1. 7. This formula occurs only here and 14. 11.

neither . . . nor. Gr. *oute . . . oute*.

at. Gr. *en*. Ap. 104. viii.

the Father. See Ap. 98. III, and note on 1. 14.

22 Ye worship . . . what. See 2 Kings 17. 24-34, esp. v. 33.

salvation = the salvation [which the prophets foretold]. Cp. Luke 2. 30.

23 cometh, and now is = is coming, and is now on its way. Its coming depended on the repentance of the nation, when all the prophecies would have been fulfilled. See Acts 3. 18-26. true = real. See note on 1. 9. Ap. 175. 2. worshippers. Gr. *proskunētēs*. Only here. spirit. Ap. 101. II. 8. in. No Preposition with the second “in”.

truth. Ap. 175. 1. See note on 1. 14.

24 God. See Ap. 98. I. i. 1, with Art. Contrast 1. 1.

a Spirit = spirit: i.e. not flesh, or material substance. must. Note this absolute condition. Cp. v. 4; 3. 7, 14, 30; 9. 4; 10. 16; 12. 34; 20. 9, &c.